

**PIN COUNTY ASSESSOR  
APPRAISAL DATA**

ID NUMBER 42 33-028-24 33 0008  
 PROPERTY ADDRESS 02015 77TH ST W  
 OWNER SOUTH COURT LLC  
 TAXPAYER GEORGE F RICKEY  
 LEGAL DESCRIPTION COM AT SW COR OF ROBERT WEBERS FI

PROJECT NAME: *South Court Apts*

| LAND DATA            |                   | USE CODES |   | EXTERIOR WALL               |        | PLUMBING |                        |
|----------------------|-------------------|-----------|---|-----------------------------|--------|----------|------------------------|
| FRONTAGE             | 3521              | 100%      |   | BRICK                       | 1      | X        | ABOVE AVERAGE 1        |
| DEPTH                |                   | %         |   | STUCCO                      | 2      | X        | AVERAGE 2              |
| AREA                 | 40,000            | %         |   | WOOD                        | 3      |          | BELOW AVERAGE 3        |
| IRREGULAR SHAPE      |                   | %         |   | METAL                       | 4      |          | ELECTRICAL             |
| ZONING               |                   |           |   | CONCRETE                    | 5      |          | ABOVE AVERAGE 1        |
| AREA RATING          | 3                 |           |   | GLASS                       | 6      |          | AVERAGE 2              |
| SITE RATING          | 3                 |           |   | OTHER                       | 7      |          | BELOW AVERAGE 3        |
| MAX UNITS            |                   |           |   | <b>ROOF STRUCTURE</b>       |        |          | <b>HEIGHT</b>          |
| TRACKAGE             | YES 1             |           |   | WOOD                        | 1      | X        | AVER./STORY 9.0        |
|                      | NO 2              | X         |   | STEEL                       | 2      |          | # OF STORIES 2.9       |
| SEWER                | YES 1             | X         |   | PRECAST                     | 3      |          | CLEAR HEIGHT 8         |
|                      | NO 2              |           |   | OTHER                       | 4      |          | ELEVATOR 5             |
| WATER                | NO 2              |           |   | <b>ROOF COVER</b>           |        |          | QUANTITY               |
|                      | YES 1             | X         |   | PITCH & GRAVEL              | 1      |          | <b>SECURITY SYSTEM</b> |
| STREET               | YES 1             | X         |   | WOOD SHINGLES               | 2      |          | YES 1                  |
|                      | NO 2              |           |   | ASPHALT SHINGLES            | 3      | X        | NO 2                   |
| EXCESS LAND          | YES 1             |           |   | INSULATED ROOF              | 4      |          | X                      |
|                      | NO 2              | X         |   | OTHER                       | 5      |          |                        |
| SOIL CORRECTION      | YES 1             |           |   | <b>HEATING</b>              |        |          | <b>PARKING</b>         |
|                      | NO 2              | X         |   | ELECTRIC                    | 1      |          | RAMP 1                 |
| CONSTRUCTION QUALITY | EXCELLENT         | 4         |   | FORCED AIR                  | 3      |          | SURFACE 2              |
| EXCELLENT            | FAIR              | 4         |   | HOT WATER                   | 4      | 100%     | UNDERGROUND 3          |
| GOOD                 | POOR              | 5         |   | SPACE                       | 6      |          | # OF SPACES            |
| AVERAGE              | EXCELLENT         | 1         |   | PACKAGE                     | 11     |          | AREA                   |
| LOW                  | VERY GOOD         | 2         |   | H & C AIR                   | 12     |          | <b>GARAGE</b>          |
|                      | AVERAGE           | 3         | X | OTHER [#]                   |        |          | FLOOR AREA             |
|                      | POOR              | 5         |   | <b>BUILDING AREA</b>        |        |          | # OF SPACES            |
|                      | CONSTRUCTION      | 6         |   | F.F. AREA                   | 9,643  |          | RENT @                 |
|                      | A] STEEL FRAME    | 1         |   | G.B. AREA                   | 28,929 |          | DETACHED 1             |
|                      | B] REIN. CONCRETE | 2         |   | N.R. AREA                   |        |          | UNDERGROUND 2          |
|                      | C] CONCRETE BLOCK | 3         |   | MEZZANINE                   |        |          | ATTACHED 3             |
|                      | D] WOOD FRAME     | 4         | X | PERIMETER                   | 652    |          | <b>POOL</b>            |
|                      | S] PRE-FAB        | 5         |   | TRIUM                       | 2,829  |          | INDOOR 1               |
|                      | OTHER             | 6         |   | <b>AIR CONDITIONING</b>     |        |          | OUTDOOR 2              |
|                      |                   |           |   | PACKAGE                     | 1      |          | <b>FLAT CHARGE</b>     |
|                      |                   |           |   | CENTRAL                     | 2      |          |                        |
|                      |                   |           |   | WALL                        | 3      | X        |                        |
|                      |                   |           |   | % OF AREA A.C.              | 85     |          | <b>TENANCY</b>         |
|                      |                   |           |   | <b>SPRINKLER</b>            |        |          | SINGLE 1               |
|                      |                   |           |   | % OF AREA                   |        |          | MULTIPLE 2             |
|                      |                   |           |   | <b>BASEMENT</b>             |        |          |                        |
|                      |                   |           |   | % OF BUILDING WITH BASEMENT |        |          | %                      |
|                      |                   |           |   | BSMT USE CODE               |        |          | %                      |
|                      |                   |           |   | BSMT USE CODE               |        |          | %                      |
|                      |                   |           |   | BSMT USE CODE               |        |          | %                      |

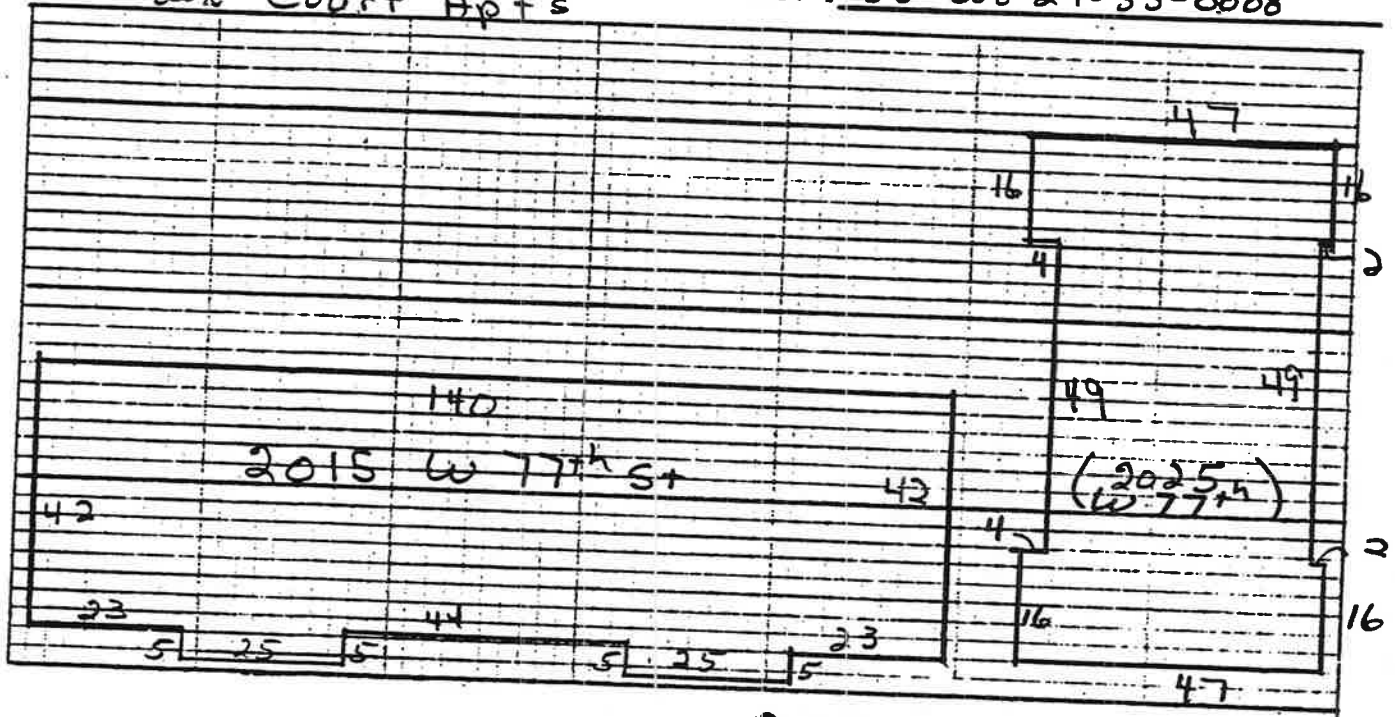
APPRAISAL REPORT

Owner's Name \_\_\_\_\_ Assessment Area Richfield

Address of Property 2015 P 2025 W 77th St

Southtown Court Apts

P.I.D. # 33-028-24-33-0008

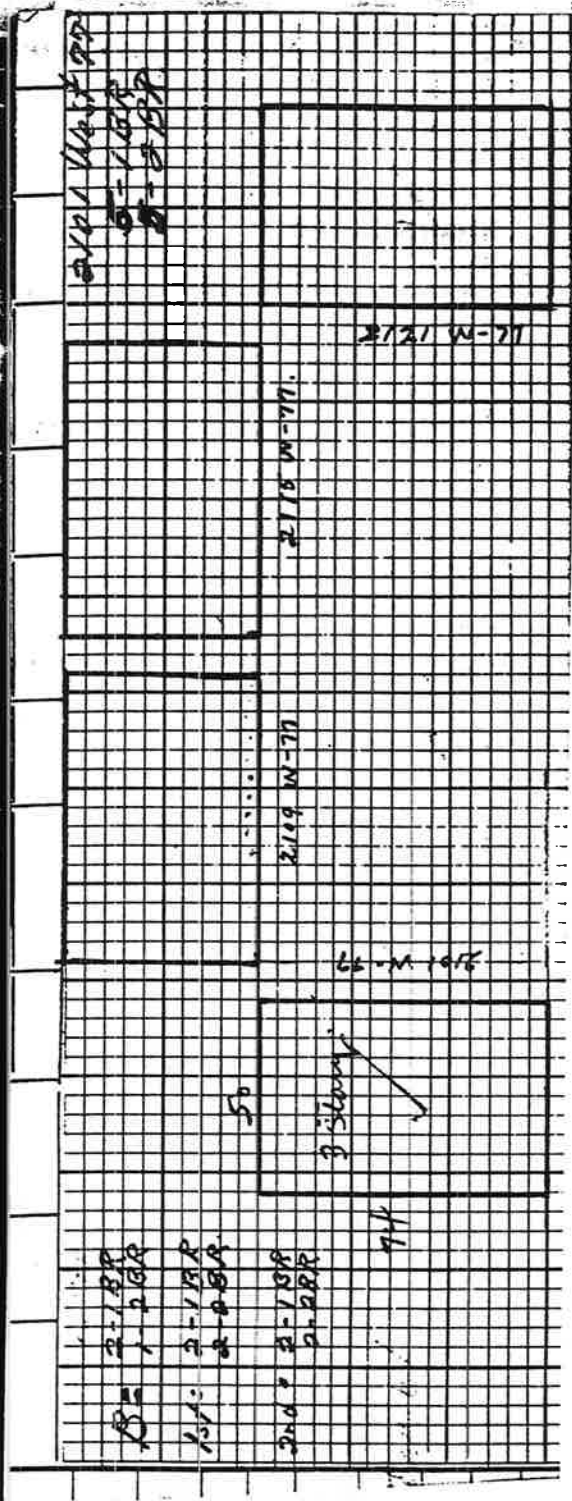


**HENNING COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
 42 33-028-24 33 0010  
 PROPERTY ADDRESS  
 02101 77TH ST W  
 OWNER  
 THE DIPLOMATS  
 TAXPAYER  
 THE DIPLOMATS  
 LEGAL DESCRIPTION  
 THE N 200 FT OF THE FOL COM ON

PROJECT NAME: *Diplomat Apts*

| LAND DATA                          |        | USE CODES         |                        |
|------------------------------------|--------|-------------------|------------------------|
| FRONTAGE                           |        | 3520              | 100%                   |
| DEPTH                              |        |                   |                        |
| AREA                               | 37,400 |                   |                        |
| IRREGULAR SHAPE                    |        |                   |                        |
| ZONING                             |        |                   |                        |
| <b>ARCH. APPEAL</b>                |        |                   |                        |
| AREA RATING                        | 3      | EXCELLENT         | 1                      |
| SITE RATING                        | 3      | VERY GOOD         | 2                      |
| MAX UNITS                          |        | AVERAGE           | 3 X                    |
| TRACKAGE                           | YES 1  | FAIR              | 4                      |
|                                    | NO 2   | POOR              | 5                      |
| SEWER                              | YES 1  | X                 |                        |
|                                    | NO 2   | FUNCTIONAL        |                        |
| WATER                              | YES 1  | X                 |                        |
|                                    | NO 2   | ECONOMIC          |                        |
|                                    | NO 2   | PHYSICAL          |                        |
| STREET                             | YES 1  | X                 | 1962                   |
|                                    | NO 2   | EFF. AGE          |                        |
| EXCESS LAND                        | YES 1  |                   |                        |
|                                    | NO 2   | X                 |                        |
|                                    | NO 2   | EXCELLENT         | 1                      |
| SOIL CORRECTION                    | YES 1  | VERY GOOD         | 2                      |
|                                    | NO 2   | AVERAGE           | 3 X                    |
| <b>CONSTRUCTION QUALITY</b>        |        |                   |                        |
| EXCELLENT                          | 4      | POOR              | 5                      |
|                                    | 3.5    |                   |                        |
| <b>CONSTRUCTION</b>                |        |                   |                        |
| GOOD                               | 3      | AJ STEEL FRAME    | 1                      |
|                                    | 2.5    | BJ REIN. CONCRETE | 2                      |
| VERAGE                             | 2      | X                 | CJ CONCRETE BLOCK      |
|                                    | 1.5    | DJ WOOD FRAME     | 4 X                    |
| DW                                 | 1      | SJ PRE-FAB        | 5                      |
|                                    |        | OTHER             | 6                      |
| <b>EXTERIOR WALLS</b>              |        |                   |                        |
| BRICK                              | 1      | X                 | ABOVE AVERAGE          |
| STUCCO                             | 2      |                   | AVERAGE                |
| WOOD                               | 3      |                   | BELOW AVERAGE          |
| METAL                              | 4      |                   | <b>ELECTRICAL</b>      |
| CONCRETE                           | 5      |                   | ABOVE AVERAGE          |
| GLASS                              | 6      |                   | AVERAGE                |
| OTHER                              | 7      |                   | BELOW AVERAGE          |
| <b>ROOF STRUCTURE HEIGHT</b>       |        |                   |                        |
| WOOD                               | 1      | X                 | AVER./STORY            |
| STEEL                              | 2      |                   | # OF STORIES           |
| PRECAST                            | 3      |                   | CLEAR HEIGHT           |
| OTHER                              | 4      |                   | ELEVATOR               |
| <b>ROOF COVER</b>                  |        |                   |                        |
| PITCH & GRAVEL                     | 1      |                   | QUANTITY               |
| WOOD SHINGLES                      | 2      |                   | <b>SECURITY SYSTEM</b> |
| ASPHALT SHINGLES                   | 3      | X                 | YES 1                  |
| INSULATED ROOF                     | 4      |                   | NO 2                   |
| OTHER                              | 5      |                   | X                      |
| <b>HEATING</b>                     |        |                   |                        |
| ELECTRIC                           | 1      |                   | SURFACE                |
| FORCED AIR                         | 3      |                   | UNDERGROUND            |
| HOT WATER                          | 4      | 100%              | # OF SPACES            |
| SPACE                              | 6      |                   | AREA                   |
| PACKAGE                            | 11     |                   | <b>GARAGE</b>          |
| H & C AIR                          | 12     |                   | FLOOR AREA             |
| OTHER [#]                          |        |                   | # OF SPACES            |
| <b>BUILDING AREA</b>               |        |                   |                        |
| F.F. AREA                          | 14,800 |                   | DETACHED               |
| G.B. AREA                          | 44,400 |                   | UNDERGROUND            |
| N.R. AREA                          |        |                   | ATTACHED               |
| <b>MEZZANINE</b>                   |        |                   |                        |
| PERIMETER                          | 992    |                   | INDOOR                 |
| TRIUM                              | 44400  |                   | OUTDOOR                |
| <b>AIR CONDITIONING</b>            |        |                   |                        |
| PACKAGE                            | 1      |                   | <b>FLAT CHARGE</b>     |
| CENTRAL                            | 2      |                   |                        |
| WALL                               | 3      | X                 |                        |
| <b>% OF AREA A.C.</b>              |        |                   |                        |
| <b>SPRINKLER</b>                   |        |                   |                        |
| <b>% OF AREA</b>                   |        |                   |                        |
| <b>BASEMENT</b>                    |        |                   |                        |
| <b>% OF BUILDING WITH BASEMENT</b> |        |                   |                        |
| <b>BSMT USE CODE</b>               |        |                   |                        |
| <b>%</b>                           |        |                   |                        |
| <b>BSMT USE CODE</b>               |        |                   |                        |
| <b>%</b>                           |        |                   |                        |
| <b>BSMT USE CODE</b>               |        |                   |                        |
| <b>%</b>                           |        |                   |                        |
| <b>BSMT USE CODE</b>               |        |                   |                        |
| <b>%</b>                           |        |                   |                        |
| <b>TENANCY</b>                     |        |                   |                        |
| <b>SINGLE</b>                      |        |                   |                        |
| <b>MULTIPLE</b>                    |        |                   |                        |



**HENRY COUNTY ASSESSOR APPRAISAL DATA**

ID NUMBER: 42  
 33-028-24 34 0013  
 PROPERTY ADDRESS: 01900 78TH ST W  
 OWNER: B J LINDAHL ET AL  
 TAXPAYER: BURTON J LINDAHL  
 LEGAL DESCRIPTION: TRACT L RLS NO 800 ALSO THAT PART

PROJECT NAME: WALLY MCCARTHY'S OLDS  
 USE CODES: 410  
 FRONTAGE: 100%  
 DEPTH: 207,113  
 AREA: 204,800  
 IRREGULAR SHAPE  
 ZONING: C-2  
 ARCH. APPEAL: EXCELLENT  
 AREA RATING: 2  
 SITE RATING: 2  
 MAX UNITS: 4  
 TRACKAGE: YES 1 NO 2 X  
 SEWER: YES 1 X NO 2  
 WATER: YES 1 X NO 2  
 STREET: YES 1 X NO 2  
 EXCESS LAND: YES 1 X NO 2  
 SOIL CORRECTION: YES 1 X NO 2  
 CONSTRUCTION QUALITY: FAIR  
 EXCELLENT: 4 POOR: 5  
 CONSTRUCTION: 3.5  
 GOOD: 3 A] STEEL FRAME 1 B] REIN. CONCRETE 2  
 AVERAGE: 2 X C] CONCRETE BLOCK 3 D] WOOD FRAME 4  
 LOW: 1 S] PRE-FAB 5 OTHER: 6

EXTERIOR WALLS: 1 BRICK 2 STUCCO 3 WOOD 4 METAL 5 CONCRETE 6 GLASS 7 OTHER  
 PLUMBING: 1 ABOVE AVERAGE 2 AVERAGE 3 BELOW AVERAGE  
 ELECTRICAL: 1 ABOVE AVERAGE 2 AVERAGE 3 BELOW AVERAGE  
 ROOF STRUCTURE: 1 WOOD 2 STEEL 3 PRECAST 4 OTHER  
 ROOF COVER: 1 PITCH & GRAVEL 2 WOOD SHINGLES 3 ASPHALT SHINGLES 4 INSULATED ROOF 5 OTHER  
 HEATING: 1 ELECTRIC 2 FORCED AIR 3 HOT WATER 4 SPACE 5 PACKAGE 6 H & C AIR 7 OTHER  
 GARAGE: 1 FLOOR AREA 2 # OF SPACES 3 RENT @  
 BUILDING AREA: 36,966  
 G.B. AREA: 36,966  
 N.R. AREA: MEZZANINE  
 PERIMETER: 995  
 ATRIUM: 36,966  
 AIR CONDITIONING: 1 PACKAGE 2 CENTRAL 3 WALL  
 % OF AREA A.C.: 57  
 SPRINKLER: SINGLE MULTIPLE  
 % OF AREA: 100  
 BASEMENT: % OF BUILDING WITH BASEMENT 0 %  
 BSMT USE CODE: %  
 BSMT USE CODE: %  
 BSMT USE CODE: %

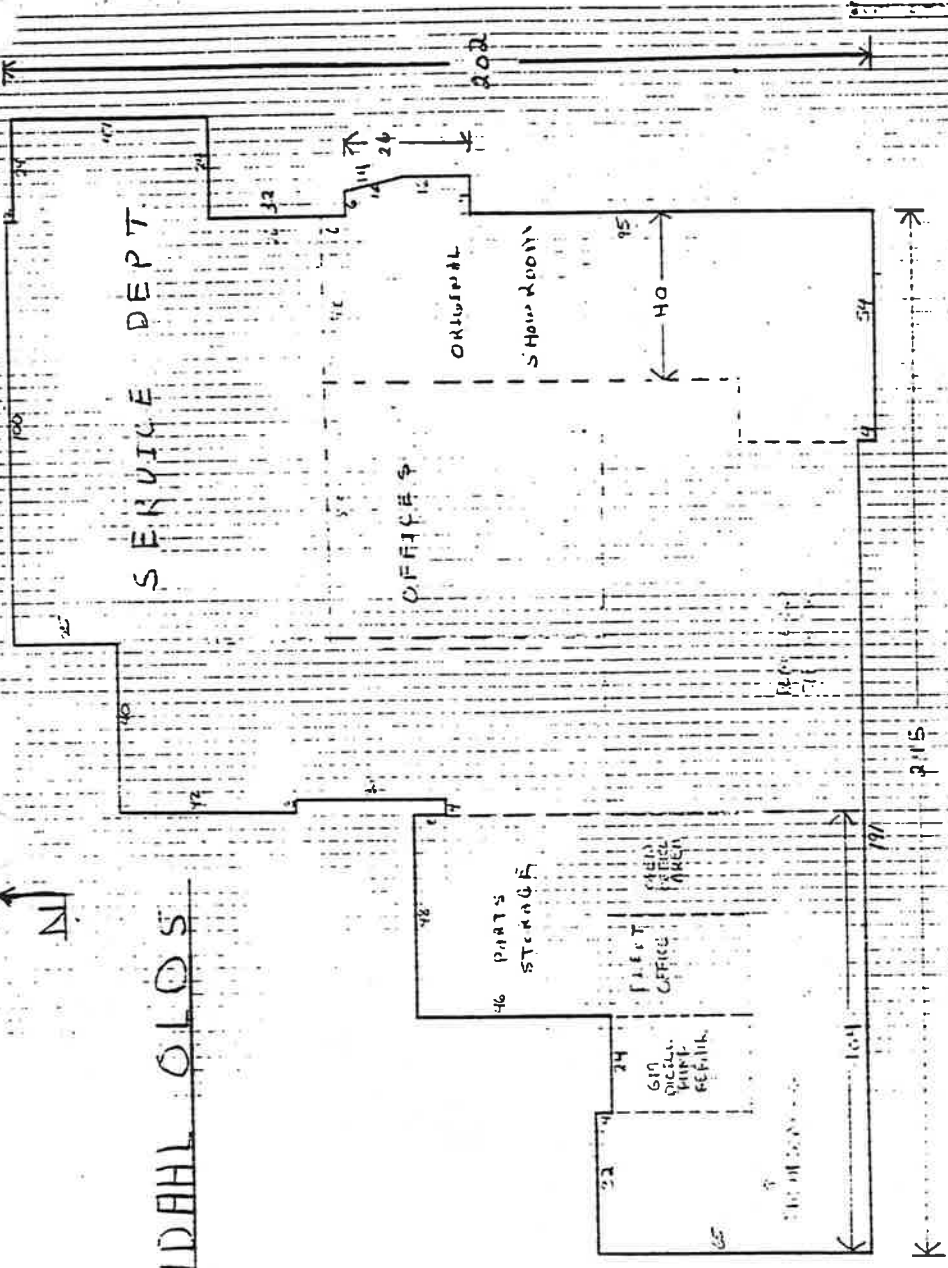
APARTMENT BREAKDOWN: NUMBER TYPE EFF  
 1 1 BR 1 BR  
 2 2 BR 2 BR  
 3 3 BR 3 BR  
 TOTAL  
 RENTS AS OF /  
 ACTUAL ECONOMIC

| LAND DATA            | USE CODES    | EXTERIOR WALLS              | PLUMBING        | APARTMENT BREAKDOWN         |
|----------------------|--------------|-----------------------------|-----------------|-----------------------------|
| FRONTAGE             | 100%         | 1 BRICK                     | 1 ABOVE AVERAGE | 1 1 BR                      |
| DEPTH                | 207,113      | 2 STUCCO                    | 2 AVERAGE       | 2 2 BR                      |
| AREA                 | 204,800      | 3 WOOD                      | 3 BELOW AVERAGE | 3 3 BR                      |
| IRREGULAR SHAPE      |              | 4 METAL                     | ELECTRICAL      | TOTAL                       |
| ZONING               | C-2          | 5 CONCRETE                  | 1 ABOVE AVERAGE |                             |
| ARCH. APPEAL         | EXCELLENT    | 6 GLASS                     | 2 AVERAGE       |                             |
| AREA RATING          | 2            | 7 OTHER                     | 3 BELOW AVERAGE |                             |
| SITE RATING          | 2            | ROOF STRUCTURE              | HEIGHT          |                             |
| MAX UNITS            | 4            | 1 WOOD                      | 1 AVER./STORY   | 16.0                        |
| TRACKAGE             | YES 1 NO 2 X | 2 STEEL                     | 2 # OF STORIES  | 1.0                         |
| SEWER                | YES 1 X NO 2 | 3 PRECAST                   | 3 CLEAR HEIGHT  |                             |
| WATER                | YES 1 X NO 2 | 4 OTHER                     | 4 ELEVATOR      |                             |
| STREET               | YES 1 X NO 2 | ROOF COVER                  | QUANTITY        | 0                           |
| EXCESS LAND          | YES 1 X NO 2 | 1 PITCH & GRAVEL            | SECURITY SYSTEM |                             |
| SOIL CORRECTION      | YES 1 X NO 2 | 2 WOOD SHINGLES             | YES 1           | GROSS INCOME                |
| CONSTRUCTION QUALITY | FAIR         | 3 ASPHALT SHINGLES          | NO 2 X          | VACANCIES                   |
| EXCELLENT            | 4 POOR 5     | 4 INSULATED ROOF            | PARKING         | EFF. GROSS INCOME           |
| GOOD                 | 3            | 5 OTHER                     | 1 RAMP          | OPERATING EXPENSE           |
| AVERAGE              | 2 X          | HEATING                     | 2 SURFACE       | NET INCOME                  |
| LOW                  | 1            | 1 ELECTRIC                  | 3 UNDERGROUND   | CAP RATE                    |
|                      |              | 2 FORCED AIR                | 4 # OF SPACES   | GRM                         |
|                      |              | 3 HOT WATER                 | 5 AREA          | RENT/SQ.FT.                 |
|                      |              | 4 SPACE                     | 6 40%           | INTERIOR INSPECTED / /      |
|                      |              | 5 PACKAGE                   | 11 60%          | YES 1 X DATE: 12/06/96      |
|                      |              | 6 H & C AIR                 | 12 %            | NO 2 INITIALS DS            |
|                      |              | 7 OTHER                     | RENT @          | CASH EQUIVALENCY SALES DATA |
|                      |              | BUILDING AREA               | 1 DETACHED      | DATE PRICE                  |
|                      |              | F.F. AREA                   | 2 UNDERGROUND   | DATE PRICE                  |
|                      |              | G.B. AREA                   | 3 ATTACHED      | COMMENTS                    |
|                      |              | N.R. AREA                   | POOL            |                             |
|                      |              | MEZZANINE                   | INDOOR          |                             |
|                      |              | PERIMETER                   | 1 INDOOR        |                             |
|                      |              | 995                         | 2 OUTDOOR       |                             |
|                      |              | 36,966                      | FLAT CHARGE     |                             |
|                      |              | AIR CONDITIONING            |                 |                             |
|                      |              | 1 PACKAGE                   |                 |                             |
|                      |              | 2 CENTRAL                   |                 |                             |
|                      |              | 3 WALL                      |                 |                             |
|                      |              | % OF AREA A.C.              | TENANCY         |                             |
|                      |              | 57                          | 1 SINGLE        | 1 X                         |
|                      |              | SPRINKLER                   | 2 MULTIPLE      |                             |
|                      |              | % OF AREA                   |                 |                             |
|                      |              | 100                         |                 |                             |
|                      |              | BASEMENT                    |                 |                             |
|                      |              | % OF BUILDING WITH BASEMENT | 0 %             |                             |
|                      |              | BSMT USE CODE               | %               |                             |
|                      |              | BSMT USE CODE               | %               |                             |
|                      |              | BSMT USE CODE               | %               |                             |

MULTI PARCELS

| HENNEPIN COUNTY ASSESSOR APPRAISAL DATA |                   | EXTERIOR WALLS              |    | PLUMBING               |   | APARTMENT BREAKDOWN |                                    |                |
|---|-------------------|-----------------------------|----|------------------------|---|---------------------|------------------------------------|----------------|
| ID NUMBER                               | 42                | BRICK                       | 1  | ABOVE AVERAGE          | 1 | NUMBER              | TYPE                               | AREA           |
| PROPERTY ADDRESS                        | 33-028-24 33 0093 | STUCCO                      | 2  | AVERAGE                | 2 |                     | EFF                                |                |
| OWNER                                   | 01920 78TH ST W   | WOOD                        | 3  | BELOW AVERAGE          | 3 |                     | 1 BR                               |                |
|   |                   | METAL                       | 4  | <b>ELECTRICAL</b>      |   |                     | 2 BR                               |                |
|   |                   | CONCRETE                    | 5  | ABOVE AVERAGE          | 1 |                     | 3 BR                               |                |
|   |                   | GLASS                       | 6  | AVERAGE                | 2 |                     | TOTAL                              |                |
|   |                   | OTHER                       | 7  | BELOW AVERAGE          | 3 |                     | RENTS AS OF                        | /              |
|   |                   | <b>ROOF STRUCTURE</b>       |    | <b>HEIGHT</b>          |   |                     | ACTUAL                             | ECONOMIC       |
|   |                   | WOOD                        | 1  | AVER./STORY            |   |                     | EFF                                |                |
|   |                   | STEEL                       | 2  | # OF STORIES           |   |                     | 1 BR                               |                |
|   |                   | PRECAST                     | 3  | CLEAR HEIGHT           |   |                     | 2 BR                               |                |
|   |                   | OTHER                       | 4  | <b>ELEVATOR</b>        |   |                     | 3 BR                               |                |
|   |                   | <b>ROOF COVER</b>           |    | QUANTITY               | 0 |                     | TOTAL                              |                |
|   |                   | PITCH & GRAVEL              | 1  | <b>SECURITY SYSTEM</b> |   |                     |                                    |                |
|   |                   | WOOD SHINGLES               | 2  | YES                    | 1 |                     | GROSS INCOME                       |                |
|   |                   | ASPHALT SHINGLES            | 3  | NO                     | 2 |                     | VACANCIES                          |                |
|   |                   | INSULATED ROOF              | 4  | <b>PARKING</b>         |   |                     | EFF. GROSS INCOME                  |                |
|   |                   | OTHER                       | 5  | RAMP                   | 1 |                     | OPERATING EXPENSE                  |                |
|   |                   | <b>HEATING</b>              |    | SURFACE                | 2 |                     | NET INCOME                         |                |
|   |                   | ELECTRIC                    | 1  | UNDERGROUND            | 3 |                     | CAP RATE                           |                |
|   |                   | FORCED AIR                  | 3  | # OF SPACES            | 0 |                     | GRM                                |                |
|   |                   | HOT WATER                   | 4  | AREA                   |   |                     | HENT/SQ.F.                         |                |
|   |                   | SPACE                       | 6  | <b>GARAGE</b>          |   |                     | INTERIOR INSPECTED                 | 12/19/94       |
|   |                   | PACKAGE                     | 11 | FLOOR AREA             |   |                     | YES 1 X                            | DATE: 12/19/94 |
|   |                   | H & C AIR                   | 12 | # OF SPACES            |   |                     | NO 2                               | INITIALS DS    |
|   |                   | OTHER [#]                   |    | RENT @                 |   |                     | <b>CASH EQUIVALENCY SALES DATA</b> |                |
|   |                   | <b>BUILDING AREA</b>        |    | DETACHED               | 1 |                     | DATE                               | PRICE          |
|   |                   | F.F. AREA                   |    | UNDERGROUND            | 2 |                     | DATE                               | PRICE          |
|   |                   | G.B. AREA                   |    | ATTACHED               | 3 |                     | <b>COMMENTS</b>                    |                |
|   |                   | N.R. AREA                   |    | <b>POOL</b>            |   |                     | SEE 33-02824-34-0013               |                |
|   |                   | MEZZANINE                   |    | INDOOR                 | 1 |                     |                                    |                |
|   |                   | PERIMETER                   |    | OUTDOOR                | 2 |                     |                                    |                |
|   |                   | ATRIUM                      |    | <b>FLAT CHARGE</b>     |   |                     |                                    |                |
|   |                   | <b>AIR CONDITIONING</b>     |    |                        |   |                     |                                    |                |
|   |                   | PACKAGE                     | 1  |                        |   |                     |                                    |                |
|   |                   | CENTRAL                     | 2  |                        |   |                     |                                    |                |
|   |                   | WALL                        | 3  |                        |   |                     |                                    |                |
|   |                   | % OF AREA A.C.              | 0  | <b>TENANCY</b>         |   |                     |                                    |                |
|   |                   | <b>SPRINKLER</b>            |    | SINGLE                 | 1 |                     |                                    |                |
|   |                   | % OF AREA                   | 0  | MULTIPLE               | 2 |                     |                                    |                |
|   |                   | <b>BASEMENT</b>             |    |                        |   |                     |                                    |                |
|   |                   | % OF BUILDING WITH BASEMENT | 0  |                        |   |                     |                                    |                |
|   |                   | BSMT USE CODE               |    |                        |   |                     |                                    |                |
|   |                   | BSMT USE CODE               |    |                        |   |                     |                                    |                |
|   |                   | BSMT USE CODE               |    |                        |   |                     |                                    |                |

# LINDAHL OILS





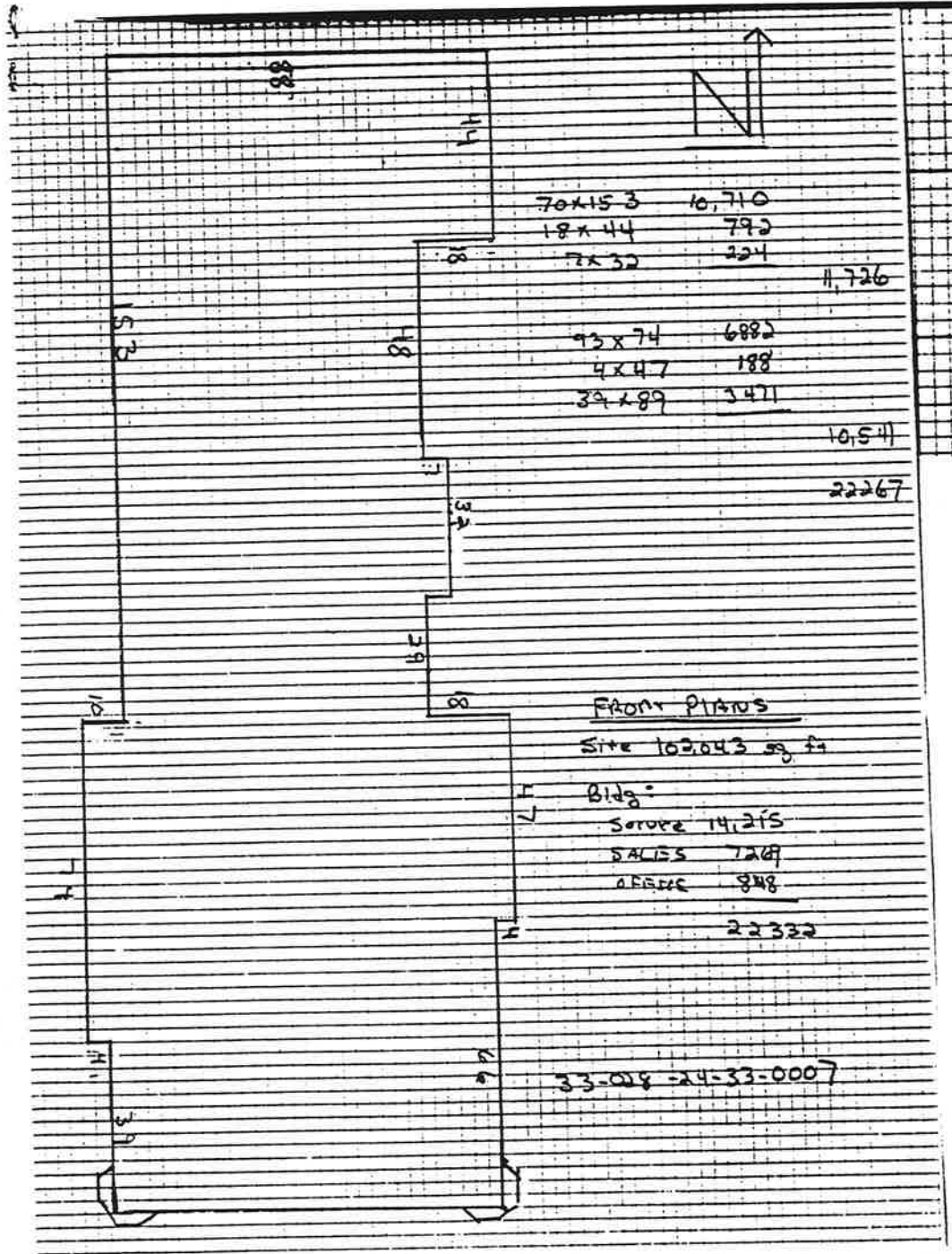
**HENNEPIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER **42**  
 33-028-24 33 0007  
 PROPERTY ADDRESS  
 02000 78TH ST W  
 OWNER  
 R J WALSER  
 TAXPAYER  
 ROBERT J WALSER  
 LEGAL DESCRIPTION  
 COM ON S LINE OF SW 1/4 OF SW 1/4

| PROJECT NAME: WALSER        |           | USE CODES                       |
|-----------------------------|-----------|---------------------------------|
| LAND DATA                   | 410       | 100%                            |
| FRONTAGE                    | 134       |                                 |
| DEPTH                       | 527       | %                               |
| AREA                        | 70,620    | %                               |
| IRREGULAR SHAPE             |           | %                               |
| ZONING                      | C-2       | ARCH. APPEAL                    |
| AREA RATING                 | 2         | EXCELLENT 1                     |
| SITE RATING                 | 2         | VERY GOOD 2                     |
| MAX UNITS                   |           | AVERAGE 3   X                   |
| TRACKAGE                    | YES 1     | FAIR 4                          |
|                             | NO 2   X  | POOR 5                          |
| SEWER                       | YES 1   X | DEPRECIATION                    |
|                             | NO 2      | FUNCTIONAL                      |
| WATER                       | YES 1   X | ECONOMIC                        |
|                             | NO 2      | PHYSICAL                        |
| STREET                      | YES 1   X | CONST. YEAR 1987                |
|                             | NO 2      | EFF. AGE 1987                   |
| EXCESS LAND                 | YES 1     | CONDITION                       |
|                             | NO 2   X  | EXCELLENT 1                     |
| SOIL CORRECTION             | YES 1     | VERY GOOD 2                     |
|                             | NO 2   X  | AVERAGE 3   X                   |
| <b>CONSTRUCTION QUALITY</b> |           |                                 |
| EXCELLENT                   | 4         | FAIR 4   POOR 5                 |
|                             | 3.5       | CONSTRUCTION                    |
| GOOD                        | 3         | A   STEEL FRAME 1               |
|                             | 2.5       | X   REIN. CONCRETE 2            |
| AVERAGE                     | 2         | C   CONCRETE BLOCK 3   X        |
|                             | 1.5       | D   WOOD FRAME 4                |
| LOW                         | 1         | S   PRE-FAB 5                   |
|                             |           | OTHER 6                         |
|                             |           | % OF BUILDING WITH BASEMENT 0 % |
|                             |           | BSMT USE CODE %                 |
|                             |           | BSMT USE CODE %                 |
|                             |           | BSMT USE CODE %                 |

| EXTERIOR WALLS              |        | PLUMBING               |       |
|-----------------------------|--------|------------------------|-------|
| BRICK                       | 1      | ABOVE AVERAGE          | 1     |
| STUCCO                      | 2      | AVERAGE                | 2   X |
| WOOD                        | 3      | BELOW AVERAGE          | 3     |
| METAL                       | 4      | <b>ELECTRICAL</b>      |       |
| CONCRETE                    | 5      | ABOVE AVERAGE          | 1     |
| GLASS                       | 6      | AVERAGE                | 2   X |
| OTHER                       | 7      | BELOW AVERAGE          | 3     |
| <b>ROOF STRUCTURE</b>       |        | <b>HEIGHT</b>          |       |
| WOOD                        | 1      | AVER./STORY            | 17.0  |
| STEEL                       | 2      | # OF STORIES           | 1.0   |
| PRECAST                     | 3      | CLEAR HEIGHT           | 14.0  |
| OTHER                       | 4      | <b>ELEVATOR</b>        |       |
| <b>ROOF COVER</b>           |        | QUANTITY               | 0     |
| PITCH & GRAVEL              | 1   X  | <b>SECURITY SYSTEM</b> |       |
| WOOD SHINGLES               | 2      | YES                    | 1     |
| ASPHALT SHINGLES            | 3      | NO                     | 2   X |
| INSULATED ROOF              | 4      | <b>PARKING</b>         |       |
| OTHER                       | 5      | RAMP                   | 1     |
| <b>HEATING</b>              |        | SURFACE                | 2     |
| ELECTRIC                    | 1      | UNDERGROUND            | 3     |
| FORCED AIR                  | 3      | # OF SPACES            | 0     |
| HOT WATER                   | 4      | AREA                   |       |
| SPACE                       | 6      | 50%                    |       |
| PACKAGE                     | 11     | %                      |       |
| H & C AIR                   | 12     | %                      |       |
| OTHER (#)                   | 17     | 50%                    |       |
| <b>BUILDING AREA</b>        |        | DETACHED               | 1     |
| F.F. AREA                   | 22,332 | UNDERGROUND            | 2     |
| G.R. AREA                   | 24,397 | ATTACHED               | 3     |
| N.R. AREA                   |        | <b>POOL</b>            |       |
| MEZZANINE                   | 2,065  | INDOOR                 | 1     |
| PERIMETER                   | 770    | OUTDOOR                | 2     |
| TRIUMPH                     | 22,332 | <b>FLAT CHARGE</b>     |       |
| <b>AIR CONDITIONING</b>     |        |                        |       |
| PACKAGE                     | 1      |                        |       |
| CENTRAL                     | 2   X  |                        |       |
| WALL                        | 3      |                        |       |
| % OF AREA A.C.              | 50     | <b>TENANCY</b>         |       |
| <b>SPRINKLER</b>            |        | SINGLE                 | 1   X |
| % OF AREA                   | 100    | MULTIPLE               | 2     |
| <b>BASEMENT</b>             |        |                        |       |
| % OF BUILDING WITH BASEMENT | 0      | %                      |       |
| BSMT USE CODE               |        | %                      |       |
| BSMT USE CODE               |        | %                      |       |
| BSMT USE CODE               |        | %                      |       |

| APARTMENT BREAKDOWN                 |                 |
|-------------------------------------|-----------------|
| NUMBER                              | TYPE AREA       |
|                                     | EFF             |
|                                     | 1 BR            |
|                                     | 2 BR            |
|                                     | 3 BR            |
|                                     | TOTAL           |
| RENTS AS OF                         | /               |
| ACTUAL                              | ECONOMIC        |
|                                     | EFF             |
|                                     | 1 BR            |
|                                     | 2 BR            |
|                                     | 3 BR            |
|                                     | TOTAL           |
| GROSS INCOME                        |                 |
| VACANCIES                           |                 |
| EFF. GROSS INCOME                   |                 |
| OPERATING EXPENSE                   |                 |
| NET INCOME                          |                 |
| CAP RATE                            |                 |
| GRM                                 |                 |
| RENT/SQ.FT.                         |                 |
| <b>INTERIOR INSPECTED</b> 12/05/196 |                 |
| YES 1   X                           | DATE: 12/05/196 |
| NO 2                                | INITIALS DS     |
| <b>CASH EQUIVALENCY SALES DATA</b>  |                 |
| DATE                                | PRICE           |
| DATE                                | PRICE           |
| <b>COMMENTS</b>                     |                 |



**HENNEPIN COUNTY ASSESSOR**

**APPRAISAL DATA**

ID NUMBER 42  
 33-028-24 33 0070  
 PROPERTY ADDRESS  
 02016 78TH ST W  
 OWNER  
 WALSER BUICK INC  
 TAXPAYER  
 ROBERT J WALSER  
 LEGAL DESCRIPTION  
 TRACT G

PROJECT NAME: WALSER LOT

| LAND DATA                   | USE CODES                       |
|-----------------------------|---------------------------------|
| FRONTAGE                    | 410Z 100%                       |
| DEPTH                       | %                               |
| AREA                        | 4,674 %                         |
| IRREGULAR SHAPE             | %                               |
| ZONING                      | C-2 ARCH. APPEAL                |
| AREA RATING                 | 2 EXCELLENT 1                   |
| SITE RATING                 | 2 VERY GOOD 2                   |
| MAX UNITS                   | AVERAGE 3                       |
| TRACKAGE                    | YES 1 FAIR 4                    |
|                             | NO 2 POOR 5                     |
| SEWER                       | YES 1X DEPRECIATION             |
|                             | NO 2 FUNCTIONAL                 |
| WATER                       | YES 1X ECONOMIC                 |
|                             | NO 2 PHYSICAL                   |
| STREET                      | YES 1X CONST. YEAR              |
|                             | NO 2 EFF. AGE                   |
| EXCESS LAND                 | YES 1 CONDITION                 |
|                             | NO 2 EXCELLENT 1                |
| SOIL CORRECTION             | YES 1 VERY GOOD 2               |
|                             | NO 2 AVERAGE 3                  |
| <b>CONSTRUCTION QUALITY</b> | FAIR 4                          |
| EXCELLENT                   | 4 POOR 5                        |
|                             | 3.5 CONSTRUCTION                |
| GOOD                        | 3 A) STEEL FRAME 1              |
|                             | 2.5 B) REIN. CONCRETE 2         |
| AVERAGE                     | 2 C) CONCRETE BLOCK 3           |
|                             | 1.5 D) WOOD FRAME 4             |
| LOW                         | 1 S) PRE-FAB 5                  |
|                             | OTHER 6                         |
|                             | % OF BUILDING WITH BASEMENT 0 % |
|                             | BSMT USE CODE %                 |
|                             | BSMT USE CODE %                 |
|                             | BSMT USE CODE %                 |

| EXTERIOR WALLS                  | PLUMBING               | APARTMENT BREAKDOWN                |
|---------------------------------|------------------------|------------------------------------|
| BRICK 1                         | ABOVE AVERAGE 1        | NUMBER TYPE AREA                   |
| STUCCO 2                        | AVERAGE 2              | EFF                                |
| WOOD 3                          | BELOW AVERAGE 3        | 1 BR                               |
| METAL 4                         | <b>ELECTRICAL</b>      | 2 BR                               |
| CONCRETE 5                      | ABOVE AVERAGE 1        | 3 BR                               |
| GLASS 6                         | AVERAGE 2              | TOTAL                              |
| OTHER 7                         | BELOW AVERAGE 3        | RENTS AS OF /                      |
| <b>ROOF STRUCTURE</b>           | <b>HEIGHT</b>          | ACTUAL ECONOMIC                    |
| WOOD 1                          | AVER./STORY            | EFF                                |
| STEEL 2                         | # OF STORIES           | 1 BR                               |
| PRECAST 3                       | CLEAR HEIGHT           | 2 BR                               |
| OTHER 4                         | <b>ELEVATOR</b>        | 3 BR                               |
| <b>ROOF COVER</b>               | QUANTITY               | TOTAL                              |
| PITCH & GRAVEL 1                | <b>SECURITY SYSTEM</b> |                                    |
| WOOD SHINGLES 2                 | YES 1                  | GROSS INCOME                       |
| ASPHALT SHINGLES 3              | NO 2                   | VACANCIES                          |
| INSULATED ROOF 4                | <b>PARKING</b>         | EFF. GROSS INCOME                  |
| OTHER 5                         | RAMP 1                 | OPERATING EXPENSE                  |
| <b>HEATING</b>                  | SURFACE 2              | NET INCOME                         |
| ELECTRIC 1                      | UNDERGROUND 3          | CAP RATE                           |
| FORCED AIR 3                    | # OF SPACES 0          | GRM                                |
| HOT WATER 4                     | AREA                   | RENT/SQ.FT.                        |
| SPACE 6                         | <b>GARAGE</b>          | <b>INTERIOR INSPECTED</b>          |
| PACKAGE 11                      | FLOOR AREA             | YES 1 DATE: 12/06/96               |
| H & C AIR 12                    | # OF SPACES            | NO 2 INITIALS DS                   |
| OTHER [#]                       | RENT @                 | <b>CASH EQUIVALENCY SALES DATA</b> |
| <b>BUILDING AREA</b>            | DETACHED 1             | DATE PRICE                         |
| F.F. AREA                       | UNDERGROUND 2          | DATE PRICE                         |
| G.B. AREA                       | ATTACHED 3             | <b>COMMENTS</b>                    |
| N.R. AREA                       | <b>POOL</b>            |                                    |
| MEZZANINE                       | INDOOR 1               |                                    |
| PERIMETER                       | OUTDOOR 2              |                                    |
| ATRIUM                          | <b>FLAT CHARGE</b>     |                                    |
| <b>AIR CONDITIONING</b>         |                        |                                    |
| PACKAGE 1                       |                        |                                    |
| CENTRAL 2                       |                        |                                    |
| WALL 3                          |                        |                                    |
| % OF AREA A.C. 0                | <b>TENANCY</b>         |                                    |
| <b>SPRINKLER</b>                | SINGLE 1               |                                    |
| % OF AREA 0                     | MULTIPLE 2             |                                    |
| <b>BASEMENT</b>                 |                        |                                    |
| % OF BUILDING WITH BASEMENT 0 % |                        |                                    |
| BSMT USE CODE %                 |                        |                                    |
| BSMT USE CODE %                 |                        |                                    |
| BSMT USE CODE %                 |                        |                                    |

**HEN PIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
**42 33-028-24 33 0069**  
 PROPERTY ADDRESS  
**02020 78TH ST W**  
 OWNER  
**WALSER BUICK INC**  
 TAXPAYER  
**ROBERT J WALSER**  
 LEGAL DESCRIPTION  
**TRACT F**

PROJECT NAME: **WALSER CAR LOT**

**LAND DATA**      **USE CODES**

FRONTAGE      **4 10Z**      **100 %**

DEPTH      %

AREA      **3,942**      %

IRREGULAR SHAPE      %

ZONING      **C-2**      **ARCH. APPEAL**

AREA RATING      **2**      EXCELLENT      **1**

SITE RATING      **2**      VERY GOOD      **2**

MAX UNITS      AVERAGE      **3**

TRACKAGE      YES 1 |      FAIR      **4**

NO 2 | X      POOR      **5**

SEWER      YES 1 | X      **DEPRECIATION**

NO 2 |      FUNCTIONAL      %

WATER      YES 1 | X      ECONOMIC

NO 2 |      PHYSICAL

STREET      YES 1 | X      CONST. YEAR

NO 2 |      EFF. AGE

EXCESS LAND      YES 1 |      **CONDITION**

NO 2 | X      EXCELLENT      **1**

SOIL CORRECTION YES 1 |      VERY GOOD      **2**

NO 2 | X      AVERAGE      **3**

**CONSTRUCTION QUALITY**

EXCELLENT      4 |      FAIR      **4**

POOR      5 |      POOR      **5**

3.5 |      **CONSTRUCTION**

GOOD      3 |      A | STEEL FRAME      **1**

2.5 |      B | REIN. CONCRETE      **2**

AVERAGE      2 |      C | CONCRETE BLOCK      **3**

1.5 |      D | WOOD FRAME      **4**

LOW      1 |      S | PRE-FAB      **5**

OTHER      6 |      OTHER      **6**

| EXTERIOR WALLS              |    | PLUMBING               |         | APARTMENT BREAKDOWN |                                    |
|-----------------------------|----|------------------------|---------|---------------------|------------------------------------|
|                             |    | ABOVE AVERAGE          | AVERAGE | NUMBER              | TYPE                               |
| BRICK                       | 1  | 1                      | 2       |                     | EFF                                |
| STUCCO                      | 2  | 3                      | 4       |                     | 1 BR                               |
| WOOD                        | 3  | 4                      | 5       |                     | 2 BR                               |
| METAL                       | 4  | 5                      | 6       |                     | 3 BR                               |
| CONCRETE                    | 5  | 6                      | 7       |                     | TOTAL                              |
| GLASS                       | 6  | 7                      |         |                     | RENTS AS OF                        |
| OTHER                       | 7  |                        |         |                     | ACTUAL                             |
| <b>ROOF STRUCTURE</b>       |    | <b>HEIGHT</b>          |         | <b>ECONOMIC</b>     |                                    |
| WOOD                        | 1  | AVER./STORY            |         |                     | EFF                                |
| STEEL                       | 2  | # OF STORIES           |         |                     | 1 BR                               |
| PRECAST                     | 3  | CLEAR HEIGHT           |         |                     | 2 BR                               |
| OTHER                       | 4  | <b>ELEVATOR</b>        |         |                     | 3 BR                               |
| <b>ROOF COVER</b>           |    | QUANTITY               | 0       | TOTAL               |                                    |
| PITCH & GRAVEL              | 1  | <b>SECURITY SYSTEM</b> |         |                     |                                    |
| WOOD SHINGLES               | 2  | YES 1                  |         |                     | GROSS INCOME                       |
| ASPHALT SHINGLES            | 3  | NO 2                   |         |                     | VACANCIES                          |
| INSULATED ROOF              | 4  | <b>PARKING</b>         |         |                     | EFF. GROSS INCOME                  |
| OTHER                       | 5  | RAMP                   | 1       |                     | OPERATING EXPENSE                  |
| <b>HEATING</b>              |    | SURFACE                | 2       |                     | NET INCOME                         |
| ELECTRIC                    | 1  | UNDERGROUND            | 3       |                     | CAP RATE                           |
| FORCED AIR                  | 3  | # OF SPACES            | 0       |                     | GRM                                |
| HOT WATER                   | 4  | AREA                   |         |                     | RENT/SQ.FT.                        |
| SPACE                       | 6  | <b>GARAGE</b>          |         |                     | <b>INTERIOR INSPECTED 10/2/98</b>  |
| PACKAGE                     | 11 | FLOOR AREA             |         |                     | YES 1   DATE: <b>12/06/96</b>      |
| H & C AIR                   | 12 | # OF SPACES            |         |                     | NO 2   INITIALS <b>DS</b>          |
| OTHER [#]                   |    | RENT @                 |         |                     | <b>CASH EQUIVALENCY SALES DATA</b> |
| <b>BUILDING AREA</b>        |    | DETACHED               | 1       |                     | DATE                               |
| F.F. AREA                   |    | UNDERGROUND            | 2       |                     | PRICE                              |
| G.B. AREA                   |    | ATTACHED               | 3       |                     | PRICE                              |
| N.R. AREA                   |    | <b>POOL</b>            |         |                     | <b>COMMENTS</b>                    |
| MEZZANINE                   |    | INDOOR                 | 1       |                     |                                    |
| PERIMETER                   |    | OUTDOOR                | 2       |                     |                                    |
| ATRIUM                      |    | <b>FLAT CHARGE</b>     |         |                     |                                    |
| <b>AIR CONDITIONING</b>     |    |                        |         |                     |                                    |
| PACKAGE                     | 1  |                        |         |                     |                                    |
| CENTRAL                     | 2  |                        |         |                     |                                    |
| WALL                        | 3  |                        |         |                     |                                    |
| % OF AREA A.C.              | 0  |                        |         |                     |                                    |
| <b>SPRINKLER</b>            |    | SINGLE                 | 1       |                     |                                    |
| % OF AREA                   | 0  | MULTIPLE               | 2       |                     |                                    |
| <b>BASEMENT</b>             |    |                        |         |                     |                                    |
| % OF BUILDING WITH BASEMENT | 0  |                        |         |                     |                                    |
| BSMT USE CODE               |    |                        |         |                     |                                    |
| BSMT USE CODE               |    |                        |         |                     |                                    |
| BSMT USE CODE               |    |                        |         |                     |                                    |

| HENNEPIN COUNTY ASSESSOR     |                   | APARTMENT BREAKDOWN         |          |
|------------------------------|-------------------|-----------------------------|----------|
| APPRAISAL DATA               |                   | PLUMBING                    |          |
| ID NUMBER                    | 33-028-24 33 0068 | ABOVE AVERAGE               | 1        |
| PROPERTY ADDRESS             | 02022 78TH ST W   | AVERAGE                     | 2        |
| OWNER                        | WALSER BUICK INC  | BELOW AVERAGE               | 3        |
| TAXPAYER                     | ROBERT J WALSER   | ELECTRICAL                  |          |
| LEGAL DESCRIPTION            | TRACT E           | ABOVE AVERAGE               | 1        |
|                              |                   | AVERAGE                     | 2        |
|                              |                   | BELOW AVERAGE               | 3        |
|                              |                   | RENTS AS OF                 |          |
|                              |                   | ACTUAL                      | ECONOMIC |
|                              |                   | EFF                         |          |
|                              |                   | 1 BR                        |          |
|                              |                   | 2 BR                        |          |
|                              |                   | 3 BR                        |          |
|                              |                   | TOTAL                       |          |
|                              |                   | RENT/SQ.FT.                 |          |
|                              |                   | INTERIOR INSPECTED          |          |
|                              |                   | DATE: 12/06/96              |          |
|                              |                   | INITIALS DS                 |          |
|                              |                   | CASH EQUIVALENCY SALES DATA |          |
|                              |                   | DATE                        | PRICE    |
|                              |                   | DATE                        | PRICE    |
|                              |                   | COMMENTS                    |          |
| PROJECT NAME: WALSER CAR LOT |                   | QUANTITY                    | 0        |
| LAND DATA                    |                   | SECURITY SYSTEM             |          |
| FRONTAGE                     | 410Z              | YES 1                       |          |
| DEPTH                        |                   | NO 2                        |          |
| AREA                         | 4,000             | PARKING                     |          |
| IRREGULAR SHAPE              |                   | RAMP                        | 1        |
| ZONING                       | C-2               | SURFACE                     | 2        |
| AREA RATING                  | 2                 | UNDERGROUND                 | 3        |
| SITE RATING                  | 2                 | # OF SPACES                 | 0        |
| MAX UNITS                    |                   | AREA                        |          |
| TRACKAGE                     | YES 1             | GARAGE                      |          |
|                              | NO 2              | FLOOR AREA                  |          |
|                              | YES 1             | # OF SPACES                 |          |
|                              | NO 2              | RENT @                      |          |
|                              | YES 1             | DETACHED                    | 1        |
|                              | NO 2              | UNDERGROUND                 | 2        |
|                              | YES 1             | ATTACHED                    | 3        |
|                              | NO 2              | POOL                        |          |
|                              | YES 1             | INDOOR                      | 1        |
|                              | NO 2              | OUTDOOR                     | 2        |
|                              | YES 1             | FLAT CHARGE                 |          |
|                              | NO 2              |                             |          |
|                              | YES 1             | AIR CONDITIONING            |          |
|                              | NO 2              | PACKAGE                     | 1        |
|                              | YES 1             | CENTRAL                     | 2        |
|                              | NO 2              | WALL                        | 3        |
|                              | YES 1             | % OF AREA A.C.              |          |
|                              | NO 2              | TENANCY                     |          |
|                              | YES 1             | SINGLE                      |          |
|                              | NO 2              | MULTIPLE                    |          |
|                              | YES 1             | BASEMENT                    |          |
|                              | NO 2              | % OF BUILDING WITH BASEMENT |          |
|                              | YES 1             | BSMT USE CODE               |          |
|                              | NO 2              | BSMT USE CODE               |          |
|                              | YES 1             | BSMT USE CODE               |          |
|                              | NO 2              | BSMT USE CODE               |          |

**HENN N COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
 42 33-028-24 33 0065  
 PROPERTY ADDRESS  
 02024 78TH ST W  
 OWNER  
 WALSER BUICK INC  
 TAXPAYER  
 ROBERT J WALSER  
 LEGAL DESCRIPTION  
 THAT PART OF TRACT A LYING E OF

| PROJECT NAME:        | WALSER LAND | USE CODES           |
|----------------------|-------------|---------------------|
| LAND DATA            | 410Z        | 100%                |
| FRONTAGE             | 34          |                     |
| DEPTH                | 134         |                     |
| AREA                 | 4,541       |                     |
| IRREGULAR SHAPE      |             |                     |
| ZONING               | C-2         | ARCH. APPEAL        |
| AREA RATING          | 2           | EXCELLENT 1         |
| SITE RATING          | 2           | VERY GOOD 2         |
| MAX UNITS            |             | AVERAGE 3           |
| TRACKAGE             | YES 1       | FAIR 4              |
|                      | NO 2        | POOR 5              |
| SEWER                | YES 1       | DEPRECIATION        |
|                      | NO 2        | FUNCTIONAL          |
| WATER                | YES 1       | ECONOMIC            |
|                      | NO 2        | PHYSICAL            |
| STREET               | YES 1       | CONST. YEAR         |
|                      | NO 2        | EFF. AGE            |
| EXCESS LAND          | YES 1       | CONDITION           |
|                      | NO 2        | EXCELLENT 1         |
| SOIL CORRECTION      | YES 1       | VERY GOOD 2         |
|                      | NO 2        | AVERAGE 3           |
| CONSTRUCTION QUALITY | FAIR        | 4                   |
| EXCELLENT            | POOR        | 5                   |
|                      |             | CONSTRUCTION        |
| GOOD                 | 3           | A) STEEL FRAME 1    |
|                      | 2.5         | B) REIN. CONCRETE 2 |
| AVERAGE              | 2           | C) CONCRETE BLOCK 3 |
|                      | 1.5         | D) WOOD FRAME 4     |
| LOW                  | 1           | S) PRE-FAB 5        |
|                      |             | OTHER 6             |

| EXTERIOR WALLS              | PLUMBING        | APARTMENT BREAKDOWN         |
|-----------------------------|-----------------|-----------------------------|
| 1 BRICK                     | ABOVE AVERAGE 1 | NUMBER                      |
| 2 STUCCO                    | AVERAGE 2       | TYPE                        |
| 3 WOOD                      | BELOW AVERAGE 3 | EFF                         |
| 4 METAL                     | ELECTRICAL      | 1 BR                        |
| 5 CONCRETE                  | ABOVE AVERAGE 1 | 2 BR                        |
| 6 GLASS                     | AVERAGE 2       | 3 BR                        |
| 7 OTHER                     | BELOW AVERAGE 3 | TOTAL                       |
| ROOF STRUCTURE              | HEIGHT          | RENTS AS OF                 |
| 1 WOOD                      | AVER./STORY     | ACTUAL                      |
| 2 STEEL                     | # OF STORIES    | ECONOMIC                    |
| 3 PRECAST                   | CLEAR HEIGHT    | EFF                         |
| 4 OTHER                     | ELEVATOR        | 1 BR                        |
| ROOF COVER                  | QUANTITY        | 2 BR                        |
| 1 PITCH & GRAVEL            | SECURITY SYSTEM | 3 BR                        |
| 2 WOOD SHINGLES             | YES 1           | TOTAL                       |
| 3 ASPHALT SHINGLES          | NO 2            |                             |
| 4 INSULATED ROOF            | PARKING         | GROSS INCOME                |
| 5 OTHER                     | RAMP            | VACANCIES                   |
|                             | SURFACE         | EFF. GROSS INCOME           |
| HEATING                     | 2               | OPERATING EXPENSE           |
| 1 ELECTRIC                  | UNDERGROUND     | NET INCOME                  |
| 2 FORCED AIR                | # OF SPACES     | CAP RATE                    |
| 3 HOT WATER                 | AREA            | GRM                         |
| 4 SPACE                     | FLOOR AREA      | RENT/SQ.FT.                 |
| 5 PACKAGE                   | # OF SPACES     | INTERIOR INSPECTED 10/2/98  |
| 6 H & C AIR                 | RENT @          | YES 1 DATE: 12/10/96        |
| 7 OTHER                     | BUILDING AREA   | NO 2 INITIALS DS            |
|                             | F.F. AREA       | CASH EQUIVALENCY SALES DATA |
|                             | G.B. AREA       | DATE PRICE                  |
|                             | N.R. AREA       | DATE PRICE                  |
|                             | MEZZANINE       | COMMENTS                    |
|                             | PERIMETER       |                             |
|                             | TRIUM           |                             |
| AIR CONDITIONING            | PACKAGE 1       |                             |
|                             | CENTRAL 2       |                             |
|                             | WALL 3          |                             |
|                             | % OF AREA A.C.  |                             |
|                             | SPRINKLER       |                             |
|                             | % OF AREA       |                             |
| BASEMENT                    |                 |                             |
| % OF BUILDING WITH BASEMENT | 0               | %                           |
| BSMT USE CODE               |                 | %                           |
| BSMT USE CODE               |                 | %                           |
| BSMT USE CODE               |                 | %                           |

**HENNEPIN COUNTY ASSESSOR**

**APPRAISAL DATA**

ID NUMBER 42 33-028-24 33 0066

PROPERTY ADDRESS 02024 78TH ST W

OWNER WALSER BUICK INC

TAXPAYER ROBERT J WALSER

LEGAL DESCRIPTION THAT PART OF TRACT B LYING E OF

PROJECT NAME: WALSER CAR LOT

LAND DATA USE CODES

FRONTAGE 34 4.10Z 100%

DEPTH 104

AREA 3.536

IRREGULAR SHAPE

ZONING C-2 ARCH. APPEAL

AREA RATING 2 EXCELLENT 1

SITE RATING 2 VERY GOOD 2

MAX UNITS AVERAGE 3

PACKAGE YES 1 FAIR 4

NO 2 X POOR 5

SEWER YES 1 DEPRECIATION

NO 2 X FUNCTIONAL

YES 1 ECONOMIC

NO 2 X PHYSICAL

YES 1 CONST. YEAR

NO 2 X EFF. AGE

EXCESS LAND YES 1 CONDITION

NO 2 X EXCELLENT 1

SOIL CORRECTION YES 1 VERY GOOD 2

NO 2 X AVERAGE 3

CONSTRUCTION QUALITY FAIR 4

EXCELLENT 4 POOR 5

3.5 CONSTRUCTION

GOOD 3 A] STEEL FRAME 1

2.5 B] REIN. CONCRETE 2

AVERAGE 2 C] CONCRETE BLOCK 3

1.5 D] WOOD FRAME 4

LOW 1 S] PRE-FAB 5

OTHER 6

**APARTMENT BREAKDOWN**

NUMBER TYPE AREA

EFF

1 BR

2 BR

3 BR

TOTAL

RENTS AS OF

ACTUAL ECONOMIC

EFF

1 BR

2 BR

3 BR

TOTAL

GROSS INCOME

VACANCIES

EFF. GROSS INCOME

OPERATING EXPENSE

NET INCOME

CAP RATE

GRM

RENT/SQ.FT.

INTERIOR INSPECTED

YES 1 DATE: 12/06/96

NO 2 INITIALS DS

CASH EQUIVALENCY SALES DATA

DATE PRICE

DATE PRICE

COMMENTS

PLUMBING

ABOVE AVERAGE 1

AVERAGE 2

BELOW AVERAGE 3

ELECTRICAL

ABOVE AVERAGE 1

AVERAGE 2

BELOW AVERAGE 3

HEIGHT

AVER./STORY

# OF STORIES

CLEAR HEIGHT

ELEVATOR

QUANTITY 0

SECURITY SYSTEM

YES 1

NO 2

PARKING

RAMP 1

SURFACE 2

UNDERGROUND 3

# OF SPACES 0

AREA

GARAGE

FLOOR AREA

# OF SPACES

RENT @

DETACHED 1

UNDERGROUND 2

ATTACHED 3

POOL

INDOOR 1

OUTDOOR 2

FLAT CHARGE

AIR CONDITIONING

PACKAGE 1

CENTRAL 2

WALL 3

% OF AREA A.C. 0

TENANCY

SINGLE 1

MULTIPLE 2

BASEMENT

% OF BUILDING WITH BASEMENT 0

BSMT USE CODE

BSMT USE CODE

BSMT USE CODE

BSMT USE CODE

**HEN PIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
**42 33-028-24 33 0067**  
 PROPERTY ADDRESS  
**02026 78TH ST W**  
 OWNER  
**WALSER BUICK INC**  
 TAXPAYER  
**ROBERT J WALSER**  
 LEGAL DESCRIPTION  
**THAT PART OF TRACT D LYING E OF**

PROJECT NAME: **WALSER CAR LOT**

| LAND DATA                   |       | USE CODES                   |
|-----------------------------|-------|-----------------------------|
| FRONTAGE                    | 32    | 410Z 100%                   |
| DEPTH                       | 167   | %                           |
| AREA                        | 5,400 | %                           |
| IRREGULAR SHAPE             |       | %                           |
| ZONING                      | C-2   | ARCH. APPEAL                |
| AREA RATING                 | 2     | EXCELLENT 1                 |
| SITE RATING                 | 2     | VERY GOOD 2                 |
| MAX UNITS                   |       | AVERAGE 3                   |
| TRACKAGE                    | YES 1 | FAIR 4                      |
|                             | NO 2  | POOR 5                      |
| SEWER                       | YES 1 | DEPRECIATION                |
|                             | NO 2  | FUNCTIONAL                  |
| WATER                       | YES 1 | ECONOMIC                    |
|                             | NO 2  | PHYSICAL                    |
| STREET                      | YES 1 | CONST. YEAR                 |
|                             | NO 2  | EFF. AGE                    |
| EXCESS LAND                 | YES 1 | CONDITION                   |
|                             | NO 2  | EXCELLENT 1                 |
| SOIL CORRECTION             | YES 1 | VERY GOOD 2                 |
|                             | NO 2  | AVERAGE 3                   |
| <b>CONSTRUCTION QUALITY</b> |       | FAIR 4                      |
| EXCELLENT                   | 4     | POOR 5                      |
|                             | 3.5   | <b>CONSTRUCTION</b>         |
| GOOD                        | 3     | A] STEEL FRAME 1            |
|                             | 2.5   | B] REIN. CONCRETE 2         |
| AVERAGE                     | 2     | C] CONCRETE BLOCK 3         |
|                             | 1.5   | D] WOOD FRAME 4             |
| LOW                         | 1     | S] PRE-FAB 5                |
|                             |       | OTHER 6                     |
|                             |       | % OF BUILDING WITH BASEMENT |
|                             |       | BSMT USE CODE               |
|                             |       | BSMT USE CODE               |
|                             |       | BSMT USE CODE               |

| EXTERIOR WALLS              |    | PLUMBING               |      |
|-----------------------------|----|------------------------|------|
| BRICK                       | 2  | ABOVE AVERAGE          | 1    |
| STUCCO                      | 3  | AVERAGE                | 2    |
| WOOD                        | 4  | BELOW AVERAGE          | 3    |
| METAL                       | 5  | <b>ELECTRICAL</b>      |      |
| CONCRETE                    | 6  | ABOVE AVERAGE          | 1    |
| GLASS                       | 7  | AVERAGE                | 2    |
| OTHER                       |    | BELOW AVERAGE          | 3    |
| <b>ROOF STRUCTURE</b>       |    | <b>HEIGHT</b>          |      |
| WOOD                        | 1  | AVER./STORY            | EFF  |
| STEEL                       | 2  | # OF STORIES           | 1 BR |
| PRECAST                     | 3  | CLEAR HEIGHT           | 2 BR |
| OTHER                       | 4  | <b>ELEVATOR</b>        |      |
| <b>ROOF COVER</b>           |    | QUANTITY               | 0    |
| PITCH & GRAVEL              | 1  | <b>SECURITY SYSTEM</b> |      |
| WOOD SHINGLES               | 2  | YES 1                  |      |
| ASPHALT SHINGLES            | 3  | NO 2                   |      |
| INSULATED ROOF              | 4  | <b>PARKING</b>         |      |
| OTHER                       | 5  | RAMP                   | 1    |
| <b>HEATING</b>              |    | SURFACE                | 2    |
| ELECTRIC                    | 1  | UNDERGROUND            | 3    |
| FORCED AIR                  | 3  | # OF SPACES            | 0    |
| HOT WATER                   | 4  | AREA                   |      |
| SPACE                       | 6  | <b>GARAGE</b>          |      |
| PACKAGE                     | 11 | FLOOR AREA             |      |
| H & C AIR                   | 12 | # OF SPACES            |      |
| OTHER (#)                   |    | RENT @                 |      |
| <b>BUILDING AREA</b>        |    | DETACHED               | 1    |
| F.F. AREA                   |    | UNDERGROUND            | 2    |
| G.B. AREA                   |    | ATTACHED               | 3    |
| N.R. AREA                   |    | <b>POOL</b>            |      |
| MEZZANINE                   |    | INDOOR                 | 1    |
| PERIMETER                   |    | OUTDOOR                | 2    |
| ATRIUM                      |    | <b>FLAT CHARGE</b>     |      |
| <b>AIR CONDITIONING</b>     |    |                        |      |
| PACKAGE                     | 1  |                        |      |
| CENTRAL                     | 2  |                        |      |
| WALL                        | 3  |                        |      |
| % OF AREA A.C.              | 0  | <b>TENANCY</b>         |      |
| <b>SPRINKLER</b>            |    | SINGLE                 | 1    |
| % OF AREA                   | 0  | MULTIPLE               | 2    |
| <b>BASEMENT</b>             |    |                        |      |
| % OF BUILDING WITH BASEMENT | 0  |                        | %    |
| BSMT USE CODE               |    |                        | %    |
| BSMT USE CODE               |    |                        | %    |
| BSMT USE CODE               |    |                        | %    |

| APARTMENT BREAKDOWN                |                |
|------------------------------------|----------------|
| NUMBER                             | TYPE           |
|                                    | EFF            |
|                                    | 1 BR           |
|                                    | 2 BR           |
|                                    | 3 BR           |
|                                    | TOTAL          |
| RENTS AS OF                        | /              |
| ACTUAL                             | ECONOMIC       |
| EFF                                |                |
| 1 BR                               |                |
| 2 BR                               |                |
| 3 BR                               |                |
| TOTAL                              |                |
| GROSS INCOME                       |                |
| VACANCIES                          |                |
| EFF. GROSS INCOME                  |                |
| OPERATING EXPENSE                  |                |
| NET INCOME                         |                |
| CAP RATE                           |                |
| GRM                                |                |
| RENT/SQ.FT.                        |                |
| <b>INTERIOR INSPECTED 10/2/98</b>  |                |
| YES 1                              | DATE: 12/06/96 |
| NO 2                               | INITIALS DS    |
| <b>CASH EQUIVALENCY SALES DATA</b> |                |
| DATE                               | PRICE          |
| DATE                               | PRICE          |
| <b>COMMENTS</b>                    |                |



**STHENNENPIN COUNTY ASSESSOR**

**APPRAISAL DATA**

ID NUMBER  
 42 33-028-24 33 0011  
 PROPERTY ADDRESS  
 02100 78TH ST W  
 OWNER  
 R J WALSER  
 TAXPAYER  
 ROBERT J WALSER  
 LEGAL DESCRIPTION  
 COM AT A PT ON S LINE OF SW 1/4

PROJECT NAME: WALSER

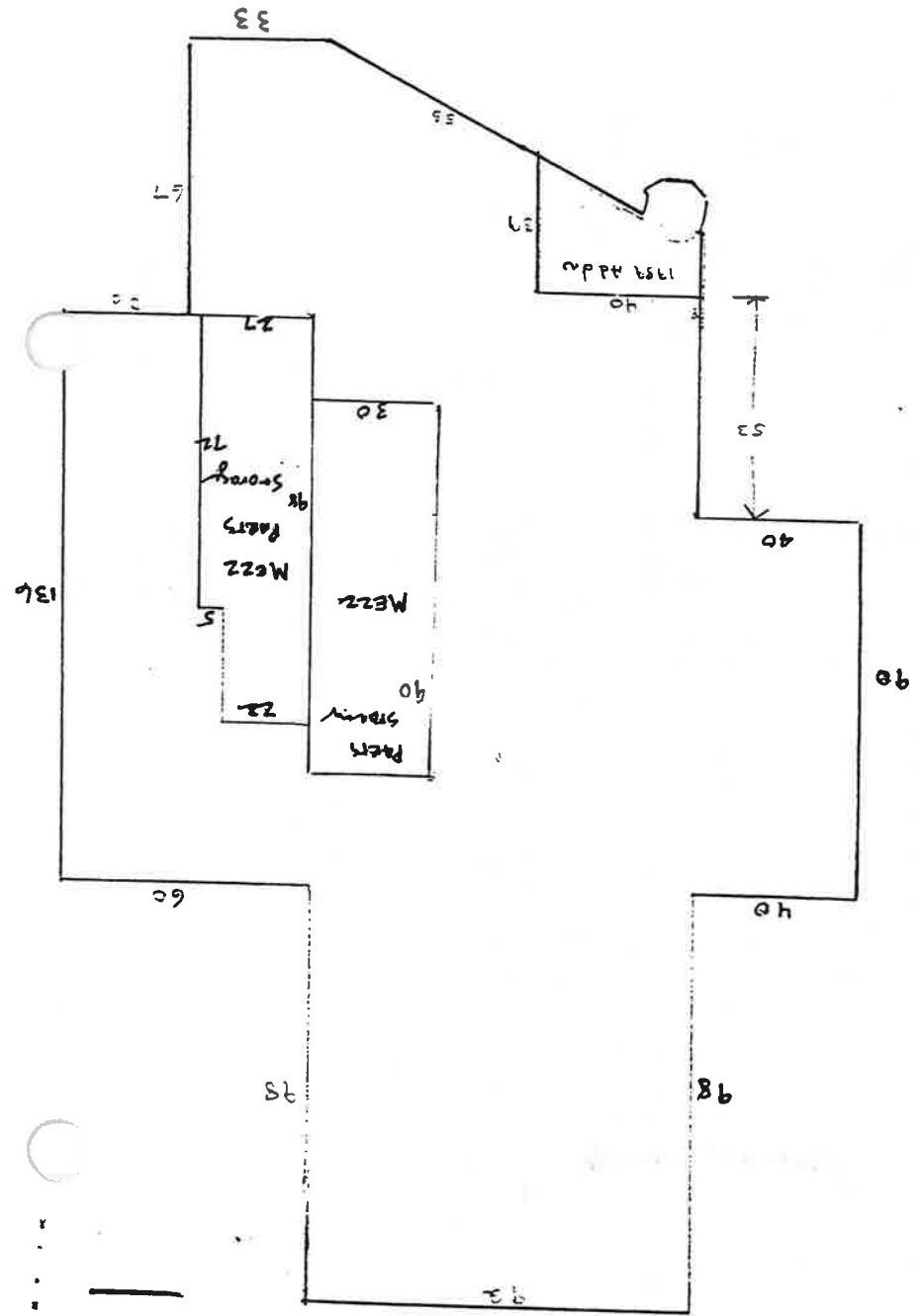
**LAND DATA**

|                      | USE CODES                   |
|----------------------|-----------------------------|
| FRONTAGE             | 410                         |
| DEPTH                | 100 %                       |
| AREA                 | 95,471                      |
| IRREGULAR SHAPE      | X                           |
| ZONING               | C-2                         |
| ARCH. APPEAL         |                             |
| AREA RATING          | 2 EXCELLENT                 |
| SITE RATING          | 2 VERY GOOD                 |
| MAX UNITS            | 31X                         |
| TRACKAGE             | YES 1   FAIR                |
|                      | NO 2   X POOR               |
| SEWER                | YES 1   X                   |
|                      | NO 2   FUNCTIONAL 05        |
| WATER                | YES 1   X ECONOMIC          |
|                      | NO 2   PHYSICAL             |
| STREET               | YES 1   X CONST. YEAR 1961  |
|                      | NO 2   EFF. AGE 1975        |
| EXCESS LAND          | YES 1   CONDITION           |
|                      | NO 2   X EXCELLENT          |
| SOIL CORRECTION      | YES 1   VERY GOOD           |
|                      | NO 2   X AVERAGE            |
| CONSTRUCTION QUALITY | FAIR                        |
| EXCELLENT            | 4   POOR                    |
|                      | 3.5   CONSTRUCTION          |
| GOOD                 | 3   A) STEEL FRAME 1        |
|                      | 2.5   B) REIN. CONCRETE 2   |
| AVERAGE              | 2   X C) CONCRETE BLOCK 3 X |
|                      | 1.5   D) WOOD FRAME 4       |
| LOW                  | 1   S) PRE-FAB 5            |
|                      | OTHER 6                     |

| EXTERIOR WALLS              |        | PLUMBING               |       |
|-----------------------------|--------|------------------------|-------|
| BRICK                       | 1      | ABOVE AVERAGE          | 1     |
| STUCCO                      | 2      | AVERAGE                | 2   X |
| WOOD                        | 3      | BELOW AVERAGE          | 3     |
| METAL                       | 4      | <b>ELECTRICAL</b>      |       |
| CONCRETE                    | 5   X  | ABOVE AVERAGE          | 1     |
| GLASS                       | 6      | AVERAGE                | 2   X |
| OTHER                       | 7      | BELOW AVERAGE          | 3     |
| <b>ROOF STRUCTURE</b>       |        | <b>HEIGHT</b>          |       |
| WOOD                        | 1      | AVER./STORY            | 15.0  |
| STEEL                       | 2   X  | # OF STORIES           | 1.0   |
| PRECAST                     | 3      | CLEAR HEIGHT           | 14.0  |
| OTHER                       | 4      | <b>ELEVATOR</b>        |       |
| <b>ROOF COVER</b>           | 0      | QUANTITY               | 0     |
| PITCH & GRAVEL              | 1   X  | <b>SECURITY SYSTEM</b> |       |
| WOOD SHINGLES               | 2      | YES 1                  |       |
| ASPHALT SHINGLES            | 3      | NO 2   X               |       |
| INSULATED ROOF              | 4      | <b>PARKING</b>         |       |
| OTHER                       | 5      | RAMP                   | 1     |
| <b>HEATING</b>              |        | SURFACE                | 2     |
| ELECTRIC                    | 1      | UNDERGROUND            | 3     |
| FORCED AIR                  | 3      | # OF SPACES            | 0     |
| HOT WATER                   | 4      | AREA                   |       |
| SPACE                       | 6      | 70 %                   |       |
| PACKAGE                     | 11     | 30 %                   |       |
| H & C AIR                   | 12     | %                      |       |
| OTHER [#]                   |        | %                      |       |
| <b>BUILDING AREA</b>        |        | <b>GARAGE</b>          |       |
| F.F. AREA                   | 41,020 | FLOOR AREA             |       |
| G.B. AREA                   | 45,410 | # OF SPACES            |       |
| N.R. AREA                   |        | RENT @                 |       |
| MEZZANINE                   | 4,390  | DETACHED               | 1     |
| PERIMETER                   | 950    | UNDERGROUND            | 2     |
| ATRIUM (sq)                 | 41,020 | ATTACHED               | 3     |
| <b>AIR CONDITIONING</b>     |        | <b>POOL</b>            |       |
| PACKAGE                     | 1   X  | INDOOR                 | 1     |
| CENTRAL                     | 2      | OUTDOOR                | 2     |
| WALL                        | 3      | <b>FLAT CHARGE</b>     |       |
| % OF AREA A.C.              | 32     | <b>TENANCY</b>         |       |
| <b>SPRINKLER</b>            |        | SINGLE                 | 1   X |
| % OF AREA                   | 100    | MULTIPLE               | 2     |
| <b>BASEMENT</b>             |        |                        |       |
| % OF BUILDING WITH BASEMENT | 0      | %                      |       |
| BSMT USE CODE               |        | %                      |       |
| BSMT USE CODE               |        | %                      |       |
| BSMT USE CODE               |        | %                      |       |

| APARTMENT BREAKDOWN |           |
|---------------------|-----------|
| NUMBER              | TYPE AREA |
|                     | EFF       |
|                     | 1 BR      |
|                     | 2 BR      |
|                     | 3 BR      |
|                     | TOTAL     |
| RENTS AS OF         | /         |
| ACTUAL              | ECONOMIC  |
| EFF                 |           |
| 1 BR                |           |
| 2 BR                |           |
| 3 BR                |           |
| TOTAL               |           |

| INTERIOR INSPECTED |                | CASH EQUIVALENCY SALES DATA |       |
|--------------------|----------------|-----------------------------|-------|
| YES 1   X          | DATE: 12/05/96 | DATE                        | PRICE |
| NO 2               | INITIALS DS    | DATE                        | PRICE |
| <b>COMMENTS</b>    |                |                             |       |



**HENNEPIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
42 33-028-24 34 0002  
PROPERTY ADDRESS  
07600 KNOX AVE S  
OWNER

DALL FOODS INC  
TAXPAYER

DALL FOODS INC  
LEGAL DESCRIPTION

N 124 5/10 FT OF W 140 FT OF THAT

PROJECT NAME: TOM THUMB & CURT'S TV

USE CODES

LAND DATA

FRONTAGE 92 419 100%

DEPTH 140

AREA 12,810

IRREGULAR SHAPE

ZONING C ARCH. APPEAL

AREA RATING 3 EXCELLENT 1

SITE RATING 3 VERY GOOD 2

MAX UNITS AVERAGE 3 X 3

TRACKAGE YES 1 FAIR 4

NO 2 X POOR 5

SEWER YES 1 DEPRECIATION

NO 2 FUNCTIONAL

WATER YES 1 ECONOMIC

NO 2 PHYSICAL

STREET YES 1 CONST. YEAR 1969

NO 2 EFF. AGE 1975

EXCESS LAND YES 1 CONDITION

NO 2 EXCELLENT 1

SOIL CORRECTION YES 1 VERY GOOD 2

NO 2 AVERAGE 3 X

CONSTRUCTION QUALITY

EXCELLENT 4 FAIR 4

POOR 5

3.5 CONSTRUCTION

GOOD 3 A) STEEL FRAME 1

2.5 B) REIN. CONCRETE 2

AVERAGE 2 X C) CONCRETE BLOCK 3 X

1.5 D) WOOD FRAME 4

LOW 1 S) PRE-FAB 5

OTHER 6

% OF BUILDING WITH BASEMENT 0 %

BSMT USE CODE %

BSMT USE CODE %

BSMT USE CODE %

| EXTERIOR WALLS          |       | PLUMBING                    |      | APARTMENT BREAKDOWN    |             |                                    |
|-------------------------|-------|-----------------------------|------|------------------------|-------------|------------------------------------|
| BRICK                   | 1 X   | ABOVE AVERAGE               | 1    | NUMBER                 | TYPE        | AREA                               |
| STUCCO                  | 2     | AVERAGE                     | 2    |                        | EFF         |                                    |
| WOOD                    | 3     | BELOW AVERAGE               | 3    |                        | 1 BR        |                                    |
| METAL                   | 4     | <b>ELECTRICAL</b>           |      |                        | 2 BR        |                                    |
| CONCRETE                | 5     | ABOVE AVERAGE               | 1    |                        | 3 BR        |                                    |
| GLASS                   | 6     | AVERAGE                     | 2    |                        | TOTAL       |                                    |
| OTHER                   | 7     | BELOW AVERAGE               | 3    |                        | RENTS AS OF | /                                  |
| <b>ROOF STRUCTURE</b>   |       | <b>HEIGHT</b>               |      | <b>ACTUAL</b>          |             | <b>ECONOMIC</b>                    |
| WOOD                    | 1 X   | AVER./STORY                 | 12.0 |                        | EFF         |                                    |
| STEEL                   | 2     | # OF STORIES                | 1.0  |                        | 1 BR        |                                    |
| PRECAST                 | 3     | CLEAR HEIGHT                | 10.0 |                        | 2 BR        |                                    |
| OTHER                   | 4     | <b>ELEVATOR</b>             |      |                        | 3 BR        |                                    |
| <b>ROOF COVER</b>       |       | <b>QUANTITY</b>             |      | <b>TOTAL</b>           |             |                                    |
| PITCH & GRAVEL          | 1 X   | <b>SECURITY SYSTEM</b>      |      |                        |             |                                    |
| WOOD SHINGLES           | 2     | YES 1                       |      |                        |             | GROSS INCOME                       |
| ASPHALT SHINGLES        | 3     | NO 2                        |      | X                      |             | VACANCIES                          |
| INSULATED ROOF          | 4     | <b>PARKING</b>              |      |                        |             | EFF. GROSS INCOME                  |
| OTHER                   | 5     | RAMP                        |      | 1                      |             | OPERATING EXPENSE                  |
| <b>HEATING</b>          |       | SURFACE                     |      | 2 X                    |             | NET INCOME                         |
| ELECTRIC                | 1     | UNDERGROUND                 |      | 3                      |             | CAP RATE                           |
| FORCED AIR              | 3     | # OF SPACES                 |      | 0                      |             | GRM                                |
| HOT WATER               | 4     | AREA                        |      |                        |             | RENT/SQ.FT.                        |
| SPACE                   | 6     | <b>GARAGE</b>               |      |                        |             | <b>INTERIOR INSPECTED</b>          |
| PACKAGE                 | 11    | FLOOR AREA                  |      | YES 1 X DATE: 08/13/96 |             |                                    |
| H & C AIR               | 12    | # OF SPACES                 |      | NO 2 INITIALS DS       |             |                                    |
| OTHER [#]               |       | RENT @                      |      |                        |             | <b>CASH EQUIVALENCY SALES DATA</b> |
| <b>BUILDING AREA</b>    |       | DETACHED                    |      | 1                      |             | DATE                               |
| F.F. AREA               | 3,655 | UNDERGROUND                 |      | 2                      |             | DATE                               |
| G.D. AREA               | 3,655 | ATTACHED                    |      | 3                      |             | <b>COMMENTS</b>                    |
| N.R. AREA               |       | <b>POOL</b>                 |      |                        |             |                                    |
| MEZZANINE               |       | INDOOR                      |      | 1                      |             |                                    |
| PERIMETER               | 256   | OUTDOOR                     |      | 2                      |             |                                    |
| ATRIUM                  | 3,655 | <b>FLAT CHARGE</b>          |      |                        |             |                                    |
| <b>AIR CONDITIONING</b> |       | PACKAGE                     |      | 1 X                    |             |                                    |
|                         |       | CENTRAL                     |      | 2                      |             |                                    |
|                         |       | WALL                        |      | 3                      |             |                                    |
|                         |       | % OF AREA A.C.              |      | 100                    |             | <b>TENANCY</b>                     |
|                         |       | <b>SPRINKLER</b>            |      | 1                      |             |                                    |
|                         |       | % OF AREA                   |      | 0                      |             | SINGLE                             |
|                         |       | <b>BASEMENT</b>             |      | 2 X                    |             | MULTIPLE                           |
|                         |       | % OF BUILDING WITH BASEMENT |      | 0                      |             | %                                  |
|                         |       | BSMT USE CODE               |      |                        |             | %                                  |
|                         |       | BSMT USE CODE               |      |                        |             | %                                  |
|                         |       | BSMT USE CODE               |      |                        |             | %                                  |



| MARKET APPROACH | Bldg. | Land | Price |
|-----------------|-------|------|-------|
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |
|                 |       |      |       |

1061

1/6

85'

45'

MARKET APPROACH

Bldg.

Land

Price

**HENNEPIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER **42 33-028-24 34 0003**  
 PROPERTY ADDRESS **07608 KNOX AVE S**  
 OWNER **W M STILES & E J STILES**  
 TAXPAYER **7608 KNOX LLC**  
 LEGAL DESCRIPTION **S 58 5/10 FT OF N 183 FT OF W 140**

**PROJECT NAME:**

**LAND DATA**

FRONTAGE **59** **USE CODES** **406B 100%**  
 DEPTH **140**  
 AREA **8,190**  
 IRREGULAR SHAPE  
 ZONING **C-2** **ARCH. APPEAL**  
 AREA RATING **2** EXCELLENT  
 SITE RATING **3** VERY GOOD  
 MAX UNITS **4**

TRACKAGE **YES 1** **POOR**  
 SEWER **NO 2** **POOR**  
 WATER **YES 1** **POOR**  
 STREET **NO 2** **POOR**  
 EXCESS LAND **YES 1** **POOR**

SOIL CORRECTION **YES 1** **VERY GOOD**  
**CONSTRUCTION QUALITY**  
 EXCELLENT **4** **POOR**  
 GOOD **3** **CONSTRUCTION**  
 AVERAGE **2** **VERY GOOD**  
 LOW **1** **POOR**

**CONSTRUCTION**  
 EXCELLENT **4** **POOR**  
 GOOD **3** **CONSTRUCTION**  
 AVERAGE **2** **VERY GOOD**  
 LOW **1** **POOR**

**USE CODES**  
 406B 100%  
 ARCH. APPEAL  
 DEPRECIATION  
 FUNCTIONAL  
 ECONOMIC  
 PHYSICAL  
 CONST. YFAR **1963**  
 EFF. AGE **1970**  
 CONDITION  
 EXCELLENT **1**  
 VERY GOOD **2**  
 AVERAGE **3**  
 POOR **4**  
 A STEEL FRAME **1**  
 B REIN. CONCRETE **2**  
 C CONCRETE BLOCK **3**  
 D WOOD FRAME **4**  
 S PRE-FAB **5**  
 OTHER **6**

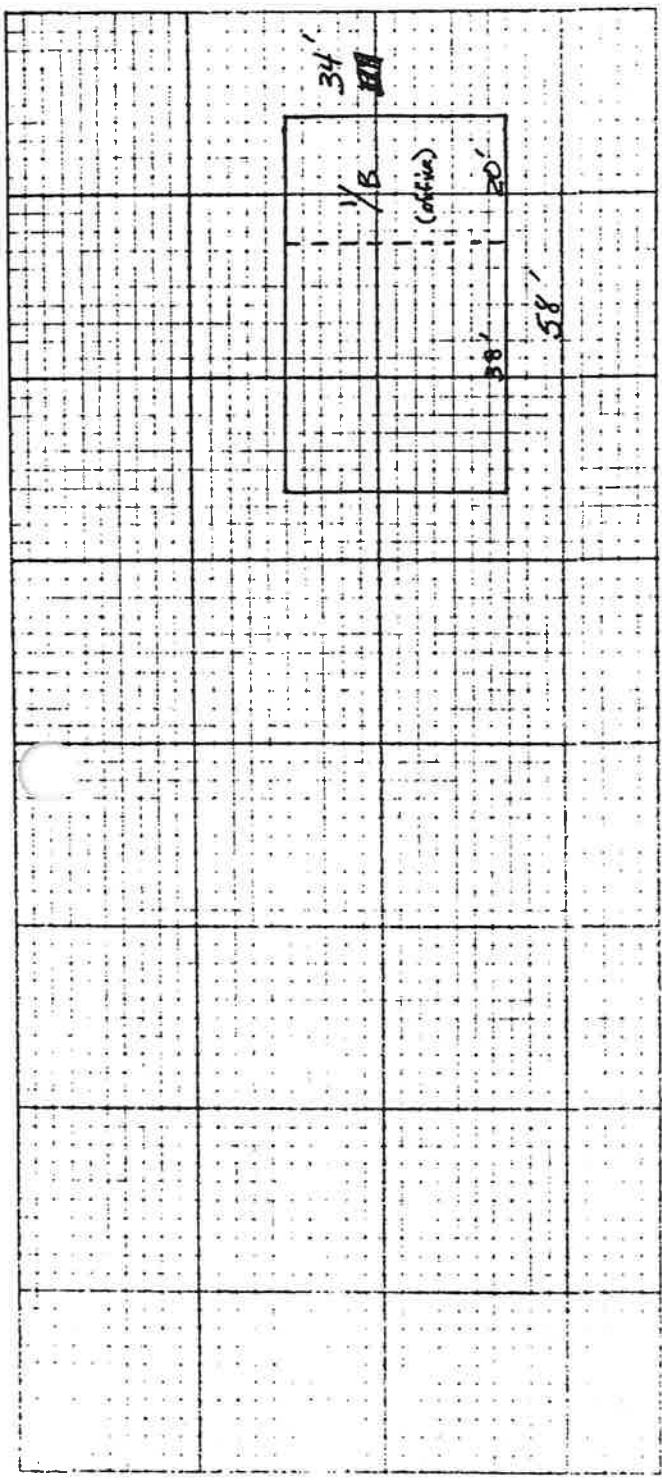
| EXTERIOR WALLS              |       | PLUMBING               |      |
|-----------------------------|-------|------------------------|------|
| BRICK                       | 1     | ABOVE AVERAGE          | 1    |
| STUCCO                      | 2     | AVERAGE                | 2    |
| WOOD                        | 3     | BELOW AVERAGE          | 3    |
| METAL                       | 4     | <b>ELECTRICAL</b>      |      |
| CONCRETE                    | 5     | ABOVE AVERAGE          | 1    |
| GLASS                       | 6     | AVERAGE                | 2    |
| OTHER                       | 7     | BELOW AVERAGE          | 3    |
| <b>ROOF STRUCTURE</b>       |       | <b>HEIGHT</b>          |      |
| WOOD                        | 1     | AVER./STORY            | 14.0 |
| STEEL                       | 2     | # OF STORIES           | 1.0  |
| PRECAST                     | 3     | CLEAR HEIGHT           | 12.0 |
| OTHER                       | 4     | <b>ELEVATOR</b>        |      |
| <b>ROOF COVER</b>           |       | QUANTITY               | 0    |
| PITCH & GRAVEL              | 1     | <b>SECURITY SYSTEM</b> |      |
| WOOD SHINGLES               | 2     | YES                    | 1    |
| ASPHALT SHINGLES            | 3     | NO                     | 2    |
| INSULATED ROOF              | 4     | <b>PARKING</b>         |      |
| OTHER                       | 5     | RAMP                   | 1    |
| <b>HEATING</b>              |       | SURFACE                | 2    |
| ELECTRIC                    | 1     | UNDERGROUND            | 3    |
| FORCED AIR                  | 3     | # OF SPACES            | 0    |
| HOT WATER                   | 4     | AREA                   |      |
| SPACE                       | 6     | %                      |      |
| PACKAGE                     | 11    | %                      |      |
| H & C AIR                   | 12    | %                      |      |
| OTHER [#]                   |       | %                      |      |
| <b>BUILDING AREA</b>        |       | DETACHED               | 1    |
| F.F. AREA                   | 1,972 | UNDERGROUND            | 2    |
| G.B. AREA                   | 1,972 | ATTACHED               | 3    |
| N.R. AREA                   |       | <b>POOL</b>            |      |
| MEZZANINE                   |       | INDOOR                 | 1    |
| PERIMETER                   | 184   | OUTDOOR                | 2    |
| TRIUMPH                     |       | <b>FLAT CHARGE</b>     |      |
| <b>AIR CONDITIONING</b>     |       |                        |      |
| PACKAGE                     | 1     |                        |      |
| CENTRAL                     | 2     |                        |      |
| WALL                        | 3     |                        |      |
| % OF AREA A.C.              | 0     |                        |      |
| <b>SPRINKLER</b>            |       |                        |      |
| % OF AREA                   | 0     | SINGLE                 | 1    |
|                             |       | MULTIPLE               | 2    |
| <b>BASEMENT</b>             |       |                        |      |
| % OF BUILDING WITH BASEMENT |       |                        |      |
| BSMT USE CODE               | 110   |                        |      |
| BSMT USE CODE               |       |                        |      |
| BSMT USE CODE               |       |                        |      |

|                                    |          |
|------------------------------------|----------|
| <b>APARTMENT BREAKDOWN</b>         |          |
| NUMBER                             | TYPE     |
| EFF                                |          |
| 1 BR                               |          |
| 2 BR                               |          |
| 3 BR                               |          |
| TOTAL                              |          |
| RENTS AS OF                        | /        |
| ACTUAL                             | ECONOMIC |
| EFF                                |          |
| 1 BR                               |          |
| 2 BR                               |          |
| 3 BR                               |          |
| TOTAL                              |          |
| GROSS INCOME                       |          |
| VACANCIES                          |          |
| EFF. GROSS INCOME                  |          |
| OPERATING EXPENSE                  |          |
| NET INCOME                         |          |
| CAP RATE                           |          |
| GRM                                |          |
| RENT/SQ.FT.                        |          |
| <b>INTERIOR INSPECTED</b>          |          |
| YES                                | 1        |
| NO                                 | 2        |
| DATE:                              | 12/19/94 |
| INITIALS                           | DS       |
| <b>CASH EQUIVALENCY SALES DATA</b> |          |
| DATE                               | 07/84    |
| PRICE                              | 90,000   |
| DATE                               |          |
| <b>COMMENTS</b>                    |          |

|                             |      |
|-----------------------------|------|
| INDOOR                      | 1    |
| OUTDOOR                     | 2    |
| <b>TENANCY</b>              |      |
| SINGLE                      | 1    |
| MULTIPLE                    | 2    |
| <b>BASEMENT</b>             |      |
| % OF BUILDING WITH BASEMENT | 35 % |
| BSMT USE CODE               | 110  |
| BSMT USE CODE               |      |
| BSMT USE CODE               |      |

|                             |      |
|-----------------------------|------|
| INDOOR                      | 1    |
| OUTDOOR                     | 2    |
| <b>TENANCY</b>              |      |
| SINGLE                      | 1    |
| MULTIPLE                    | 2    |
| <b>BASEMENT</b>             |      |
| % OF BUILDING WITH BASEMENT | 35 % |
| BSMT USE CODE               | 110  |
| BSMT USE CODE               |      |
| BSMT USE CODE               |      |

1551



MARKET APPROACH  
 Sales \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_ Bldg. Size \_\_\_\_\_ Land Area \_\_\_\_\_ Price \_\_\_\_\_ Terms \_\_\_\_\_ Price Per Sq. Ft. \_\_\_\_\_

50

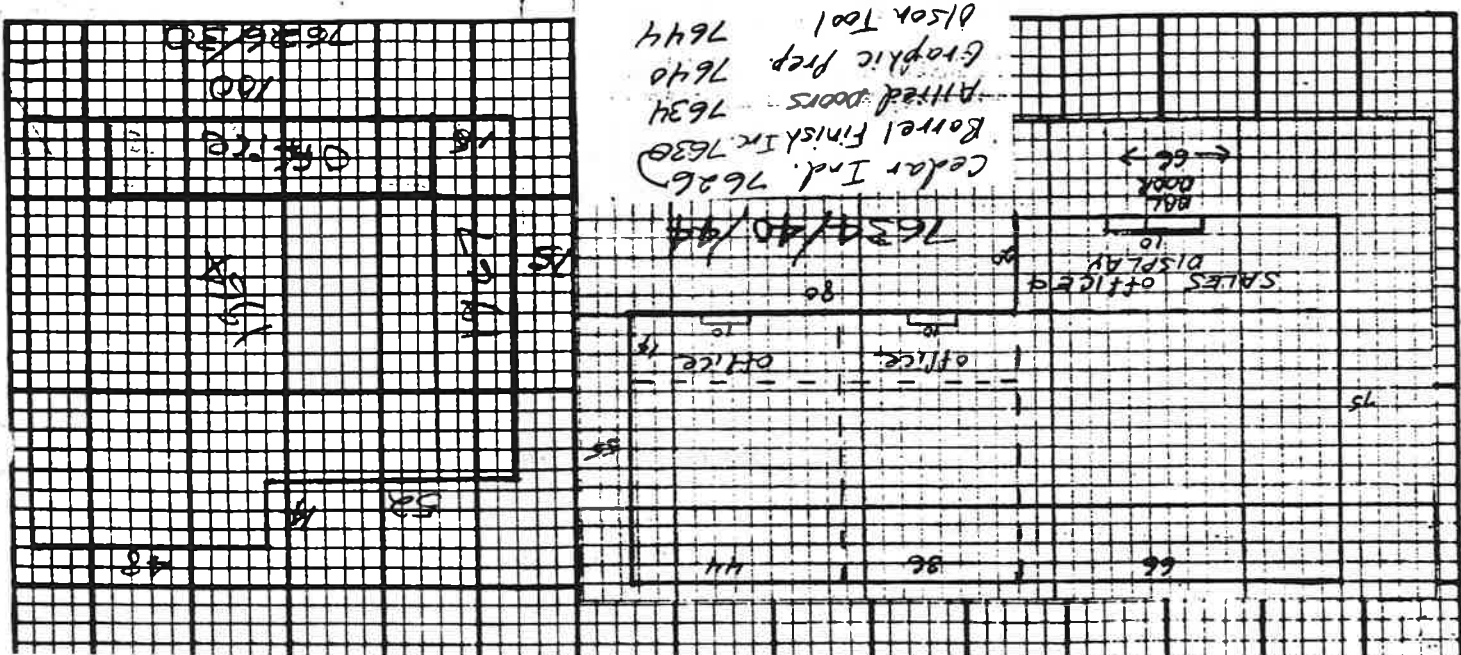
**HENNEPIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER 43-028-24 74 0009  
PROPERTY ADDRESS 07625 KNOX AVE S  
OWNER LEASEBACK PROP LTD PTNRSH  
TAXPAYER LEASEBACK PROP LTD PTNRSH  
LEGAL DESCRIPTION S 102 FT OF TRACT A

PROJECT NAME: IOWA PAINT & BARREL

| LAND DATA             | USE CODES                       |
|-----------------------|---------------------------------|
| FRONTAGE 302          | 3343 4918 100%                  |
| DEPTH 140             | %                               |
| AREA 42,280           | %                               |
| IRREGULAR SHAPE       | %                               |
| ZONING C-3            | ARCH. APPEAL                    |
| AREA RATING 3         | EXCELLENT 1                     |
| SITE RATING 3         | VERY GOOD 2                     |
| MAX UNITS             | AVERAGE 3 X                     |
| TRACKAGE YES 1        | FAIR 4                          |
| NO 2 X                | POOR 5                          |
| SEWER YES 1 X         | DEPRECIATION                    |
| NO 2                  | FUNCTIONAL                      |
| WATER YES 1 X         | ECONOMIC                        |
| NO 2                  | PHYSICAL                        |
| STREET YES 1 X        | CONST. YEAR 1964                |
| NO 2                  | EFF. AGE 1964                   |
| EXCESS LAND YES 1     | CONDITION                       |
| NO 2 X                | EXCELLENT 1                     |
| SOIL CORRECTION YES 1 | VERY GOOD 2                     |
| NO 2 X                | AVERAGE 3 X                     |
| CONSTRUCTION QUALITY  | FAIR 4                          |
| EXCELLENT 4           | POOR 5                          |
| 3.5                   | CONSTRUCTION                    |
| GOOD 3                | A] STEEL FRAME 1                |
| 2.5                   | B] REIN. CONCRETE 2             |
| AVERAGE 2             | X] CONCRETE BLOCK 3 X           |
| 1.5                   | D] WOOD FRAME 4                 |
| LOW 1                 | S] PRE-FAB 5                    |
|                       | OTHER 6                         |
|                       | % OF BUILDING WITH BASEMENT 0 % |
|                       | BSMT USE CODE %                 |
|                       | BSMT USE CODE %                 |
|                       | BSMT USE CODE %                 |

| EXTERIOR WALLS                  | PLUMBING            | APARTMENT BREAKDOWN         |
|---------------------------------|---------------------|-----------------------------|
| BRICK 1                         | ABOVE AVERAGE 1     | NUMBER TYPE AREA            |
| STUCCO 2                        | AVERAGE 2           | EFF                         |
| WOOD 3                          | BELOW AVERAGE 3     | 1 BR                        |
| METAL 4                         | ELECTRICAL          | 2 BR                        |
| CONCRETE 5                      | ABOVE AVERAGE 1     | 3 BR                        |
| GLASS 6                         | AVERAGE 2           | TOTAL                       |
| OTHER 7                         | BELOW AVERAGE 3     | RENTS AS OF /               |
| ROOF STRUCTURE                  | HEIGHT              | ACTUAL ECONOMIC             |
| WOOD 1                          | AVER./STORY 14.0    | EFF                         |
| STEEL 2                         | X] # OF STORIES 1.0 | 1 BR                        |
| PRECAST 3                       | CLEAR HEIGHT 11.0   | 2 BR                        |
| OTHER 4                         | ELEVATOR            | 3 BR                        |
| ROOF COVER                      | QUANTITY 0          | TOTAL                       |
| PITCH & GRAVEL 1                | X] SECURITY SYSTEM  |                             |
| WOOD SHINGLES 2                 | YES 1               | GROSS INCOME                |
| ASPHALT SHINGLES 3              | NO 2                | VACANCIES                   |
| INSULATED ROOF 4                | PARKING             | EFF. GROSS INCOME           |
| OTHER 5                         | RAMP 1              | OPERATING EXPENSE           |
| HEATING                         | SURFACE 2           | NET INCOME                  |
| ELECTRIC 1                      | % UNDERGROUND 3     | CAP RATE                    |
| FORCED AIR 3                    | 20.0% # OF SPACES 0 | GRM                         |
| HOT WATER 4                     | % AREA              | RENT/SQ.FT.                 |
| SPACE 6                         | 80.0% GARAGE        | INTERIOR INSPECTED 7/6/99   |
| PACKAGE 11                      | % FLOOR AREA        | YES 1 X DATE: 10/18/95      |
| H & C AIR 12                    | % # OF SPACES       | NO 2 INITIALS TGS DS        |
| OTHER [#] %                     | RENT @              | CASH EQUIVALENCY SALES DATA |
| BUILDING AREA                   | DETACHED 1          | DATE PRICE                  |
| F.F. AREA 17,230                | UNDERGROUND 2       | DATE PRICE                  |
| G.D. AREA 17,230                | ATTACHED 3          | COMMENTS                    |
| N.R. AREA                       | POOL                |                             |
| MEZZANINE                       | INDOOR 1            |                             |
| PERIMETER                       | OUTDOOR 2           |                             |
| APRTOM TRF 17.230               | FLAT CHARGE         |                             |
| AIR CONDITIONING                |                     |                             |
| PACKAGE 1                       |                     |                             |
| CENTRAL 2                       |                     |                             |
| WALL 3                          |                     |                             |
| % OF AREA A.C. 20               | TENANCY             |                             |
| SPRINKLER                       | SINGLE 1            |                             |
| % OF AREA 30                    | MULTIPLE 2          | X                           |
| BASEMENT                        |                     |                             |
| % OF BUILDING WITH BASEMENT 0 % |                     |                             |
| BSMT USE CODE %                 |                     |                             |
| BSMT USE CODE %                 |                     |                             |
| BSMT USE CODE %                 |                     |                             |



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| HENNEPIN COUNTY ASSESSORS' OFFICE - REAL ESTATE DATA |   |   |   |   |   |   |   |   |    | BUILDING SIZE                    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
|--|---|---|---|---|---|---|---|---|----|----------------------------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| ADDRESS: 42 33-028-24 34 0010                        |   |   |   |   |   |   |   |   |    | G.B. Area                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| CITY: RICHFIELD                                      |   |   |   |   |   |   |   |   |    | G.F. Area                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| COUNTY: KNOX AVE S                                   |   |   |   |   |   |   |   |   |    | 2nd Fl Area                      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| REGISTERED LAND SURVEY NO: 55423                     |   |   |   |   |   |   |   |   |    | LAND                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ACT C  |   |   |   |   |   |   |   |   |    | 30                               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| FRAMING  |   |   |   |   |   |   |   |   |    | 60                               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| CENTRAL AIR  |   |   |   |   |   |   |   |   |    | 1800                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| HEATING  |   |   |   |   |   |   |   |   |    | Irregular Shape                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| EXT. WALLS   |   |   |   |   |   |   |   |   |    | Elt Front                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| HIGH EFFICIENCY                                      |   |   |   |   |   |   |   |   |    | On Lake                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ELEC SERVICE   |   |   |   |   |   |   |   |   |    | On Bay                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ROOF TYPE  |   |   |   |   |   |   |   |   |    | Late Railing                     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| FOUNDATION   |   |   |   |   |   |   |   |   |    | Landscape                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ROOF COVER   |   |   |   |   |   |   |   |   |    | Wooded                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| BASEMENT   |   |   |   |   |   |   |   |   |    | SITE ADJUSTMENT                  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| POURED CONC  |   |   |   |   |   |   |   |   |    | + / - %                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| CONC BLOCK   |   |   |   |   |   |   |   |   |    | FLAT CHARGES                     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| WOOD   |   |   |   |   |   |   |   |   |    | Extras \$                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| OTHER  |   |   |   |   |   |   |   |   |    | Yes 1                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Slate/Tile   |   |   |   |   |   |   |   |   |    | No 0                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| WOOD   |   |   |   |   |   |   |   |   |    | MANUAL                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| ASPHALT  |   |   |   |   |   |   |   |   |    | Yes 1                            |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| P&G  |   |   |   |   |   |   |   |   |    | No 0                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| WINDOW STYLE   |   |   |   |   |   |   |   |   |    | INSPECTION HISTORY               |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Casement   |   |   |   |   |   |   |   |   |    | Date                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Double Hung  |   |   |   |   |   |   |   |   |    | Appraiser                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Gliders  |   |   |   |   |   |   |   |   |    | 4-5-46                           |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Awning   |   |   |   |   |   |   |   |   |    | COMMENTS                         |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Other  |   |   |   |   |   |   |   |   |    | Plot 77A S.W. 1/4 of Knox Ave S. |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| WINDOW QUALITY                                       |   |   |   |   |   |   |   |   |    | SIRC 30x60                       |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Good   |   |   |   |   |   |   |   |   |    | Quality                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Average  |   |   |   |   |   |   |   |   |    | Excellent                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| Poor   |   |   |   |   |   |   |   |   |    | Good                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| WALKOUT  |   |   |   |   |   |   |   |   |    | Average                          |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| (1-7)  |   |   |   |   |   |   |   |   |    | Fair                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 0  |   |   |   |   |   |   |   |   |    | Poor                             |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 1/2  |   |   |   |   |   |   |   |   |    | Very Poor                        |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |
| 1  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11                               | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |

NOV 07 1996

| HENRY IN COUNTY ASSESSOR APPRAISAL DATA |                                   | EXTERIOR WALLS              |        | PLUMBING               |     |
|---|-----------------------------------|-----------------------------|--------|------------------------|-----|
| ID NUMBER                               | 42                                | BRICK                       | 1      | ABOVE AVERAGE          | 1   |
| PROPERTY ADDRESS                        | 33-028-24 34 0006                 | STUCCO                      | 2      | AVERAGE                | 2   |
| OWNER                                   | 07601 LOGAN AVE S                 | WOOD                        | 3      | BELOW AVERAGE          | 3   |
| TAXPAYER                                | 7601 COMPANY                      | METAL                       | 4      | <b>ELECTRICAL</b>      |     |
| LEGAL DESCRIPTION                       | LUCETTA G KLOS                    | CONCRETE                    | 5      | ABOVE AVERAGE          | 1   |
|   | N 173 FT OF W 5 ACRES OF SE 1/4 0 | GLASS                       | 6      | AVERAGE                | 2   |
|   |                                   | OTHER                       | 7      | BELOW AVERAGE          | 3   |
|   |                                   | <b>ROOF STRUCTURE</b>       |        | <b>HEIGHT</b>          |     |
|   |                                   | WOOD                        | 1      | AVER./STORY            | 9.0 |
|   |                                   | STEEL                       | 2      | # OF STORIES           | 2.0 |
|   |                                   | PRECAST                     | 3      | CLEAR HEIGHT           | 8   |
|   |                                   | OTHER                       | 4      | <b>ELEVATOR</b>        |     |
|   |                                   | <b>ROOF COVER</b>           |        | QUANTITY               |     |
|   |                                   | PITCH & GRAVEL              | 1      | <b>SECURITY SYSTEM</b> |     |
|   |                                   | WOOD SHINGLES               | 2      | YES 1                  |     |
|   |                                   | ASPHALT SHINGLES            | 3      | NO 2                   |     |
|   |                                   | INSULATED ROOF              | 4      | <b>PARKING</b>         |     |
|   |                                   | OTHER                       | 5      | RAMP                   |     |
|   |                                   | <b>HEATING</b>              |        | SURFACE                |     |
|   |                                   | ELECTRIC                    | 1      | UNDERGROUND            |     |
|   |                                   | FORCED AIR                  | 3      | # OF SPACES            |     |
|   |                                   | HOT WATER                   | 4      | 100%                   |     |
|   |                                   | SPACE                       | 6      | AREA                   |     |
|   |                                   | PACKAGE                     | 11     | FLOOR AREA             |     |
|   |                                   | H & C AIR                   | 12     | # OF SPACES            |     |
|   |                                   | OTHER [#]                   |        | RENT @                 |     |
|   |                                   | <b>BUILDING AREA</b>        |        | DETACHED               |     |
|   |                                   | F.F. AREA                   | 6,090  | UNDERGROUND            |     |
|   |                                   | G.B. AREA                   | 12,180 | ATTACHED               |     |
|   |                                   | N.R. AREA                   |        | <b>POOL</b>            |     |
|   |                                   | MEZZANINE                   |        | INDOOR                 |     |
|   |                                   | PERIMETER                   | 326    | OUTDOOR                |     |
|   |                                   | ATRIUM                      | 16,136 | <b>FLAT CHARGE</b>     |     |
|   |                                   | <b>AIR CONDITIONING</b>     |        |                        |     |
|   |                                   | PACKAGE                     | 1      |                        |     |
|   |                                   | CENTRAL                     | 2      |                        |     |
|   |                                   | WALL                        | 3      |                        |     |
|   |                                   | % OF AREA A.C.              | 85     | <b>TENANCY</b>         |     |
|   |                                   | <b>SPRINKLER</b>            |        | SINGLE                 |     |
|   |                                   | % OF AREA                   |        | MULTIPLE               |     |
|   |                                   | <b>BASEMENT</b>             |        |                        |     |
|   |                                   | % OF BUILDING WITH BASEMENT |        |                        |     |
|   |                                   | BSMT USE CODE               |        |                        |     |
|   |                                   | BSMT USE CODE               |        |                        |     |
|   |                                   | BSMT USE CODE               |        |                        |     |
|   |                                   | BSMT USE CODE               |        |                        |     |

PROJECT NAME: *Logan Apartments*

LAND DATA

USE CODES 352C

FRONTAGE 140

DEPTH 136

AREA 19,100

IRREGULAR SHAPE

ZONING

ARCH. APPEAL

AREA RATING 3 EXCELLENT

SITE RATING 3 VERY GOOD

MAX UNITS

TRACKAGE YES 1 NO 2 X

SEWER YES 1 X NO 2

WATER YES 1 X NO 2

STREET YES 1 X NO 2

EXCESS LAND YES 1 NO 2 X

SOIL CORRECTION YES 1 NO 2 X

CONSTRUCTION QUALITY FAIR EXCELLENT 4

GOOD 3

AVERAGE 2

LOW 1

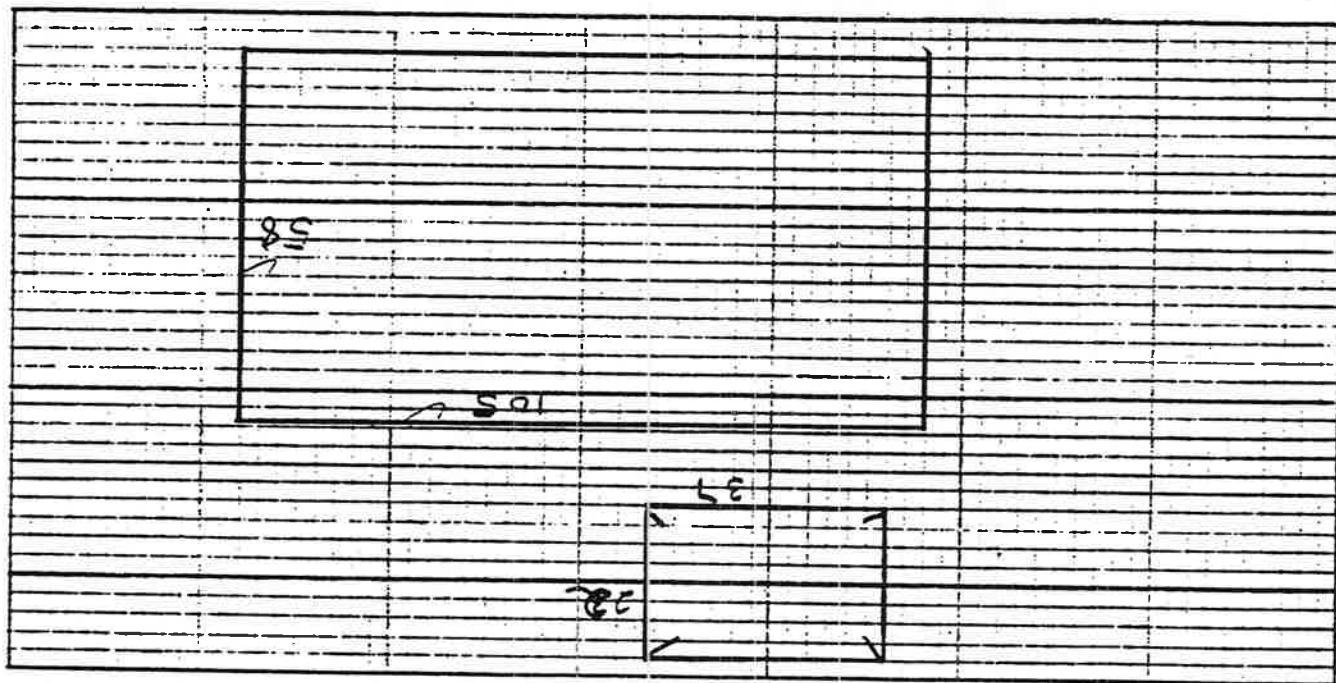
HENNEPIN COUNTY

APPRAISAL REPORT

Owner's Name Mary J. Olson Assessment Area Richfield

Address of Property 7601 Logan Av S

P.I.D. # 33-028-24-34-0006



95

HENNING COUNTY ASSESSOR APPRAISAL DATA

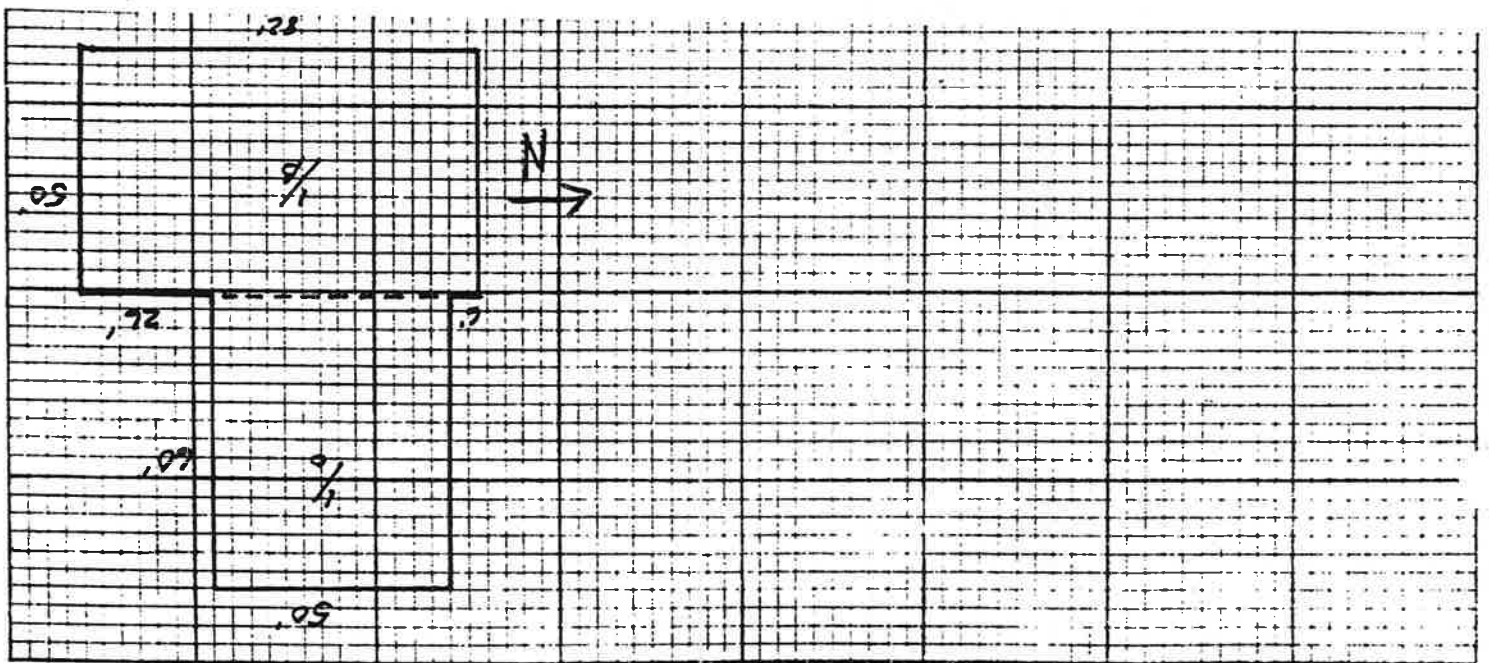
ID NUMBER 42 33-028-24 34 0005
PROPERTY ADDRESS 07615 LOGAN AVE S
OWNER CENTURY LODGE NO 338
TAXPAYER CENTURY LODGE NO 338
LEGAL DESCRIPTION S 176 FT OF N 349 FT OF W 5 ACRES

PROJECT NAME:

Table with columns: LAND DATA, USE CODES, ARCH. APPEAL, DEPRECIATION, CONDITION, CONSTRUCTION QUALITY. Includes rows for FRONTAGE, DEPTH, AREA, ZONING, AREA RATING, SITE RATING, MAX UNITS, TRACKAGE, SEWER, WATER, STREET, EXCESS LAND, SOIL CORRECTION, CONSTRUCTION QUALITY, EXCELLENT, GOOD, AVERAGE, LOW.

Table with columns: EXTERIOR WALLS, PLUMBING, ROOF COVER, SECURITY SYSTEM, PARKING, HEATING, GARAGE, BUILDING AREA, AIR CONDITIONING, SPRINKLER, BASEMENT. Includes rows for BRICK, STUCCO, WOOD, METAL, CONCRETE, GLASS, OTHER, ROOF STRUCTURE, WOOD, STEEL, PRECAST, OTHER, PITCH & GRAVEL, WOOD SHINGLES, ASPHALT SHINGLES, INSULATED ROOF, OTHER, ELECTRIC, FORCED AIR, HOT WATER, SPACE, PACKAGE, H & C AIR, OTHER, F.F. AREA, G.B. AREA, N.R. AREA, MEZZANINE, PERIMETER, ATRIUM, PACKAGE, CENTRAL, WALL, % OF AREA A.C., SPRINKLER, % OF AREA, BASEMENT, % OF BUILDING WITH BASEMENT, BSMT USE CODE.

Table with columns: APARTMENT BREAKDOWN, PLUMBING, SECURITY SYSTEM, PARKING, HEATING, GARAGE, BUILDING AREA, AIR CONDITIONING, SPRINKLER, BASEMENT. Includes rows for ABOVE AVERAGE, AVERAGE, BELOW AVERAGE, ELECTRICAL, ABOVE AVERAGE, AVERAGE, BELOW AVERAGE, HEIGHT, AVER./STORY, # OF STORIES, CLEAR HEIGHT, ELEVATOR, QUANTITY, YES 1, NO 2, YES 1, NO 2, RAMP, SURFACE, UNDERGROUND, # OF SPACES, AREA, FLOOR AREA, # OF SPACES, RENT @, DETACHED, UNDERGROUND, ATTACHED, INDOOR, OUTDOOR, TENANCY, SINGLE, MULTIPLE, % OF BUILDING WITH BASEMENT, BSMT USE CODE.



**HENRY COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER 42 33-028-24 34 0014  
 PROPERTY ADDRESS 07620 LORAN AVE S  
 OWNER ANITA S & J COMPANIES  
 TAXPAYER ANITA S & J COMPANIES  
 LEGAL DESCRIPTION THE N 110 FT OF THAT PART OF N 1/

PROJECT NAME: PIONEER PLASTIC, INC

USE CODES

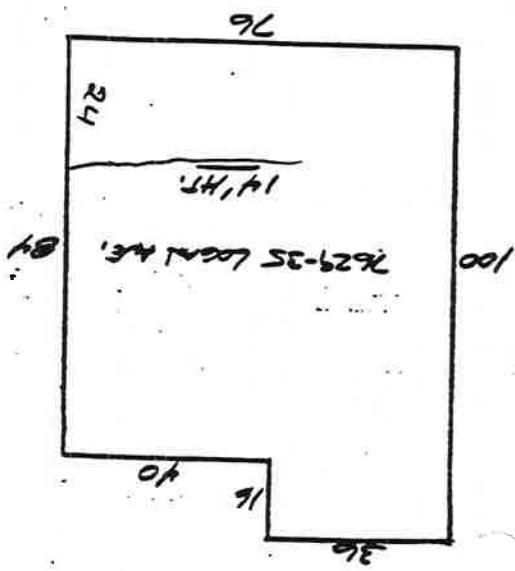
LAND DATA 110 3344 494A 100%  
 FRONTAGE 110  
 DEPTH 136  
 AREA 14,960  
 IRREGULAR SHAPE  
 ZONING C3  
 ARCH. APPEAL  
 AREA RATING EXCELLENT 1  
 SITE RATING VERY GOOD 2  
 MAX UNITS AVERAGE 3  
 TRACKAGE YES 1  
 NO 2  
 SEWER YES 1  
 NO 2  
 WATER YES 1  
 NO 2  
 STREET YES 1  
 NO 2  
 EXCESS LAND YES 1  
 NO 2  
 SOIL CORRECTION YES 1  
 NO 2  
**CONSTRUCTION QUALITY**  
 EXCELLENT 4  
 3.5  
 GOOD 3  
 2.5  
 AVERAGE 2  
 1.5  
 LOW 1  
 OTHER

EXTERIOR WALLS 1  
 BRICK  
 2  
 STUCCO  
 3  
 WOOD  
 4  
 METAL  
 5  
 CONCRETE  
 6  
 GLASS  
 7  
 OTHER  
**ROOF STRUCTURE**  
 1  
 WOOD  
 2  
 STEEL  
 3  
 PRECAST  
 4  
 OTHER  
**ROOF COVER**  
 1  
 PITCH & GRAVEL  
 2  
 WOOD SHINGLES  
 3  
 ASPHALT SHINGLES  
 4  
 INSULATED ROOF  
 5  
 OTHER  
**HEATING**  
 1  
 ELECTRIC  
 3  
 FORCED AIR  
 4  
 HOT WATER  
 6  
 SPACE  
 11  
 PACKAGE  
 12  
 H & C AIR  
 OTHER [#]  
**BUILDING AREA**  
 6,960  
 F.F. AREA  
 6,960  
 G.B. AREA  
 N.R. AREA  
 MEZZANINE  
 PERIMETER 352  
 ATRIUM 6,960  
**AIR CONDITIONING**  
 1  
 PACKAGE  
 2  
 CENTRAL  
 WALL  
 % OF AREA A.C. 100  
**SPRINKLER**  
 0  
 % OF AREA  
**BASEMENT**  
 % OF BUILDING WITH BASEMENT  
 BSMT USE CODE  
 BSMT USE CODE  
 BSMT USE CODE

PLUMBING 1  
 ABOVE AVERAGE  
 2  
 AVERAGE  
 3  
 BELOW AVERAGE  
**ELECTRICAL**  
 1  
 ABOVE AVERAGE  
 2  
 AVERAGE  
 3  
 BELOW AVERAGE  
**HEIGHT**  
 14.0  
 AVER./STORY  
 1.0  
 # OF STORIES  
 10.0  
 CLEAR HEIGHT  
**ELEVATOR**  
 QUANTITY 0  
**SECURITY SYSTEM**  
 YES 1  
 NO 2  
**PARKING**  
 1  
 RAMP  
 2  
 SURFACE  
 3  
 UNDERGROUND  
 8  
 # OF SPACES  
 AREA  
**GARAGE**  
 FLOOR AREA  
 # OF SPACES  
 RENT @  
 DETACHED 1  
 UNDERGROUND 2  
 ATTACHED 3  
**POOL**  
 INDOOR 1  
 OUTDOOR 2  
**FLAT CHARGE**  
**TENANCY**  
 SINGLE 1  
 MULTIPLE 2  
 0  
 %  
 %  
 %  
 %

APARTMENT BREAKDOWN  
 NUMBER TYPE  
 EFF  
 1 BR  
 2 BR  
 3 BR  
 TOTAL  
 RENTS AS OF  
 ACTUAL ECONOMIC

GROSS INCOME  
 VACANCIES  
 EFF. GROSS INCOME  
 OPERATING EXPENSE  
 NET INCOME  
 CAP RATE  
 GRM  
 RENT/SQ.FT.  
**INTERIOR INSPECTED 7/4/99**  
 YES 1 | X DATE: 10/18/95  
 NO 2 | INITIALS FGS DS  
**CASH EQUIVALENCY SALES DATA**  
 DATE 03/92 PRICE 200,000  
 DATE PRICE  
**COMMENTS**



**HEI PIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
42 33-078-24 34 0015  
PROPERTY ADDRESS  
07637 LORAN AVE S  
OWNER  
J R & J CIRKLR JR TRUSTEES  
TAXPAYER  
JANELLE R & EDWARD J CIRKLR JR  
LEGAL DESCRIPTION  
THAT PART OF N 1/2 OF W 5 ACRES 0

PROJECT NAME: ASAP MAILING

| LAND DATA            |                  | USE CODES                   |
|----------------------|------------------|-----------------------------|
| FRONTAGE             | 168              | <del>344</del> 444B 100%    |
| DEPTH                | 136              | %                           |
| AREA                 | 22,848           | %                           |
| IRREGULAR SHAPE      |                  | %                           |
| ZONING               | C3               | ARCH. APPEAL                |
| AREA RATING          | 3                | EXCELLENT 1                 |
| SITE RATING          | 3                | VERY GOOD 2                 |
| MAX UNITS            |                  | AVERAGE 3   X 4             |
| TRACKAGE             | YES 1   NO 2   X | FAIR 4   POOR 5             |
| SEWER                | YES 1   X        | FUNCTIONAL DEPRECIATION     |
| WATER                | NO 2   X         | ECONOMIC                    |
| STREET               | YES 1   X        | PHYSICAL 1960               |
| EXCESS LAND          | NO 2   X         | EFF. AGE 1960               |
| SOIL CORRECTION      | YES 1   X        | CONDITION                   |
| CONSTRUCTION QUALITY | EXCELLENT 4   X  | EXCELLENT 1                 |
|                      | GOOD 3           | VERY GOOD 2                 |
|                      | AVERAGE 2   X    | AVERAGE 3   X               |
|                      | LOW 1            | FAIR 4   POOR 5             |
|                      |                  | CONSTRUCTION                |
|                      |                  | A] STEEL FRAME 1            |
|                      |                  | B] REIN. CONCRETE 2         |
|                      |                  | C] CONCRETE BLOCK 3   X     |
|                      |                  | D] WOOD FRAME 4             |
|                      |                  | S] PRE-FAB 5                |
|                      |                  | OTHER 6                     |
|                      |                  | % OF BUILDING WITH BASEMENT |
|                      |                  | BSMT USE CODE               |
|                      |                  | BSMT USE CODE               |
|                      |                  | BSMT USE CODE               |

| EXTERIOR WALL               |       | PLUMBING               |       |
|-----------------------------|-------|------------------------|-------|
| BRICK                       | 2     | ABOVE AVERAGE          | 1     |
| STUCCO                      | 3     | AVERAGE                | 2     |
| WOOD                        | 4     | BELOW AVERAGE          | 3     |
| METAL                       | 5     | <b>ELECTRICAL</b>      |       |
| CONCRETE                    | 6     | ABOVE AVERAGE          | 1     |
| GLASS                       | 7     | AVERAGE                | 2     |
| OTHER                       |       | BELOW AVERAGE          | 3     |
| <b>ROOF STRUCTURE</b>       |       | <b>HEIGHT</b>          |       |
| WOOD                        | 1     | AVER./STORY            | 14.0  |
| STEEL                       | 2     | # OF STORIES           | 1.0   |
| PRECAST                     | 3     | CLEAR HEIGHT           | 12.0  |
| OTHER                       | 4     | <b>ELEVATOR</b>        |       |
| <b>ROOF COVER</b>           |       | QUANTITY               | 0     |
| PITCH & GRAVEL              | 1     | <b>SECURITY SYSTEM</b> |       |
| WOOD SHINGLES               | 2     | YES 1                  |       |
| ASPHALT SHINGLES            | 3     | NO 2                   |       |
| INSULATED ROOF              | 4     | <b>PARKING</b>         |       |
| OTHER                       | 5     | RAMP                   | 1     |
| <b>HEATING</b>              |       | SURFACE                | 2   X |
| ELECTRIC                    | 1     | UNDERGROUND            | 3     |
| FORCED AIR                  | 3     | # OF SPACES            | 14    |
| HOT WATER                   | 4     | AREA                   |       |
| SPACE                       | 6     | <b>GARAGE</b>          |       |
| PACKAGE                     | 11    | FLOOR AREA             |       |
| H & C AIR                   | 12    | # OF SPACES            |       |
| OTHER [#]                   |       | RENT @                 |       |
| <b>BUILDING AREA</b>        |       | DETACHED               | 1     |
| F.F. AREA                   | 8,840 | UNDERGROUND            | 2     |
| G.B. AREA                   | 8,840 | ATTACHED               | 3     |
| N.R. AREA                   |       | <b>POOL</b>            |       |
| MEZZANINE                   |       | INDOOR                 | 1     |
| PERIMETER                   | 380   | OUTDOOR                | 2     |
| ATTIUM                      | 4.84  | <b>FLAT CHARGE</b>     |       |
| <b>AIR CONDITIONING</b>     |       |                        |       |
| PACKAGE                     | 1     |                        |       |
| CENTRAL                     | 2     |                        |       |
| WALL                        | 3     |                        |       |
| % OF AREA A.C.              | 20    | <b>TENANCY</b>         |       |
| <b>SPRINKLER</b>            |       | SINGLE                 | 1     |
| % OF AREA                   | 0     | MULTIPLE               | 2   X |
| <b>BASEMENT</b>             |       |                        |       |
| % OF BUILDING WITH BASEMENT | 0     |                        | %     |
| BSMT USE CODE               |       |                        | %     |
| BSMT USE CODE               |       |                        | %     |
| BSMT USE CODE               |       |                        | %     |

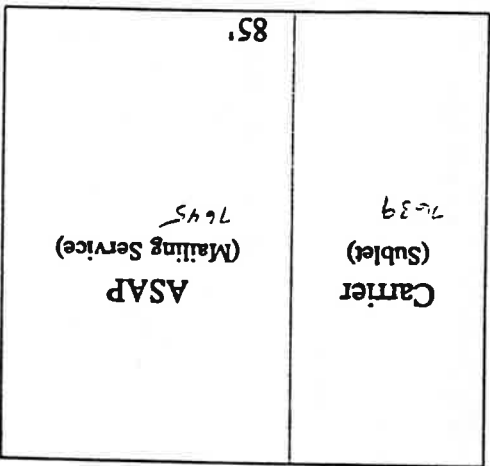
| APARTMENT BREAK                    |          | APARTMENT BREAK                    |          |
|------------------------------------|----------|------------------------------------|----------|
| NUMBER                             | TYPE     | NUMBER                             | TYPE     |
|                                    | EFF      |                                    | EFF      |
|                                    | 1 BR     |                                    | 1 BR     |
|                                    | 2 BR     |                                    | 2 BR     |
|                                    | 3 BR     |                                    | 3 BR     |
|                                    | TOTAL    |                                    | TOTAL    |
| RENTS AS OF                        |          | RENTS AS OF                        |          |
| ACTUAL                             | ECONOMIC | ACTUAL                             | ECONOMIC |
|                                    | EFF      |                                    | EFF      |
|                                    | 1 BR     |                                    | 1 BR     |
|                                    | 2 BR     |                                    | 2 BR     |
|                                    | 3 BR     |                                    | 3 BR     |
|                                    | TOTAL    |                                    | TOTAL    |
| GROSS INCOME                       |          | GROSS INCOME                       |          |
| VACANCIES                          |          | VACANCIES                          |          |
| EFF. GROSS INCOME                  |          | EFF. GROSS INCOME                  |          |
| OPERATING EXPENSE                  |          | OPERATING EXPENSE                  |          |
| NET INCOME                         |          | NET INCOME                         |          |
| CAP RATE                           |          | CAP RATE                           |          |
| GRM                                |          | GRM                                |          |
| RENT/SQ.FT.                        |          | RENT/SQ.FT.                        |          |
| <b>INTERIOR INSPECTED 7/6/95</b>   |          | <b>INTERIOR INSPECTED 7/6/95</b>   |          |
| YES 1                              | X        | DATE:                              | 10/18/95 |
| NO 2                               |          | INITIALS                           | JRS DS   |
| <b>CASH EQUIVALENCY SALES DATA</b> |          | <b>CASH EQUIVALENCY SALES DATA</b> |          |
| DATE                               | PRICE    | DATE                               | PRICE    |
|                                    |          |                                    |          |
| <b>COMMENTS</b>                    |          |                                    |          |



|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

| SALES | ADDRESS | DATE | BLDG SIZE |
|-------|---------|------|-----------|
|       |         |      |           |

**BUILDING SKETCH**



104'

8,840 Square Feet GBA  
 22,848 Square Feet: Land Area  
 33-028-24-34-0015  
 1960

**MARKET APPROACH**

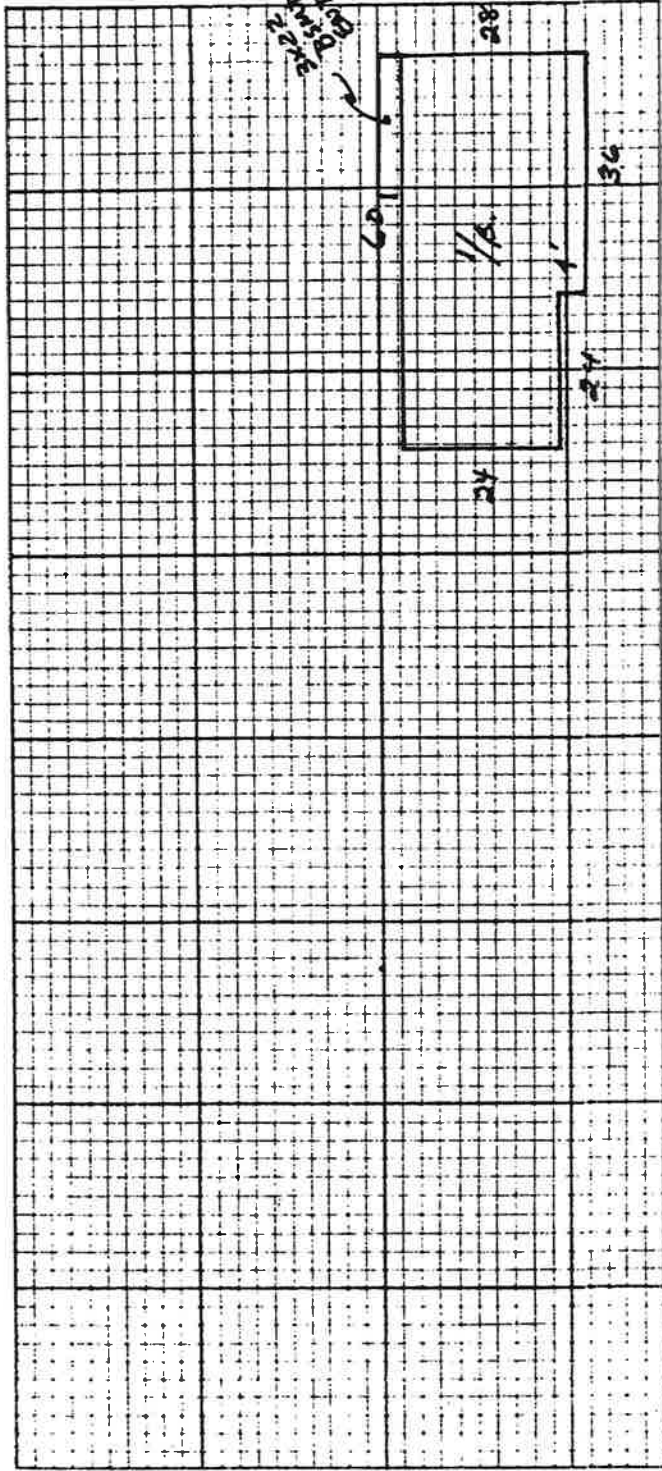


HEI PIN COUNTY ASSESSOR  
 APPRAISAL DATA  
 ID NUMBER 42  
 33-028-24 33 0005  
 PROPERTY ADDRESS  
 07700 LOGAN AVE S  
 OWNER  
 MC CARTHY ENTERPRISES INC  
 TAXPAYER  
 MILTON R WESTLUND JR  
 LEGAL DESCRIPTION  
 S 65 FT OF N 95 FT OF THAT PART 0

| LAND DATA             | USE CODES                   | PROJECT NAME: OFFICE |
|-----------------------|-----------------------------|----------------------|
| FRONTAGE 65           | 3440                        | 100%                 |
| DEPTH 134             |                             | %                    |
| AREA 8,710            |                             | %                    |
| IRREGULAR SHAPE       |                             | %                    |
| ZONING C-2            | ARCH. APPEAL                |                      |
| AREA RATING 2         | EXCELLENT                   | 1                    |
| SITE RATING 3         | VERY GOOD                   | 2                    |
| MAX UNITS             | AVERAGE                     | 3                    |
| TRACKAGE YES 1        | FAIR                        | 4                    |
| NO 2                  | POOR                        | 5                    |
| SEWER YES 1           | DEPRECIATION                |                      |
| NO 2                  | FUNCTIONAL                  |                      |
| WATER YES 1           | ECONOMIC                    |                      |
| NO 2                  | PHYSICAL                    |                      |
| STREET YES 1          | CONST. YEAR 1960            |                      |
| NO 2                  | EFF. AGE 1960               |                      |
| EXCESS LAND YES 1     | CONDITION                   |                      |
| NO 2                  | EXCELLENT                   | 1                    |
| SOIL CORRECTION YES 1 | VERY GOOD                   | 2                    |
| NO 2                  | AVERAGE                     | 3                    |
| CONSTRUCTION QUALITY  | FAIR                        | 4                    |
| EXCELLENT 4           | POOR                        | 5                    |
| 3.5                   | CONSTRUCTION                |                      |
| GOOD 3                | A) STEEL FRAME              | 1                    |
| 2.5                   | B) REIN. CONCRETE           | 2                    |
| AVERAGE 2             | X C) CONCRETE BLOCK         | 3                    |
| 1.5                   | D) WOOD FRAME               | 4                    |
| LOW 1                 | S) PRE-FAB                  | 5                    |
|                       | OTHER                       | 6                    |
|                       | % OF BUILDING WITH BASEMENT | 0 %                  |
|                       | BSMT USE CODE               | %                    |
|                       | BSMT USE CODE               | %                    |
|                       | BSMT USE CODE               | %                    |

| EXTERIOR WALL               | PLUMBING         | APARTMENT BREAK             |
|-----------------------------|------------------|-----------------------------|
| BRICK 1                     | ABOVE AVERAGE 1  | NUMBER TYPE                 |
| STUCCO 2                    | AVERAGE 2        | EFF                         |
| WOOD 3                      | BELOW AVERAGE 3  | 1 BR                        |
| METAL 4                     | ELECTRICAL       | 2 BR                        |
| CONCRETE 5                  | ABOVE AVERAGE 1  | 3 BR                        |
| GLASS 6                     | AVERAGE 2        | TOTAL                       |
| OTHER 7                     | BELOW AVERAGE 3  | RENTS AS OF /               |
| ROOF STRUCTURE              | HEIGHT           | ACTUAL ECONOMIC             |
| WOOD 1                      | AVER./STORY 10.0 | EFF                         |
| STEEL 2                     | # OF STORIES 1.5 | 1 BR                        |
| PRECAST 3                   | CLEAR HEIGHT 8.0 | 2 BR                        |
| OTHER 4                     | ELEVATOR         | 3 BR                        |
| ROOF COVER                  | QUANTITY 0       | TOTAL                       |
| PITCH & GRAVEL 1            | SECURITY SYSTEM  |                             |
| WOOD SHINGLES 2             | YES 1            | GROSS INCOME                |
| ASPHALT SHINGLES 3          | NO 2             | VACANCIES                   |
| INSULATED ROOF 4            | PARKING          | EFF. GROSS INCOME           |
| OTHER 5                     | RAMP 1           | OPERATING EXPENSE           |
| HEATING                     | SURFACE 2        | NET INCOME                  |
| ELECTRIC 1                  | UNDERGROUND 3    | CAP RATE                    |
| FORCED AIR 3                | # OF SPACES 0    | GRM                         |
| HOT WATER 4                 | AREA             | RENT/SQ.FT.                 |
| SPACE 6                     | GARAGE           | INTERIOR INSPECTED          |
| PACKAGE 11                  | FLOOR AREA       | YES 1 X DATE: 11/07/95      |
| H & C AIR 12                | # OF SPACES      | NO 2 INITIALS WE            |
| OTHER [#]                   | RENT @           | CASH EQUIVALENCY SALES DATA |
| BUILDING AREA               | DETACHED 1       | DATE 02/95 PRICE 134,000    |
| F.F. AREA 1,584             | UNDERGROUND 2    | DATE PRICE                  |
| G.B. AREA 3,168             | ATTACHED 3       | COMMENTS                    |
| N.R. AREA                   | POOL             |                             |
| MEZZANINE                   | INDOOR 1         |                             |
| PERIMETER 176               | OUTDOOR 2        |                             |
| TRIUMPH 3,168               | FLAT CHARGE      |                             |
| AIR CONDITIONING            |                  |                             |
| PACKAGE 1                   |                  |                             |
| CENTRAL 2                   |                  |                             |
| WALL 3                      |                  |                             |
| % OF AREA A.C. 0            | TENANCY          |                             |
| SPRINKLER                   | SINGLE 1         | X                           |
| % OF AREA 0                 | MULTIPLE 2       |                             |
| BASEMENT                    |                  |                             |
| % OF BUILDING WITH BASEMENT | 0                | %                           |
| BSMT USE CODE               |                  | %                           |
| BSMT USE CODE               |                  | %                           |
| BSMT USE CODE               |                  | %                           |

1661



MARKET APPROACH  
 Sales

| Address | Date | Bldg. Size | Land Area | Price | Terms | Price Per Sq. Ft. |
|---------|------|------------|-----------|-------|-------|-------------------|
|         |      |            |           |       |       |                   |

**HENNEPIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
**42 33-028-24 34 0007**  
PROPERTY ADDRESS  
**07701 LOGAN AVE S**  
OWNER  
**CHARLES HOLMES**  
TAXPAYER  
**CHARLES HOLMES**  
LEGAL DESCRIPTION  
**N 120 FT OF S 1/2 OF W 5 ACRES OF**

PROJECT NAME: **ARCHERY-CENTER**

USE CODES

LAND DATA

FRONTAGE **90** **3:11** **100%**  
DEPTH **135**  
AREA **12,230**  
IRREGULAR SHAPE

ZONING **C** **ARCH. APPEAL**

AREA RATING **3** EXCELLENT **1**  
SITE RATING **3** VERY GOOD **2**  
MAX UNITS **3** AVERAGE **3** X

TRACKAGE YES 1 POOR **4**  
NO 2 X POOR **5**

SEWER YES 1 X DEPRECIATION  
NO 2 FUNCTIONAL

WATER YES 1 X ECONOMIC  
NO 2 PHYSICAL

STREET YES 1 X CONST. YEAR **1963**  
NO 2 EFF. AGE

EXCESS LAND YES 1 CONDITION  
NO 2 X EXCELLENT **1**

SOIL CORRECTION YES 1 VERY GOOD **2**  
NO 2 X AVERAGE **3** X

CONSTRUCTION QUALITY FAIR **4**  
EXCELLENT **4** POOR **5**

GOOD **3.5** CONSTRUCTION  
**3** A STEEL FRAME **1**

AVERAGE **2.5** B REIN. CONCRETE **2**  
**2** X C CONCRETE BLOCK **3** X

LOW **1.5** D WOOD FRAME **4**  
**1** S PRE-FAB **5**

OTHER **6**

EXTERIOR WALLS  
1 BRICK ABOVE AVERAGE 1  
2 STUCCO AVERAGE 2 X  
3 WOOD BELOW AVERAGE 3  
4 METAL ELECTRICAL  
5 CONCRETE ABOVE AVERAGE 1 X  
6 GLASS AVERAGE 2 X  
7 OTHER BELOW AVERAGE 3

ROOF STRUCTURE  
1 WOOD AVER./STORY **14.0**  
2 STEEL # OF STORIES **1.0**  
3 PRECAST CLEAR HEIGHT  
4 OTHER ELEVATOR

ROOF COVER  
1 PITCH & GRAVEL 1 X  
2 WOOD SHINGLES  
3 ASPHALT SHINGLES  
4 INSULATED ROOF  
5 OTHER

HEATING  
1 ELECTRIC  
2 FORCED AIR 3  
3 HOT WATER 4  
4 SPACE 6  
5 PACKAGE 11  
6 H & C AIR 12  
7 OTHER #

BUILDING AREA  
1 F.F. AREA **5,850**  
2 G.B. AREA **5,850**  
3 N.R. AREA

MEZZANINE  
1 PERIMETER  
2 ATRIUM  
3 AIR CONDITIONING  
4 PACKAGE 1  
5 CENTRAL 2 X  
6 WALL 3

% OF AREA A.C. **100**  
% OF AREA  
% OF BUILDING WITH BASEMENT **100**  
BSMT USE CODE **110**  
BSMT USE CODE  
BSMT USE CODE

PLUMBING  
1 ABOVE AVERAGE  
2 AVERAGE 2 X  
3 BELOW AVERAGE  
4 ELECTRICAL  
5 ABOVE AVERAGE 1  
6 AVERAGE 2 X  
7 BELOW AVERAGE 3

HEIGHT  
1 AVER./STORY **14.0**  
2 # OF STORIES **1.0**  
3 CLEAR HEIGHT  
4 ELEVATOR

SECURITY SYSTEM  
1 YES  
2 NO  
3 PARKING  
4 RAMP  
5 SURFACE  
6 UNDERGROUND  
7 # OF SPACES  
8 AREA

GARAGE  
1 FLOOR AREA  
2 # OF SPACES  
3 RENT @

POOL  
1 INDOOR  
2 OUTDOOR  
3 FLAT CHARGE

TENANCY  
1 SINGLE 1 X  
2 MULTIPLE

% OF BUILDING WITH BASEMENT **100**  
BSMT USE CODE **110**  
BSMT USE CODE  
BSMT USE CODE

APARTMENT BREAKI  
NUMBER TYPE AREA  
EFF  
1 BR  
2 BR  
3 BR  
TOTAL

RENTS AS OF  
ACTUAL ECONOMIC  
EFF  
1 BR  
2 BR  
3 BR  
TOTAL

GROSS INCOME  
VACANCIES  
EFF. GROSS INCOME  
OPERATING EXPENSE  
NET INCOME  
CAP RATE  
GRM  
RENT/SQ.FT.

INTERIOR INSPECTED  
YES 1 X DATE: **12/19/94**  
NO 2 INITIALS DS

CASH EQUIVALENCY SALES DATA  
DATE PRICE  
DATE PRICE  
COMMENTS

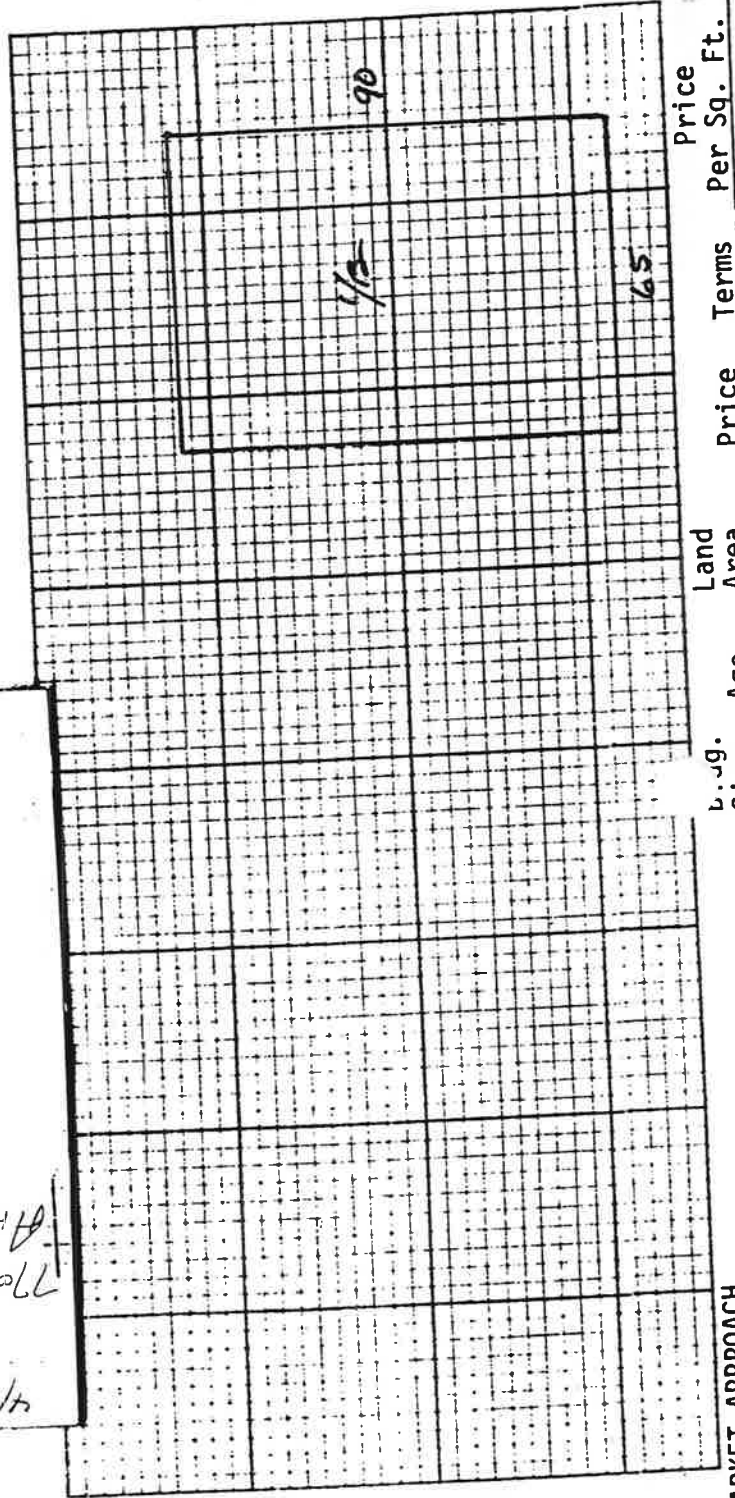
PLUMBING  
1 ABOVE AVERAGE  
2 AVERAGE 2 X  
3 BELOW AVERAGE  
4 ELECTRICAL  
5 ABOVE AVERAGE 1  
6 AVERAGE 2 X  
7 BELOW AVERAGE 3

% OF BUILDING WITH BASEMENT **100**  
BSMT USE CODE **110**  
BSMT USE CODE  
BSMT USE CODE

4/833  
6733

7701 Hogan So  
Acher Center

4/16/70



1961

MARKET APPROACH  
L: 59.  
C: 78  
Land Area  
Price Terms  
Price Per Sq. Ft.

**HENNING PIN COUNTY ASSESSOR**

**APPRaisal DATA**  
 ID NUMBER **42**    **33-028-24 33 0006**  
 PROPERTY ADDRESS **07708 LOGAN AVE S**  
 OWNER **MC CARTHY ENTERPRISES INC**  
 TAXPAYER **MCCARTHY ENTERPRISES**  
 LEGAL DESCRIPTION **S 45 FT UF N 140 FT OF THAT PART**

**PROJECT NAME: MCCARTHY'S CAR CLEAN**

| LAND DATA                   | USE CODES  |
|-----------------------------|--|
| FRONTAGE <b>45</b>          | <b>525</b> <b>100%</b>                           |
| DEPTH <b>134</b>            | %  |
| AREA <b>6,030</b>           | %  |
| IRREGULAR SHAPE             | %  |
| ZONING <b>C</b>             | <b>ARCH. APPEAL</b>                              |
| AREA RATING <b>2</b>        | <b>EXCELLENT</b> <b>1</b>                        |
| SITE RATING <b>3</b>        | <b>VERY GOOD</b> <b>2</b>                        |
| MAX UNITS                   | <b>AVERAGE</b> <b>3</b> <b>X</b>                 |
| TRACKAGE <b>YES 1</b>       | <b>FAIR</b> <b>4</b>                             |
| <b>NO 2</b> <b>X</b>        | <b>POOR</b> <b>5</b>                             |
| <b>YES 1</b> <b>X</b>       | <b>DEPRECIATION</b>                              |
| <b>NO 2</b>                 | <b>FUNCTIONAL</b>                                |
| <b>YES 1</b> <b>X</b>       | <b>ECONOMIC</b>                                  |
| <b>NO 2</b>                 | <b>PHYSICAL</b>                                  |
| <b>YES 1</b> <b>X</b>       | <b>CONST. YEAR</b> <b>1963</b>                   |
| <b>NO 2</b>                 | <b>EFF. AGE</b> <b>1970</b>                      |
| <b>YES 1</b>                | <b>CONDITION</b>                                 |
| <b>NO 2</b> <b>X</b>        | <b>EXCELLENT</b> <b>1</b>                        |
| <b>YES 1</b>                | <b>VERY GOOD</b> <b>2</b>                        |
| <b>NO 2</b> <b>X</b>        | <b>AVERAGE</b> <b>3</b> <b>X</b>                 |
| <b>YES 1</b>                | <b>FAIR</b> <b>4</b>                             |
| <b>NO 2</b>                 | <b>POOR</b> <b>5</b>                             |
| <b>CONSTRUCTION QUALITY</b> | <b>CONSTRUCTION</b>                              |
| <b>EXCELLENT</b> <b>4</b>   | <b>CONSTRUCTION</b>                              |
| <b>3.5</b>                  | <b>A</b> <b>STEEL FRAME</b> <b>1</b>             |
| <b>GOOD</b>                 | <b>B</b> <b>REIN. CONCRETE</b> <b>2</b>          |
| <b>2.5</b>                  | <b>C</b> <b>CONCRETE BLOCK</b> <b>3</b> <b>X</b> |
| <b>AVERAGE</b>              | <b>D</b> <b>WOOD FRAME</b> <b>4</b>              |
| <b>1.5</b>                  | <b>S</b> <b>PRE-FAB</b> <b>5</b>                 |
| <b>LOW</b>                  | <b>OTHER</b> <b>6</b>                            |
|                             | <b>% OF BUILDING WITH BASEMENT</b> <b>0</b> %    |
|                             | <b>BSMT USE CODE</b> %                           |
|                             | <b>BSMT USE CODE</b> %                           |
|                             | <b>BSMT USE CODE</b> %                           |

**EXTERIOR WALLS**  
 BRICK  
 STUCCO  
 WOOD  
 METAL  
 CONCRETE  
 GLASS  
 OTHER  
**ROOF STRUCTURE**  
 WOOD  
 STEEL  
 PRECAST  
 OTHER  
**ROOF COVER**  
 PITCH & GRAVEL  
 WOOD SHINGLES  
 ASPHALT SHINGLES  
 INSULATED ROOF  
 OTHER  
**HEATING**  
 ELECTRIC  
 FORCED AIR  
 HOT WATER  
 SPACE  
 PACKAGE  
 H & C AIR  
 OTHER [#]

**BUILDING AREA**  
 F.F. AREA  
 G.B. AREA  
 N.R. AREA  
 MEZZANINE  
 PERIMETER  
 ATRIUM/FRONT PORCH  
**AIR CONDITIONING**  
 PACKAGE  
 CENTRAL  
 WALL  
 % OF AREA A.C.  
**SPRINKLER**  
 % OF AREA  
**BASEMENT**  
 % OF BUILDING WITH BASEMENT  
 BSMT USE CODE  
 BSMT USE CODE  
 BSMT USE CODE

**PLUMBING**  
 ABOVE AVERAGE  
 AVERAGE  
 BELOW AVERAGE  
**ELECTRICAL**  
 ABOVE AVERAGE  
 AVERAGE  
 BELOW AVERAGE  
**HEIGHT**  
 AVER./STORY  
 # OF STORIES  
 CLEAR HEIGHT  
**ELEVATOR**  
 QUANTITY  
**SECURITY SYSTEM**  
 YES  
 NO  
**PARKING**  
 RAMP  
 SURFACE  
 UNDERGROUND  
 # OF SPACES  
 AREA  
**GARAGE**  
 FLOOR AREA  
 # OF SPACES  
 RENT @  
 DETACHED  
 UNDERGROUND  
 ATTACHED  
**POOL**  
 INDOOR  
 OUTDOOR  
**FLAT CHARGE**  
**TENANCY**  
 SINGLE  
 MULTIPLE  
**DATE**  
**PRICE**  
**DATE**  
**COMMENTS**

MARKET APPROACH  
Sales

| Address | Date | Bldg. Size | Land | Price |
|---------|------|------------|------|-------|
|         |      |            |      |       |
|         |      |            |      |       |
|         |      |            |      |       |
|         |      |            |      |       |

133

40

1661

**HENRI COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER 42 33-028-24 33 0094  
PROPERTY ADDRESS 07701 MORGAN AVE S  
OWNER  
LEASBACK PROP LID PTRNSHP  
TAXPAYER  
LEASBACK PROP LID PTRNSHP  
LEGAL DESCRIPTION  
THAT PART OF N 112.7 FT OF TRACT

|                                |           |                   |
|--------------------------------|-----------|-------------------|
| PROJECT NAME: R F PRO PRINTING | USE CODES |                   |
| LAND DATA                      | 3344      | 100%              |
| FRONTAGE                       | 53        |                   |
| DEPTH                          | 114       |                   |
| AREA                           | 6,042     |                   |
| IRREGULAR SHAPE                |           |                   |
| ZONING                         | C 2       |                   |
| AREA RATING                    | 3         | EXCELLENT         |
| SITE RATING                    | 3         | VERY GOOD         |
| MAX UNITS                      |           | AVERAGE           |
| TRACKAGE                       | YES 1     | FAIR              |
|                                | NO 2      | POOR              |
| SEWER                          | YES 1     | DEPRECIATION      |
|                                | NO 2      | FUNCTIONAL        |
| WATER                          | YES 1     | ECONOMIC          |
|                                | NO 2      | PHYSICAL          |
| STREET                         | YES 1     | CONST. YEAR 1961  |
|                                | NO 2      | EFF. AGE 1961     |
| EXCESS LAND                    | YES 1     | CONDITION         |
|                                | NO 2      | EXCELLENT         |
| SOIL CORRECTION                | YES 1     | VERY GOOD         |
|                                | NO 2      | AVERAGE           |
| CONSTRUCTION QUALITY           | FAIR      | 4                 |
| EXCELLENT                      | 4         | POOR              |
|                                | 3.5       | CONSTRUCTION      |
| GOOD                           | 3         | A] STEEL FRAME    |
|                                | 2.5       | B] REIN. CONCRETE |
| AVERAGE                        | 2         | C] CONCRETE BLOCK |
|                                | 1.5       | D] WOOD FRAME     |
| LOW                            | 1         | S] PRE-FAB        |
|                                |           | OTHER             |
|                                |           | 6                 |

| EXTERIOR WALLS        |       | PLUMBING               |         | APARTMENT BREAKDOWN |                                    |              |
|-----------------------|-------|------------------------|---------|---------------------|------------------------------------|--------------|
|                       |       | ABOVE AVERAGE          | AVERAGE | NUMBER              | TYPE                               |              |
| BRICK                 | 1     | 1                      | 2       |                     | EFF                                |              |
| STUCCO                | 2     | 2                      | 3       |                     | 1 BR                               |              |
| WOOD                  | 3     | 3                      | 4       |                     | 2 BR                               |              |
| METAL                 | 4     | 4                      | 5       |                     | 3 BR                               |              |
| CONCRETE              | 5     | 5                      | 6       |                     | TOTAL                              |              |
| GLASS                 | 6     | 6                      | 7       |                     | RENTS AS OF                        |              |
| OTHER                 | 7     | 7                      | 8       |                     | ACTUAL                             |              |
| <b>ROOF STRUCTURE</b> |       | <b>HEIGHT</b>          |         | <b>ECONOMIC</b>     |                                    |              |
| WOOD                  | 1     | 12.0                   |         |                     | EFF                                |              |
| STEEL                 | 2     | 1.0                    |         |                     | 1 BR                               |              |
| PRECAST               | 3     | 8.0                    |         |                     | 2 BR                               |              |
| OTHER                 | 4     |                        |         |                     | 3 BR                               |              |
| <b>ROOF COVER</b>     |       | <b>SECURITY SYSTEM</b> |         | <b>TOTAL</b>        |                                    |              |
| PITCH & GRAVEL        | 1     | 1                      |         |                     | GROSS INCOME                       |              |
| WOOD SHINGLES         | 2     | 2                      |         |                     | VACANCIES                          |              |
| ASPHALT SHINGLES      | 3     | 3                      |         |                     | EFF. GROSS INCOME                  |              |
| INSULATED ROOF        | 4     | 4                      |         |                     | OPERATING EXPENSE                  |              |
| OTHER                 | 5     | 5                      |         |                     | NET INCOME                         |              |
| <b>HEATING</b>        |       | <b>PARKING</b>         |         | <b>CAP RATE</b>     |                                    |              |
| ELECTRIC              | 1     | 1                      |         |                     | GRM                                |              |
| FORCED AIR            | 3     | 20%                    |         |                     | RENT/SQ.FT.                        |              |
| HOT WATER             | 4     | 4                      |         |                     | INTERIOR INSPECTED 7/6/99          |              |
| SPACE                 | 6     | 80%                    |         |                     | YES 1 X DATE: 10/11/95             |              |
| PACKAGE               | 11    | 11                     |         |                     | NO 2 INITIALS JES DS               |              |
| H & C AIR             | 12    | 12                     |         |                     | <b>CASH EQUIVALENCY SALES DATA</b> |              |
| OTHER [#]             |       |                        |         |                     | DATE                               | PRICE        |
| <b>BUILDING AREA</b>  |       | <b>RENT @</b>          |         | <b>DATE</b>         |                                    | <b>PRICE</b> |
| F.F. AREA             | 2,240 | 2,240                  |         |                     | DETACHED                           | 1            |
| G.B. AREA             | 2,240 | 2,240                  |         |                     | UNDERGROUND                        | 2            |
| N.R. AREA             |       |                        |         |                     | ATTACHED                           | 3            |
| MEZZANINE             |       |                        |         |                     | <b>POOL</b>                        |              |
| PERIMETER             | 204   | 204                    |         |                     | INDOOR                             | 1            |
| PERIMETER             | 204   | 204                    |         |                     | OUTDOOR                            | 2            |
| PERIMETER             | 204   | 204                    |         |                     | <b>FLAT CHARGE</b>                 |              |
| PERIMETER             | 204   | 204                    |         |                     | <b>AIR CONDITIONING</b>            |              |
| PERIMETER             | 204   | 204                    |         |                     | PACKAGE                            | 1            |
| PERIMETER             | 204   | 204                    |         |                     | CENTRAL                            | 2            |
| PERIMETER             | 204   | 204                    |         |                     | WALL                               | 3            |
| PERIMETER             | 204   | 204                    |         |                     | <b>TENANCY</b>                     |              |
| PERIMETER             | 204   | 204                    |         |                     | % OF AREA A.C.                     | 20           |
| PERIMETER             | 204   | 204                    |         |                     | <b>SPRINKLER</b>                   |              |
| PERIMETER             | 204   | 204                    |         |                     | SINGLE                             | 1            |
| PERIMETER             | 204   | 204                    |         |                     | MULTIPLE                           | 2            |
| PERIMETER             | 204   | 204                    |         |                     | <b>BASEMENT</b>                    |              |
| PERIMETER             | 204   | 204                    |         |                     | % OF BUILDING WITH BASEMENT        | 0            |
| PERIMETER             | 204   | 204                    |         |                     | BSMT USE CODE                      | %            |
| PERIMETER             | 204   | 204                    |         |                     | BSMT USE CODE                      | %            |
| PERIMETER             | 204   | 204                    |         |                     | BSMT USE CODE                      | %            |



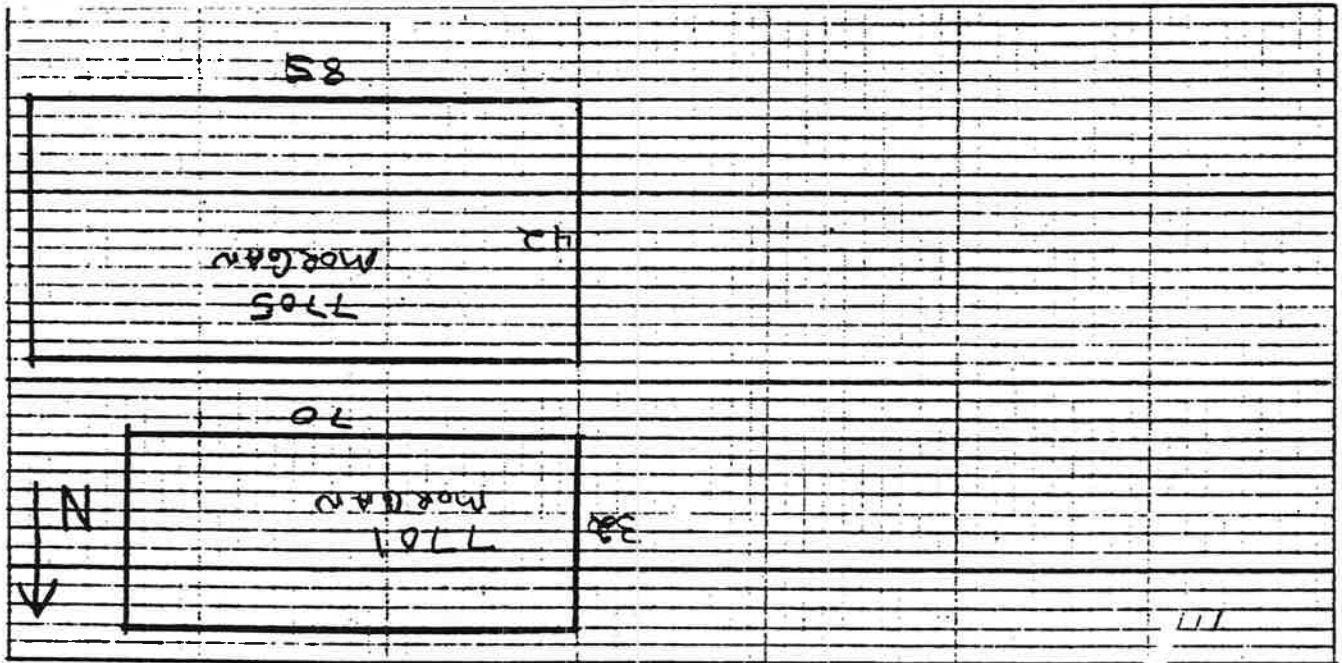
HENNEPIN COUNTY

APPRAISAL REPORT

Owner's Name Leaseback Properties Assessment Area Richfield

Address of Property 7701 & 7705 Morgan Av S

P.I.D. # 33-02-8-24-33-0076



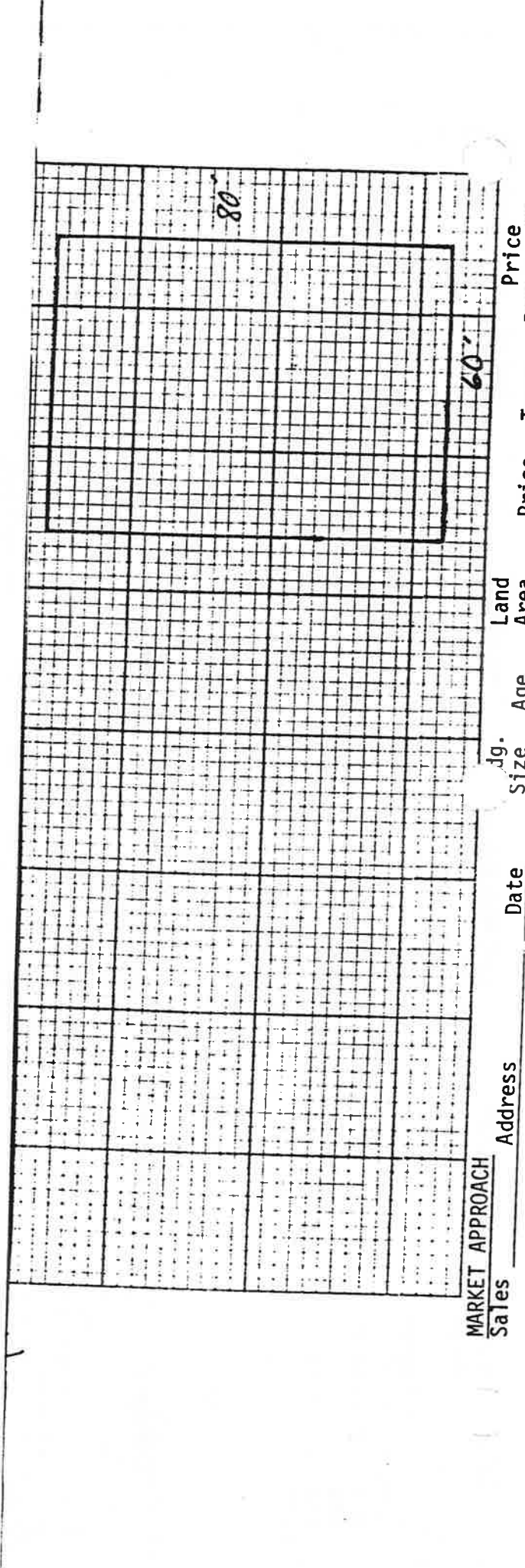
**HENI IN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
**42 33-028-24 33 0077**  
 PROPERTY ADDRESS  
**07713 MORGAN AVE S**  
 OWNER  
**MARY L WHITING**  
 TAXPAYER  
**MARY LEE WHITING**  
 LEGAL DESCRIPTION  
**S 75 FT OF N 235 FT OF TRACT M**

PROJECT NAME: *Calvine College*

| LAND DATA                   |        | USE CODES                         |
|-----------------------------|--------|-----------------------------------|
| FRONTAGE                    | 75     | 353 100%                          |
| DEPTH                       | 134    | %                                 |
| AREA                        | 10,050 | %                                 |
| IRREGULAR SHAPE             |        | %                                 |
| ZONING                      | C      | ARCH. APPEAL                      |
| AREA RATING                 | 2      | EXCELLENT 1                       |
| SITE RATING                 | 3      | VERY GOOD 2                       |
| MAX UNITS                   |        | AVERAGE 3X 4                      |
| TRACKAGE                    | YES 1  | FAIR 4                            |
|                             | NO 2   | POOR 5                            |
| SEWER                       | YES 1  | DEPRECIATION                      |
|                             | NO 2   | FUNCTIONAL                        |
| WATER                       | YES 1  | ECONOMIC                          |
|                             | NO 2   | PHYSICAL                          |
| STREET                      | YES 1  | CONST. YEAR 1962                  |
|                             | NO 2   | EFF. AGE                          |
| EXCESS LAND                 | YES 1  | CONDITION                         |
|                             | NO 2   | EXCELLENT 1                       |
| SOIL CORRECTION             | YES 1  | VERY GOOD 2                       |
|                             | NO 2   | AVERAGE 3X 4                      |
| <b>CONSTRUCTION QUALITY</b> |        |                                   |
| EXCELLENT                   | 4      | FAIR 4                            |
|                             | 3.5    | POOR 5                            |
|                             | 3      | CONSTRUCTION                      |
| GOOD                        |        | A) STEEL FRAME 1                  |
|                             | 2.5    | B) REIN. CONCRETE 2               |
| AVERAGE                     | 2      | C) CONCRETE BLOCK 3               |
|                             | 1.5    | D) WOOD FRAME 4                   |
| LOW                         | 1      | S) PRE-FAB 5                      |
|                             |        | OTHER 6                           |
|                             |        | % OF BUILDING WITH BASEMENT 100 % |
|                             |        | BSMT USE CODE 124 100 %           |
|                             |        | BSMT USE CODE %                   |
|                             |        | BSMT USE CODE %                   |

| EXTERIOR WALLS        |   | PLUMBING                    |       | APARTMENT BREAKDOWN |   |
|-----------------------|---|-----------------------------|-------|---------------------|---|
| BRICK                 | 1 | ABOVE AVERAGE               | 1     | NUMBER              | TYPE                                      |
| STUCCO                | 2 | AVERAGE                     | 2     |                     | EFF                                       |
| WOOD                  | 3 | BELOW AVERAGE               | 3     |                     | 1 BR                                      |
| METAL                 | 4 | <b>ELECTRICAL</b>           |       |                     | 2 BR                                      |
| CONCRETE              | 5 | ABOVE AVERAGE               | 1     |                     | 3 BR                                      |
| GLASS                 | 6 | AVERAGE                     | 2     |                     | TOTAL                                     |
| OTHER                 | 7 | BELOW AVERAGE               | 3     |                     | RENTS AS OF                               |
| <b>ROOF STRUCTURE</b> |   | <b>HEIGHT</b>               |       |                     | ACTUAL                                    |
| WOOD                  | 1 | AVER./STORY                 | 12.0  |                     | ECONOMIC                                  |
| STEEL                 | 2 | # OF STORIES                | 1.0   |                     | EFF                                       |
| PRECAST               | 3 | CLEAR HEIGHT                |       |                     | 1 BR                                      |
| OTHER                 | 4 | <b>ELEVATOR</b>             |       |                     | 2 BR                                      |
|                       |   | QUANTITY                    | 0     |                     | 3 BR                                      |
|                       |   | <b>SECURITY SYSTEM</b>      |       |                     | TOTAL                                     |
|                       |   | YES 1                       |       |                     | GROSS INCOME                              |
|                       |   | NO 2                        |       |                     | VACANCIES                                 |
|                       |   | <b>PARKING</b>              |       |                     | EFF. GROSS INCOME                         |
|                       |   | RAMP                        | 1     |                     | OPERATING EXPENSE                         |
|                       |   | SURFACE                     | 2     |                     | NET INCOME                                |
|                       |   | UNDERGROUND                 | 3     |                     | CAP RATE                                  |
|                       |   | # OF SPACES                 | 0     |                     | GRM                                       |
|                       |   | AREA                        |       |                     | RENT/SQ.FT.                               |
|                       |   | <b>GARAGE</b>               |       |                     | <b>INTERIOR INSPECTED</b> <i>12/19/94</i> |
|                       |   | FLOOR AREA                  |       |                     | YES 1                                     |
|                       |   | # OF SPACES                 |       |                     | NO 2                                      |
|                       |   | RENT @                      |       |                     | INITIALS                                  |
|                       |   | DETACHED                    | 1     |                     | DATE                                      |
|                       |   | UNDERGROUND                 | 2     |                     | PRICE                                     |
|                       |   | ATTACHED                    | 3     |                     | PRICE                                     |
|                       |   | <b>POOL</b>                 |       |                     | <b>COMMENTS</b>                           |
|                       |   | INDOOR                      | 1     |                     | <i>Main Floor Varnish -</i>               |
|                       |   | OUTDOOR                     | 2     |                     | <i>1st Floor white floor</i>              |
|                       |   | <b>FLAT CHARGE</b>          |       |                     |   |
|                       |   | <b>TENANCY</b>              |       |                     |   |
|                       |   | SINGLE                      | 1     |                     |   |
|                       |   | MULTIPLE                    | 2     |                     |   |
|                       |   | <b>BASEMENT</b>             |       |                     |   |
|                       |   | % OF BUILDING WITH BASEMENT | 100 % |                     |   |
|                       |   | BSMT USE CODE               | 124   |                     |   |
|                       |   | BSMT USE CODE               | %     |                     |   |
|                       |   | BSMT USE CODE               | %     |                     |   |



MARKET APPROACH  
Sales

Address

Date

Jg.  
Size

Age

Land  
Area

Price

Taxes

Price

**HENR** IN COUNTY ASSESSOR  
APPRAISAL DATA

ID NUMBER 42 33-028-24 33 0072  
PROPERTY ADDRESS 07725 MORGAN AVE S  
OWNER WALLACE J MCCARTHY  
TAXPAYER WALLACE J MCCARTHY

LEGAL DESCRIPTION  
THAT PART OF TRACT M LYING S OF T

PROJECT NAME: WALLY MCCARTHY'S SER

| LAND DATA             | USE CODES              |
|-----------------------|------------------------|
| FRONTAGE 446          | 528 100%               |
| DEPTH 135             | %                      |
| AREA 90908            | 19-740 %               |
| IRREGULAR SHAPE X     | %                      |
| ZONING C              | ARCH. APPEAL           |
| AREA RATING 2         | EXCELLENT 1            |
| SITE RATING 2         | VERY GOOD 2            |
| MAX UNITS             | AVERAGE 3 X            |
| TRACKAGE YES 1        | FAIR 4                 |
| NO 2 X                | POOR 5                 |
| SEWER YES 1 X         | DEPRECIATION           |
| NO 2                  | FUNCTIONAL             |
| WATER YES 1 X         | ECONOMIC               |
| NO 2                  | PHYSICAL               |
| STREET YES 1 X        | CONST. YEAR 1965       |
| NO 2                  | EFF. AGE 1970          |
| EXCESS LAND YES 1     | CONDITION              |
| NO 2 X                | EXCELLENT 1            |
| SOIL CORRECTION YES 1 | VERY GOOD 2            |
| NO 2 X                | AVERAGE 3 X            |
| CONSTRUCTION QUALITY  | FAIR 4                 |
| EXCELLENT 4           | POOR 5                 |
| 3.5                   | CONSTRUCTION           |
| GOOD 3                | A   STEEL FRAME 1      |
| 2.5                   | B   REIN. CONCRETE 2   |
| AVERAGE 2 X           | C   CONCRETE BLOCK 3 X |
| 1.5                   | D   WOOD FRAME 4       |
| LOW 1                 | S   PRE-FAB 5          |
|                       | OTHER 6                |
|                       | %                      |
|                       | %                      |
|                       | %                      |
|                       | %                      |

| EXTERIOR WALLS                | PLUMBING          | APARTMENT BREAKDOWN         |
|-------------------------------|-------------------|-----------------------------|
| BRICK 1                       | ABOVE AVERAGE 1   | NUMBER TYPE                 |
| STUCCO 2                      | AVERAGE 2 X       | EFF                         |
| WOOD 3                        | BELOW AVERAGE 3   | 1 BR                        |
| METAL 4                       | ELECTRICAL        | 2 BR                        |
| CONCRETE 5 X                  | ABOVE AVERAGE 1   | 3 BR                        |
| GLASS 6                       | AVERAGE 2 X       | TOTAL                       |
| OTHER 7                       | BELOW AVERAGE 3   | RENTS AS OF                 |
| ROOF STRUCTURE                | HEIGHT            | ACTUAL ECONOMIC             |
| WOOD 1                        | AVER./STORY 13.0  | EFF                         |
| STEEL 2 X                     | # OF STORIES 1.0  | 1 BR                        |
| PRECAST 3                     | CLEAR HEIGHT 11.0 | 2 BR                        |
| OTHER 4                       | ELEVATOR          | 3 BR                        |
| ROOF COVER                    | QUANTITY 0        | TOTAL                       |
| PITCH & GRAVEL 1 X            | SECURITY SYSTEM   | GROSS INCOME                |
| WOOD SHINGLES 2               | YES 1             | VACANCIES                   |
| ASPHALT SHINGLES 3            | NO 2 X            | EFF. GROSS INCOME           |
| INSULATED ROOF 4              | PARKING           | OPERATING EXPENSE           |
| OTHER 5                       | RAMP 1            | NET INCOME                  |
| HEATING                       | SURFACE 2         | CAP RATE                    |
| ELECTRIC 1                    | UNDERGROUND 3     | GRM                         |
| FORCED AIR 3                  | # OF SPACES 0     | RENT/SQ.FT.                 |
| HOT WATER 4                   | AREA              | INTERIOR INSPECTED 11/12/96 |
| SPACE 6                       | 100%              | YES 1 X DATE: 08/29/96      |
| PACKAGE 11                    | FLOOR AREA        | NO 2 INITIALS DS            |
| H & C AIR 12                  | # OF SPACES       | CASH EQUIVALENCY SALES DATA |
| OTHER [#]                     | RENT @            | DATE PRICE                  |
| BUILDING AREA                 | DETACHED 1        | DATE PRICE                  |
| F.F. AREA 14,500              | UNDERGROUND 2     | COMMENTS                    |
| G.B. AREA 14,500              | ATTACHED 3        |                             |
| N.R. AREA                     | POOL              |                             |
| MEZZANINE                     | INDOOR 1          |                             |
| PERIMETER 490                 | OUTDOOR 2         |                             |
| TRIUM PH 14,500               | FLAT CHARGE       |                             |
| AIR CONDITIONING              |                   |                             |
| PACKAGE 1                     |                   |                             |
| CENTRAL 2                     |                   |                             |
| WALL 3                        |                   |                             |
| % OF AREA A.C. 0              | TENANCY           |                             |
| SPRINKLER                     | SINGLE 1 X        |                             |
| % OF AREA 0                   | MULTIPLE 2        |                             |
| BASEMENT                      |                   |                             |
| % OF BUILDING WITH BASEMENT 0 | %                 |                             |
| BSMT USE CODE                 | %                 |                             |
| BSMT USE CODE                 | %                 |                             |
| BSMT USE CODE                 | %                 |                             |



**HEN PIN COUNTY ASSESSOR**  
**APPRAISAL DATA**

ID NUMBER  
**42 33-028-24 33 0009**  
PROPERTY ADDRESS  
**07701 NEWTON AVE S**  
OWNER  
**R J WALSER**  
TAXPAYER  
**ROBERT J WALSER**  
LEGAL DESCRIPTION  
**E 59 FT OF N 166 FT OF THAT PART**

PROJECT NAME: **WALSER - CAR LOT**

| LAND DATA                   | USE CODES                   |
|-----------------------------|-----------------------------|
| FRONTAGE 59                 | 410Z 100%                   |
| DEPTH                       | %                           |
| AREA 8.025                  | %                           |
| IRREGULAR SHAPE             | %                           |
| ZONING C-2                  | ARCH. APPEAL                |
| AREA RATING 2               | EXCELLENT 1                 |
| SITE RATING 2               | VERY GOOD 2                 |
| MAX UNITS                   | AVERAGE 3                   |
| TRACKAGE YES 1              | FAIR 4                      |
| NO 2                        | POOR 5                      |
| SEWER YES 1                 | DEPRECIATION                |
| NO 2                        | FUNCTIONAL                  |
| WATER YES 1                 | ECONOMIC                    |
| NO 2                        | PHYSICAL                    |
| STREET YES 1                | CONST. YEAR                 |
| NO 2                        | EFF. AGE                    |
| EXCESS LAND YES 1           | CONDITION                   |
| NO 2                        | EXCELLENT 1                 |
| SOIL CORRECTION YES 1       | VERY GOOD 2                 |
| NO 2                        | AVERAGE 3                   |
| <b>CONSTRUCTION QUALITY</b> |                             |
| EXCELLENT 4                 | FAIR 4                      |
| 3.5                         | POOR 5                      |
| GOOD 3                      | CONSTRUCTION                |
| 2.5                         | A) STEEL FRAME 1            |
| 1.5                         | B) REIN. CONCRETE 2         |
| LOW 1                       | C) CONCRETE BLOCK 3         |
|                             | D) WOOD FRAME 4             |
|                             | S) PRE-FAB 5                |
|                             | OTHER 6                     |
|                             | % OF BUILDING WITH BASEMENT |
|                             | BSMT USE CODE               |
|                             | BSMT USE CODE               |
|                             | BSMT USE CODE               |

| EXTERIOR WALL               | PLUMBING           |
|-----------------------------|--------------------|
| BRICK                       | ABOVE AVERAGE 1    |
| STUCCO                      | AVERAGE 2          |
| WOOD                        | BELOW AVERAGE 3    |
| METAL                       | <b>ELECTRICAL</b>  |
| CONCRETE                    | ABOVE AVERAGE 1    |
| GLASS                       | AVERAGE 2          |
| OTHER                       | BELOW AVERAGE 3    |
| <b>ROOF STRUCTURE</b>       | <b>HEIGHT</b>      |
| WOOD                        | AVER./STORY        |
| STEEL                       | # OF STORIES       |
| PRECAST                     | CLEAR HEIGHT       |
| OTHER                       | <b>ELEVATOR</b>    |
| <b>ROOF COVER</b>           | QUANTITY           |
| PITCH & GRAVEL              | SECURITY SYSTEM    |
| WOOD SHINGLES               | YES 1              |
| ASPHALT SHINGLES            | NO 2               |
| INSULATED ROOF              | <b>PARKING</b>     |
| OTHER                       | RAMP 1             |
| <b>HEATING</b>              | SURFACE 2          |
| ELECTRIC                    | UNDERGROUND 3      |
| FORCED AIR                  | # OF SPACES        |
| HOT WATER                   | AREA               |
| SPACE                       | %                  |
| PACKAGE                     | <b>GARAGE</b>      |
| H & C AIR                   | FLOOR AREA         |
| OTHER [#]                   | # OF SPACES        |
| <b>BUILDING AREA</b>        | RENT @             |
| F.F. AREA                   | DETACHED 1         |
| G.B. AREA                   | UNDERGROUND 2      |
| N.R. AREA                   | ATTACHED 3         |
| MEZZANINE                   | <b>POOL</b>        |
| PERIMETER                   | INDOOR 1           |
| ATRIUM                      | OUTDOOR 2          |
| <b>AIR CONDITIONING</b>     | <b>FLAT CHARGE</b> |
| PACKAGE                     |                    |
| CENTRAL                     |                    |
| WALL                        |                    |
| % OF AREA A.C.              | 0                  |
| <b>SPRINKLER</b>            | <b>TENANCY</b>     |
| % OF AREA                   | SINGLE 1           |
|                             | MULTIPLE 2         |
| <b>BASEMENT</b>             |                    |
| % OF BUILDING WITH BASEMENT | 0 %                |
| BSMT USE CODE               | %                  |
| BSMT USE CODE               | %                  |
| BSMT USE CODE               | %                  |

| APARTMENT BREAKDOWN                | NUMBER          | TYPE     |
|------------------------------------|-----------------|----------|
|                                    |                 | EFF      |
|                                    |                 | 1 BR     |
|                                    |                 | 2 BR     |
|                                    |                 | 3 BR     |
|                                    |                 | TOTAL    |
| RENTS AS OF                        |                 | /        |
| ACTUAL                             |                 | ECONOMIC |
|                                    |                 | EFF      |
|                                    |                 | 1 BR     |
|                                    |                 | 2 BR     |
|                                    |                 | 3 BR     |
|                                    |                 | TOTAL    |
| GROSS INCOME                       |                 |          |
| VACANCIES                          |                 |          |
| EFF. GROSS INCOME                  |                 |          |
| OPERATING EXPENSE                  |                 |          |
| NET INCOME                         |                 |          |
| CAP RATE                           |                 |          |
| GRM                                |                 |          |
| RENT/SQ.FT.                        |                 |          |
| <b>INTERIOR INSPECTED</b>          |                 |          |
| YES 1                              | DATE: 12/04/96  |          |
| NO 2                               | INITIALS DS     |          |
| <b>CASH EQUIVALENCY SALES DATA</b> |                 |          |
| DATE                               | PRICE           |          |
| DATE                               | PRICE           |          |
|                                    | <b>COMMENTS</b> |          |

**HENNEPIN COUNTY ASSESSOR**

**APPRAISAL DATA**

ID NUMBER 33-028-24 33 0013  
 PROPERTY ADDRESS 07701 PENN AVE S  
 OWNER R J WALSER  
 TAXPAYER ROBERT J WALSER  
 LEGAL DESCRIPTION COM AT A PT IN E LINE OF PENN AVE

PROJECT NAME: WALSER CAR LOT

| LAND DATA            | USE CODES            |
|----------------------|----------------------|
| FRONTAGE             | 410Z 100%            |
| DEPTH                | %                    |
| AREA                 | 67,400               |
| IRREGULAR SHAPE      | X                    |
| ZONING               | C-2 ARCH. APPEAL     |
| AREA RATING          | 2 EXCELLENT          |
| SITE RATING          | 3 VERY GOOD          |
| MAX UNITS            | AVERAGE              |
| TRACKAGE             | YES 1 FAIR           |
|                      | NO 2 POOR            |
| SEWER                | YES 1 X DEPRECIATION |
|                      | NO 2 FUNCTIONAL      |
| WATER                | YES 1 X ECONOMIC     |
|                      | NO 2 PHYSICAL        |
| STREET               | YES 1 X CONST. YEAR  |
|                      | NO 2 EFF. AGE        |
| EXCESS LAND          | YES 1 CONDITION      |
|                      | NO 2 X EXCELLENT     |
| SOIL CORRECTION      | YES 1 VERY GOOD      |
|                      | NO 2 X AVERAGE       |
| CONSTRUCTION QUALITY | FAIR                 |
| EXCELLENT            | 4 POOR               |
|                      | 3.5 CONSTRUCTION     |
| GOOD                 | 3 A STEEL FRAME      |
|                      | 2.5 B REIN. CONCRETE |
| AVERAGE              | 2 C CONCRETE BLOCK   |
|                      | 1.5 D WOOD FRAME     |
| LOW                  | 1 S PRE-FAB          |
|                      | 0 OTHER              |

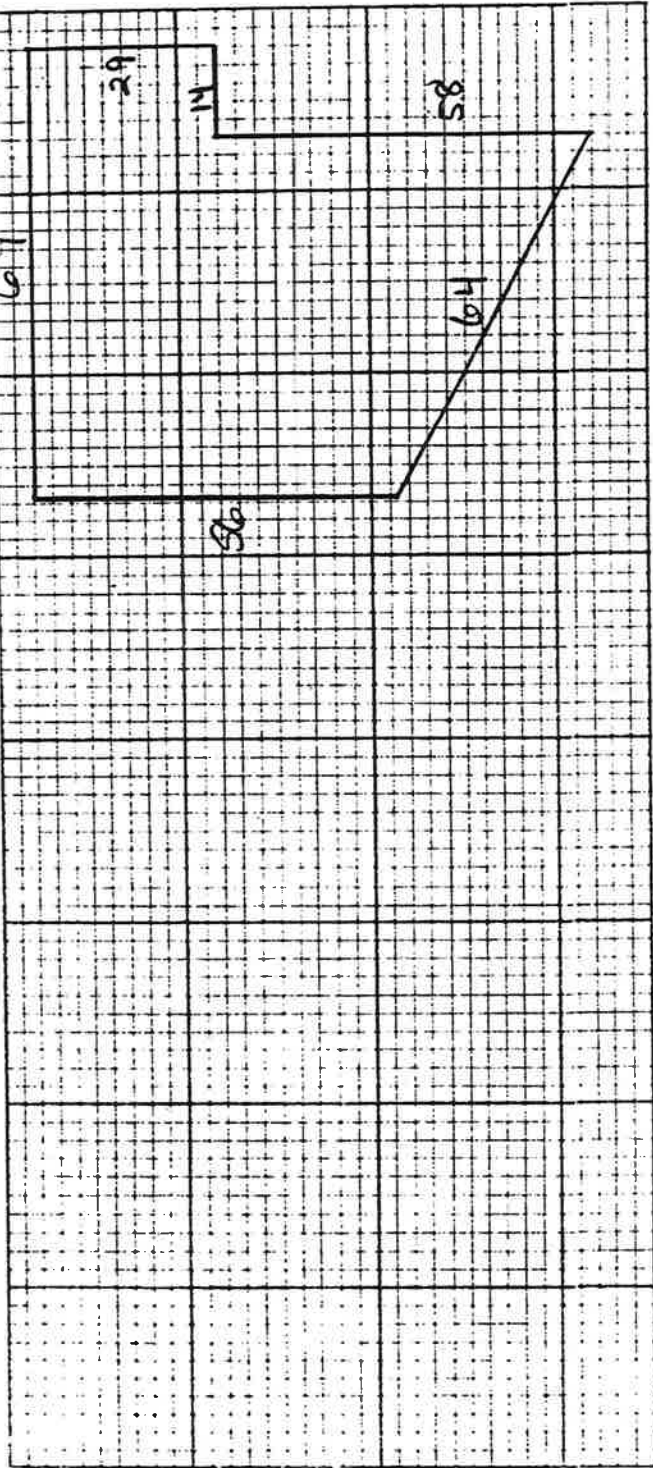
| EXTERIOR WALLS              |    | PLUMBING        |   | APARTMENT BREAKDOWN         |             |            |
|-----------------------------|----|-----------------|---|-----------------------------|-------------|------------|
| BRICK                       | 1  | ABOVE AVERAGE   | 1 | NUMBER                      | TYPE        | AREA       |
| STUCCO                      | 2  | AVERAGE         | 2 |                             | EFF         |            |
| WOOD                        | 3  | BELOW AVERAGE   | 3 |                             | 1 BR        |            |
| METAL                       | 4  | ELECTRICAL      |   |                             | 2 BR        |            |
| CONCRETE                    | 5  | ABOVE AVERAGE   | 1 |                             | 3 BR        |            |
| GLASS                       | 6  | AVERAGE         | 2 |                             | TOTAL       |            |
| OTHER                       | 7  | BELOW AVERAGE   | 3 |                             | RENTS AS OF | /          |
| ROOF STRUCTURE              |    | HEIGHT          |   | ACTUAL                      |             | ECONOMIC   |
| WOOD                        | 1  | AVER./STORY     |   |                             | EFF         |            |
| STEEL                       | 2  | # OF STORIES    |   |                             | 1 BR        |            |
| PRECAST                     | 3  | CLEAR HEIGHT    |   |                             | 2 BR        |            |
| OTHER                       | 4  | ELEVATOR        |   |                             | 3 BR        |            |
| ROOF COVER                  |    | QUANTITY        | 0 | TOTAL                       |             |            |
| PITCH & GRAVEL              |    | SECURITY SYSTEM |   |                             |             |            |
| WOOD SHINGLES               | 2  | YES             | 1 | GROSS INCOME                |             |            |
| ASPHALT SHINGLES            | 3  | NO              | 2 | VACANCIES                   |             |            |
| INSULATED ROOF              | 4  | PARKING         |   | EFF. GROSS INCOME           |             |            |
| OTHER                       | 5  | RAMP            | 1 | OPERATING EXPENSE           |             |            |
| HEATING                     |    | SURFACE         | 2 | NET INCOME                  |             |            |
| ELECTRIC                    | 1  | UNDERGROUND     | 3 | CAP RATE                    |             |            |
| FORCED AIR                  | 3  | # OF SPACES     | 0 | GRM                         |             |            |
| HOT WATER                   | 4  | AREA            |   | RENT/SQ.FT.                 |             |            |
| SPACE                       | 6  | %               |   | INTERIOR INSPECTED          |             | 12/19/98   |
| PACKAGE                     | 11 | %               |   | YES 1 X                     | DATE:       | 12/05/1996 |
| H & C AIR                   | 12 | %               |   | NO 2                        | INITIALS    | WE         |
| OTHER [#]                   |    | %               |   | CASH EQUIVALENCY SALES DATA |             |            |
| BUILDING AREA               |    | RENT @          |   | DATE                        | PRICE       |            |
| F.F. AREA                   |    | DETACHED        | 1 | DATE                        | PRICE       |            |
| G.B. AREA                   |    | UNDERGROUND     | 2 | DATE                        | PRICE       |            |
| N.R. AREA                   |    | ATTACHED        | 3 | COMMENTS                    |             |            |
| MEZZANINE                   |    | POOL            |   |                             |             |            |
| PERIMETER                   |    | INDOOR          | 1 |                             |             |            |
| ATRIUM                      |    | OUTDOOR         | 2 |                             |             |            |
| AIR CONDITIONING            |    | FLAT CHARGE     |   |                             |             |            |
| PACKAGE                     | 1  |                 |   |                             |             |            |
| CENTRAL                     | 2  |                 |   |                             |             |            |
| WALL                        | 3  |                 |   |                             |             |            |
| % OF AREA A.C.              | 0  | TENANCY         |   |                             |             |            |
| SPRINKLER                   |    | SINGLE          | 1 |                             |             |            |
| % OF AREA                   | 0  | MULTIPLE        | 2 |                             |             |            |
| BASEMENT                    |    |                 |   |                             |             |            |
| % OF BUILDING WITH BASEMENT | 0  |                 |   |                             |             |            |
| BSMT USE CODE               |    |                 |   |                             |             |            |
| BSMT USE CODE               |    |                 |   |                             |             |            |
| BSMT USE CODE               |    |                 |   |                             |             |            |

| HENRICH COUNTY ASSESSOR |                                   | APARTMENT BREAKDOWN |          |
|-------------------------|-----------------------------------|---------------------|----------|
| APPRAISAL DATA          |                                   | NUMBER TYPE         |          |
| ID NUMBER               | 33-028-24 33 0014                 | 1                   | EFF      |
| PROPERTY ADDRESS        | 07745 PENN AVE S                  | 2                   | 1 BR     |
| OWNER                   | R J WALSER                        | 3                   | 2 BR     |
| TAXPAYER                | ROBERT J WALSER                   | 4                   | 3 BR     |
| LEGAL DESCRIPTION       | THAT PART OF THE SW 1/4 OF THE SW | 5                   | TOTAL    |
| PROJECT NAME:           | WALSER HYNDAI                     | RENTS AS OF         | /        |
| LAND DATA               | USE CODES                         | ACTUAL              | ECONOMIC |
| FRONTAGE                | 4 10 100%                         |                     |          |
| DEPTH                   | %                                 |                     |          |
| AREA                    | 34,848                            |                     |          |
| IRREGULAR SHAPE         | X                                 |                     |          |
| ZONING                  | C-2 ARCH. APPEAL                  |                     |          |
| AREA RATING             | 2 EXCELLENT                       |                     |          |
| SITE RATING             | 2 VERY GOOD                       |                     |          |
| MAX UNITS               | AVERAGE                           |                     |          |
| TRACKAGE                | YES 1) FAIR                       |                     |          |
|                         | NO 2) POOR                        |                     |          |
| SEWER                   | YES 1) X DEPRECIATION             |                     |          |
|                         | NO 2) FUNCTIONAL                  |                     |          |
| WATER                   | YES 1) X ECONOMIC                 |                     |          |
|                         | NO 2) PHYSICAL                    |                     |          |
| STREET                  | YES 1) X CONST. YEAR 1964         |                     |          |
|                         | NO 2) EFF. AGE 1985               |                     |          |
| EXCESS LAND             | YES 1) CONDITION                  |                     |          |
|                         | NO 2) X EXCELLENT                 |                     |          |
| SOIL CORRECTION         | YES 1) VERY GOOD                  |                     |          |
|                         | NO 2) X AVERAGE                   |                     |          |
| CONSTRUCTION QUALITY    | FAIR                              |                     |          |
| EXCELLENT               | 4 POOR                            |                     |          |
|                         | 3.5 CONSTRUCTION                  |                     |          |
| GOOD                    | 3 A) STEEL FRAME 1                |                     |          |
|                         | 2.5 B) REIN. CONCRETE 2           |                     |          |
| AVERAGE                 | 2 C) CONCRETE BLOCK 3 X           |                     |          |
| LOW                     | 1.5 X D) WOOD FRAME 4             |                     |          |
|                         | 1 S) PRE-FAB 5                    |                     |          |
|                         | OTHER 6                           |                     |          |
|                         | % OF BUILDING WITH BASEMENT       |                     |          |
|                         | BSMT USE CODE                     |                     |          |
|                         | BSMT USE CODE                     |                     |          |
|                         | BSMT USE CODE                     |                     |          |

| EXTERIOR WALLS              |       | PLUMBING        |      |
|-----------------------------|-------|-----------------|------|
| BRICK                       | 1     | ABOVE AVERAGE   | 1    |
| STUCCO                      | 2     | AVERAGE         | 2 X  |
| WOOD                        | 3     | BELOW AVERAGE   | 3    |
| METAL                       | 4     | ELECTRICAL      |      |
| CONCRETE                    | 5     | ABOVE AVERAGE   | 1    |
| GLASS                       | 6     | AVERAGE         | 2 X  |
| OTHER                       | 7     | BELOW AVERAGE   | 3    |
| ROOF STRUCTURE              |       | HEIGHT          |      |
| WOOD                        | 1     | AVER./STORY     | 14.0 |
| STEEL                       | 2 X   | # OF STORIES    | 1.0  |
| PRECAST                     | 3     | CLEAR HEIGHT    |      |
| OTHER                       | 4     | ELEVATOR        |      |
| ROOF COVER                  |       | QUANTITY        | 0    |
| PITCH & GRAVEL              | 1 X   | SECURITY SYSTEM |      |
| WOOD SHINGLES               | 2     | YES 1)          |      |
| ASPHALT SHINGLES            | 3     | NO 2) X         |      |
| INSULATED ROOF              | 4     | PARKING         |      |
| OTHER                       | 5     | RAMP            | 1    |
| HEATING                     |       | SURFACE         | 2    |
| ELECTRIC                    | 1     | UNDERGROUND     | 3    |
| FORCED AIR                  | 3     | # OF SPACES     | 0    |
| HOT WATER                   | 4     | AREA            |      |
| SPACE                       | 6     | RENT/SQ.FT.     |      |
| PACKAGE                     | 11    | GARAGE          |      |
| H & C AIR                   | 12    | FLOOR AREA      |      |
| OTHER [#]                   |       | # OF SPACES     |      |
| BUILDING AREA               |       | RENT @          |      |
| F.F. AREA                   | 4,267 | DETACHED        | 1    |
| G.B. AREA                   | 4,267 | UNDERGROUND     | 2    |
| N.R. AREA                   |       | ATTACHED        | 3    |
| MEZZANINE                   |       | POOL            |      |
| PERIMETER                   | 290   | INDOOR          | 1    |
| TRIUMPH                     | 4,267 | OUTDOOR         | 2    |
| AIR CONDITIONING            |       | FLAT CHARGE     |      |
| PACKAGE                     | 1     |                 |      |
| CENTRAL                     | 2 X   |                 |      |
| WALL                        | 3     |                 |      |
| % OF AREA A.C.              | 100   | TENANCY         |      |
| SPRINKLER                   |       | SINGLE          | 1 X  |
| % OF AREA                   | 0     | MULTIPLE        | 2    |
| BASEMENT                    |       |                 |      |
| % OF BUILDING WITH BASEMENT | 0     |                 |      |
| BSMT USE CODE               | %     |                 |      |
| BSMT USE CODE               | %     |                 |      |
| BSMT USE CODE               | %     |                 |      |

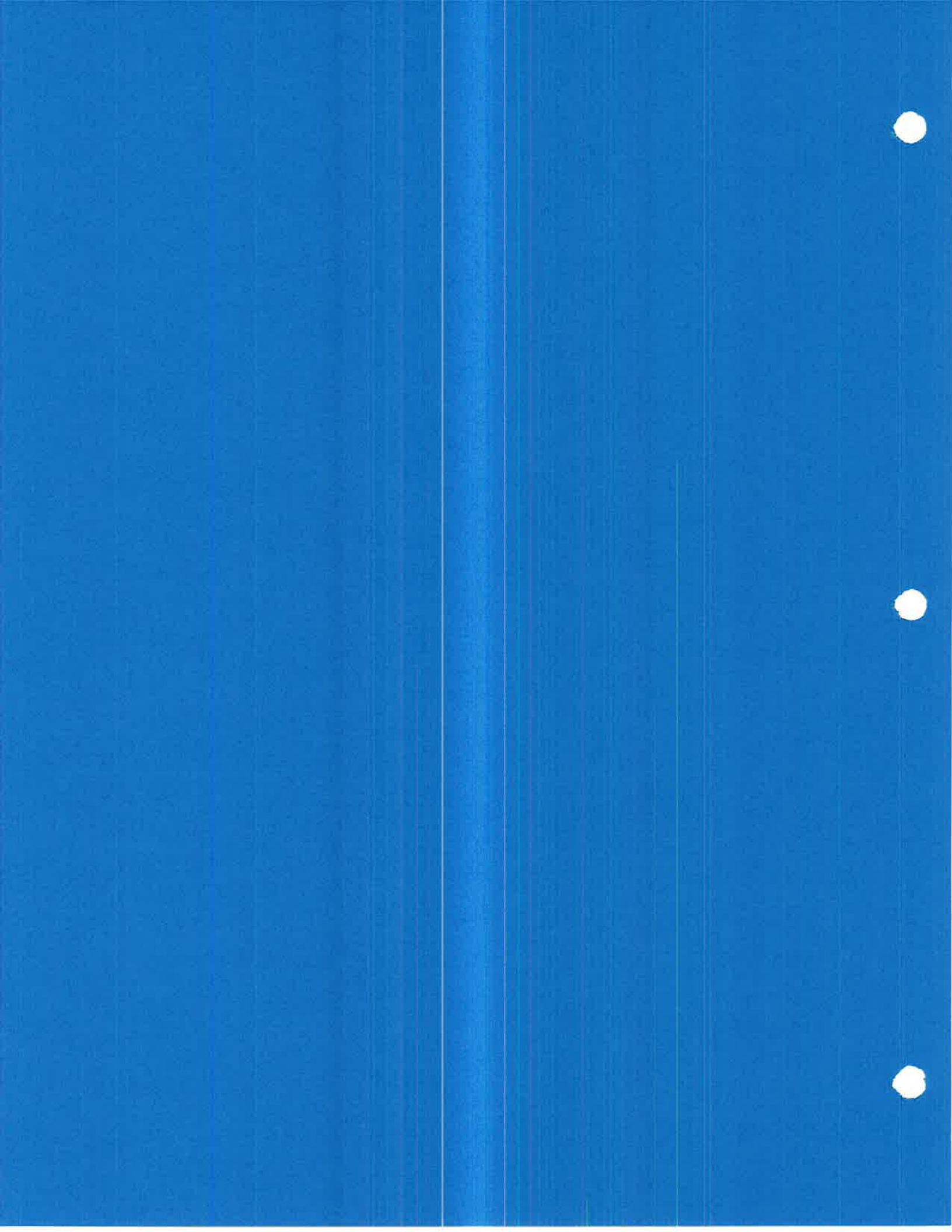
| INTERIOR INSPECTED |                | CASH EQUIVALENCY SALES DATA |       |
|--------------------|----------------|-----------------------------|-------|
| YES 1) X           | DATE: 12/06/96 | DATE                        | PRICE |
| NO 2)              | INITIALS DS    | DATE                        | PRICE |
|                    |                | COMMENTS                    |       |





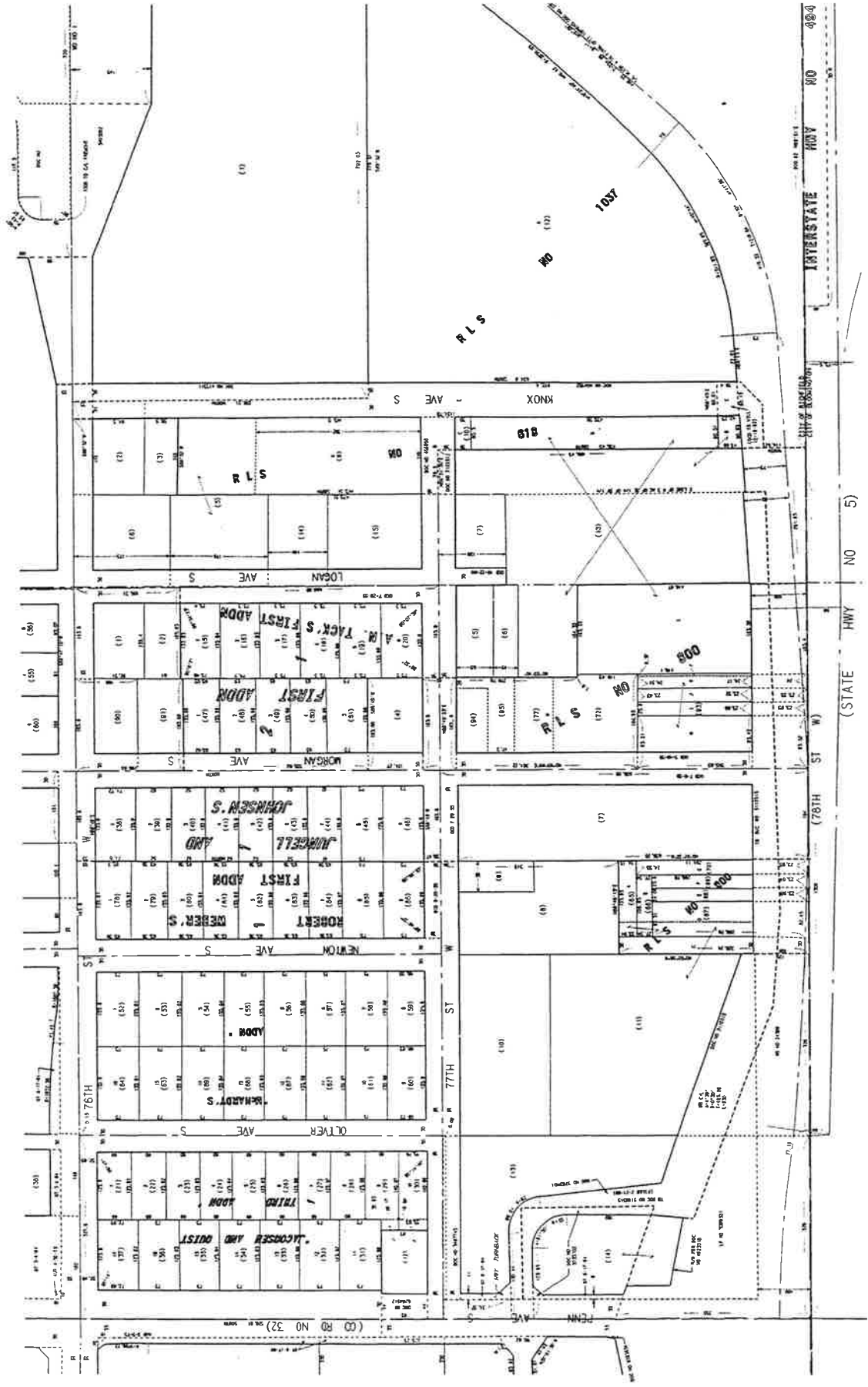
1989

MARKET APPROACH  
 Sales \_\_\_\_\_ Address \_\_\_\_\_ Date \_\_\_\_\_ Bldg. Size \_\_\_\_\_ Age \_\_\_\_\_ Land Area \_\_\_\_\_ Price \_\_\_\_\_ Terms \_\_\_\_\_ Price Per Sq. Ft. \_\_\_\_\_



S1/2 W1/4 SEC. 33 T. 028 R. 24

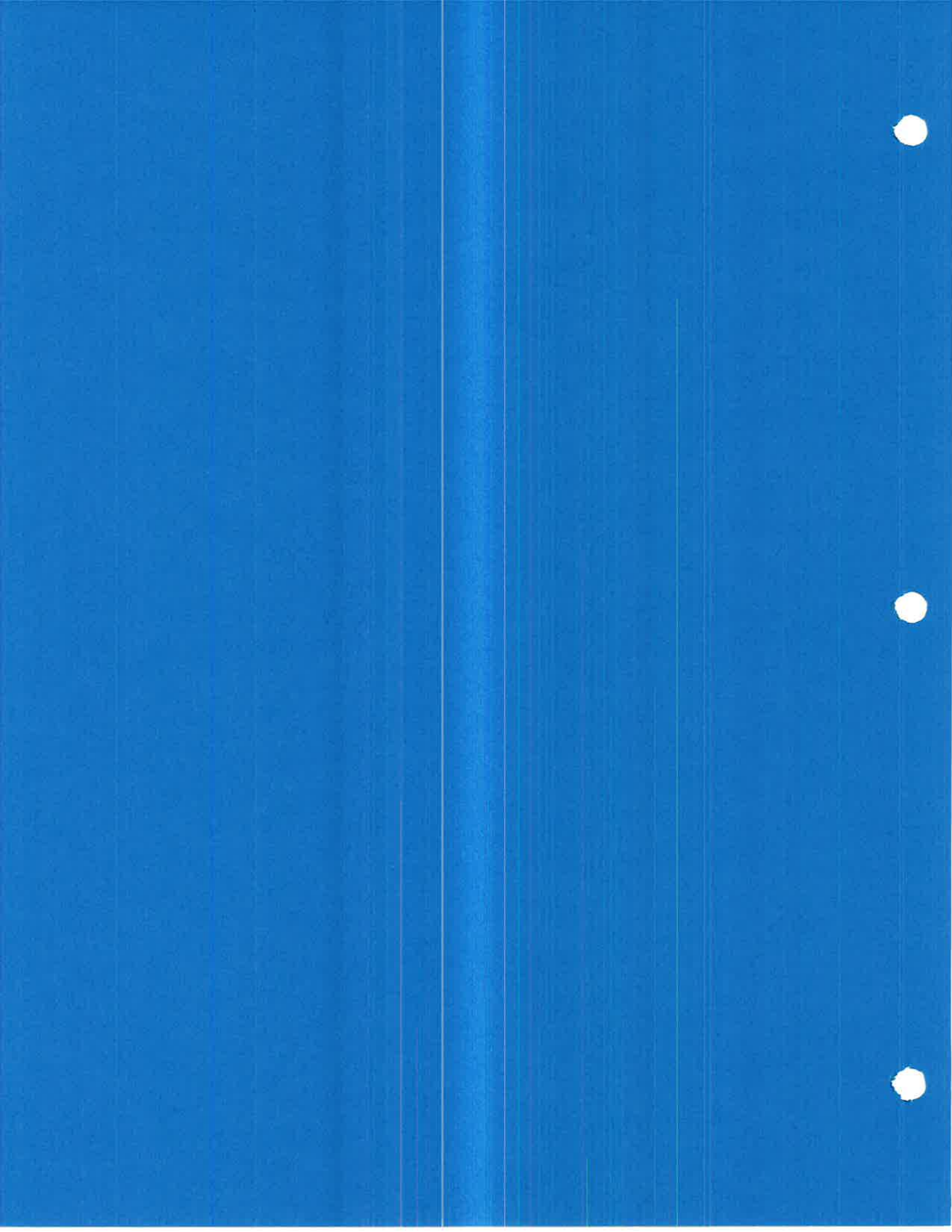
RICH

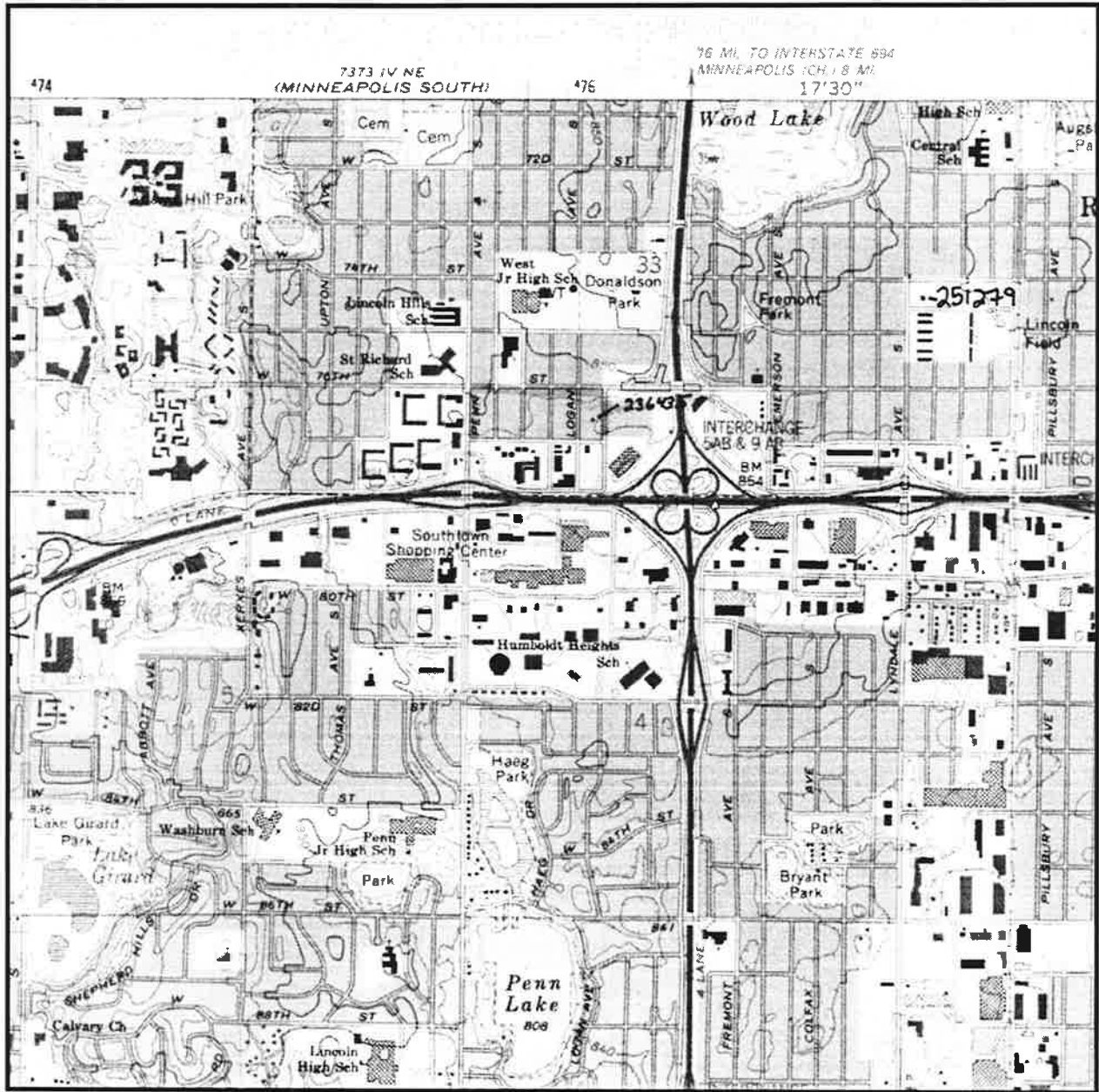


# Plat Map

Plat System Services, Inc. (612) 544-0012

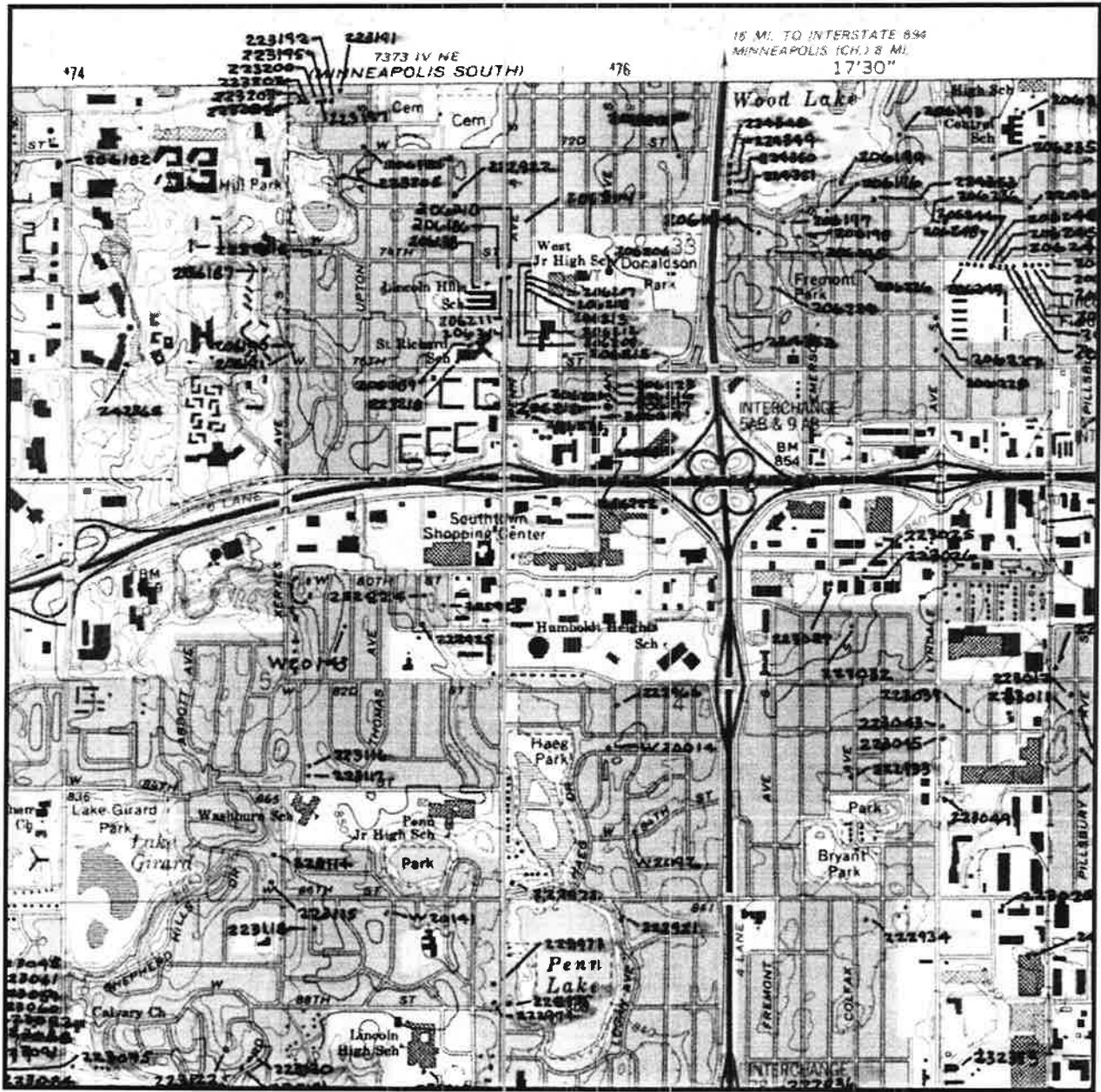






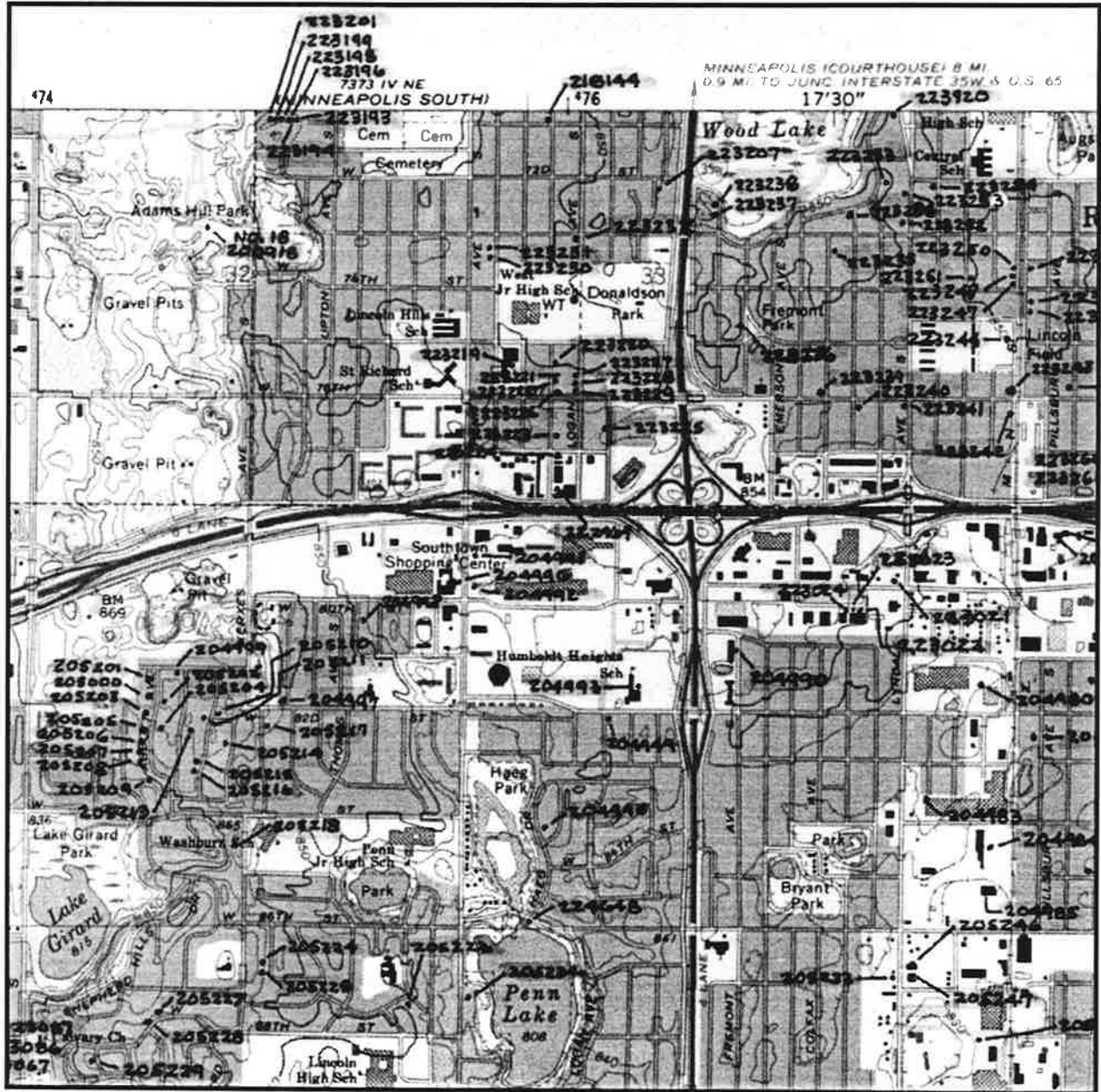
# Well Location Map

Minnesota Geological Survey



# Well Location Map

Minnesota Geological Survey



# Well Location Map

Minnesota Geological Survey





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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206216/27 ENTERED: 1991/08/24
NAME : CHARLES TACK UPDATED: 1991/09/11

COUNTY : HENNEPIN USE : DOMESTIC DRILLED: 1960/12/08
T/R/SEC. : 28/24/33CCAADA DEPTH : 70 FT. DEPTH D: 70 FT.
ELEVATION: 839 FT.(TOPO ) CASD : 67 FT. GROUT :

OPEN HOLE: QUAT. WATER TABLE AQUIFER
AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7614 LOGAN AV. S , RICHFIELD , MN
QUAD(7.5): BLOOMINGTON CONTACT:
CWI/WL: YES CWI/WC: NO CORE/CTINGS/GP.:

Table with 7 columns: DATE, NITRATE, BACTERIA, SOURCE, SWL, ELEV, SOURCE. Row 1: 1960/12/08, 31, 808

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MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 206216/27 NAME : CHARLES TACK

WELL CONSTRUCTION.

Table with 6 columns: DIAM(IN), FROM(FT), TO(FT), MATERIAL, AMNT, UNITS. Row 1: CASING 1, 2, 67

SCREEN.

PRESENT?: YES
MAKE : JOHNSON TYPE: OTHER DIAM: 1.25 IN.
SCREEN : SLT/GZE LENGTH(FT) SETTING
SCREEN 1: 060 3 TOP: FT. BOTTOM: FT.

PUMP : DATA UNAVAILABLE.

PUMPAGE TEST(S).

Table with 5 columns: LEVEL(FT), HOURS, GPM, DATE, DRAWDOWN(FT). Row 1: TEST 1, 1, 10, 1960/12/

DRILLER S/GEOLOGIC LOG

Table with 5 columns: DEPTH, INTERVAL, DRILLER S DESCRIPTION, COLOR, HARDNESS. Rows include SAND, FINE SAND, COARSE SAND, COARSE AND FINE SAND, WATER AND PEA GRAVEL

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206217/27 ENTERED: 1991/08/24  
NAME : F. R. LIEN CONSTR. UPDATED: 1991/09/11

COUNTY : HENNEPIN USE : DOMESTIC DRILLED: 1961/07/08  
T/R/SEC. : 28/24/33CCAADD DEPTH : 47 FT. DEPTH D: 47 FT.  
ELEVATION: 838 FT.(TOPO ) CASD : 47 FT. GROUT :  
DIAM. : 2 IN. DRL/DS : 27062 :AAMOT WELL CO.  
LOC.METH.: LOC.BY : MGS COORDS.:  
STATUS : ACTIVE WHPA : DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7620 LOGAN AV. S , RICHFIELD , MN  
QUAD(7.5): BLOOMINGTON CONTACT:  
CWI/WL: YES CWI/WC: NO CORE/CTTINGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1961/07/08 |         |          |        | 26  | 812  |        |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.  
UN.NO./CO. : 206217/27 NAME : F. R. LIEN CONSTR.

-----  
WELL CONSTRUCTION.

|            | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----] |      |       |
|------------|----------|----------|--------|--------------|------|-------|
|            |          |          |        | MATERIAL     | AMNT | UNITS |
| CASING 1 : | 2        |          | 47     |              |      |       |

SCREEN.

PRESENT?: YES  
MAKE : JOHNSON TYPE: DIAM: 1.25 IN.  
SCREEN : SLT/GZE LENGTH(FT) SETTING  
-----  
SCREEN 1: 010 3 TOP: FT. BOTTOM: FT.

PUMP : DATA UNAVAILABLE.

-----  
PUMPAGE TEST(S).

|         | STATIC WATER LEVEL: |       | DATE: 1961/07/ |     |
|---------|---------------------|-------|----------------|-----|
|         | LEVEL(FT)           | HOURS |                | GPM |
| TEST 1: | 32                  | 1     | 10             | 6.0 |

-----  
DRILLER S/GEOLOGIC LOG

| DEPTH     | DRILLER S DESCRIPTION    | COLOR    | HARDNESS                       |
|-----------|--------------------------|----------|--------------------------------|
| [EL.TOP ] | [INTERPRETED LITHOLOGY ] | [CODE]   | [STRATIGRAPHIC UNIT(S) ] [AGE] |
| 21        | SAND                     | BROWN    |                                |
| [         | ] [SAND                  | ] [QFUB] | [SAND,BROWN] [QUA]             |
| 21        | 42 FINE SAND             | GRAY     |                                |
| [         | 817] [SAND               | ] [QFUG] | [SAND,GRAY] [QUA]              |
| 42        | 47 SAND AND GRAVEL       | BROWN    |                                |
| [         | 796] [SAND, GRAVEL       | ] [QFUB] | [SAND,BROWN] [QUA]             |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206218/27 ENTERED: 1991/08/24  
NAME : CHUCK LACK UPDATED: 1991/09/11

COUNTY : HENNEPIN USE : DOMESTIC DRILLED: 1961/10/30  
T/R/SEC. : 28/24/33CCADAD DEPTH : 50 FT. DEPTH D: 50 FT.  
ELEVATION: 836 FT.(TOPO ) CASED : 43 FT. GROUT :  
DIAM. : 2 IN. DRL/DS : 27062 :AAMOT WELL CO.  
LOC.METH.: LOC.BY : MGS COORDS.:  
STATUS : ACTIVE WHPA : DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7632 LOGAN AV. S , RICHFIELD , MN  
QUAD(7.5): BLOOMINGTON CONTACT:  
CWI/WL: YES CWI/WC: NO CORE/CTTNGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1961/10/30 |         |          |        | 25  | 811  |        |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.  
UN.NO./CO. : 206218/27 NAME : CHUCK LACK

-----  
WELL CONSTRUCTION.

|            | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----] | MATERIAL | AMNT | UNITS |
|------------|----------|----------|--------|--------------|----------|------|-------|
| CASING 1 : | 2        |          | 43     |              |          |      |       |

SCREEN.

PRESENT?: YES  
MAKE : JOHNSON TYPE: DIAM: 1.25 IN.  
SCREEN : SLT/GZE LENGTH(FT) SETTING  
-----  
SCREEN 1: 010 6 TOP: 43 FT. BOTTOM: 50 FT.

PUMP : DATA UNAVAILABLE.

-----  
PUMPAGE TEST(S).

| STATIC WATER LEVEL: | 25 FT. | DATE: 1961/10/ |              |
|---------------------|--------|----------------|--------------|
| LEVEL(FT)           | HOURS  | GPM            | DRAWDOWN(FT) |
| TEST 1:             |        | 10             |              |

-----  
DRILLER S/GEOLOGIC LOG

| DEPTH     | DRILLER S DESCRIPTION  | COLOR    | HARDNESS                       |
|-----------|------------------------|----------|--------------------------------|
| [EL.TOP ] | [INTERPRETED LITHOLOGY | ] [CODE] | [STRATIGRAPHIC UNIT(S) ] [AGE] |
| 50 SAND   |                        |          |                                |
| [         | ] [SAND                | ] [QUUU] | [PLEISTOCENE DEPOSIT ] [QUA]   |

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 MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206219/27                                    ENTERED: 1991/08/24  
 NAME : B. K. WEEKLEY                                      UPDATED: 1991/09/11

COUNTY : HENNEPIN            USE : DOMESTIC            DRILLED: 1961/11/06  
 T/R/SEC. : 28/24/33CCADCC    DEPTH : 49 FT.          DEPTH D: 49 FT.  
 ELEVATION: 835 FT.(TOPO )    CASED : 46 FT.          GROUT :  
 DIAM. : 2 IN.                    DRL/DS : 27062        :AAMOT WELL CO.  
 LOC.METH.:                        LOC.BY : MGS            COORDS. :  
 STATUS : ACTIVE                    WHPA :                    DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
 AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7645 MORGAN AV. S , RICHFIELD , MN  
 QUAD (7.5): BLOOMINGTON                      CONTACT:  
 CWI/WL: YES    CWI/WC: NO                      CORE/CTINGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1961/11/06 |         |          |        | 27  | 808  |        |

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 MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 206219/27                                    NAME : B. K. WEEKLEY

-----  
 WELL CONSTRUCTION.

|            | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----] |      |       |
|------------|----------|----------|--------|--------------|------|-------|
|            |          |          |        | MATERIAL     | AMNT | UNITS |
| CASING 1 : | 2        |          | 46     |              |      |       |

SCREEN.

PRESENT?: YES  
 MAKE : JOHNSON                                    TYPE:                                    DIAM: 1.25 IN.  
 SCREEN : SLT/GZE    LENGTH(FT)    SETTING

| SCREEN 1: | DIAM | LENGTH | TOP: | FT. | BOTTOM: | FT. |
|-----------|------|--------|------|-----|---------|-----|
| 010       | 6    |        |      |     |         |     |

PUMP : DATA UNAVAILABLE.

-----  
 PUMPAGE TEST(S).

| STATIC WATER LEVEL: | 27 FT. | DATE: 1961/11/ |              |
|---------------------|--------|----------------|--------------|
| LEVEL(FT)           | HOURS  | GPM            | DRAWDOWN(FT) |
| TEST 1:             |        | 10             |              |

-----

DRILLER S/GEOLOGIC LOG

| DEPTH     | INTERVAL | DRILLER S DESCRIPTION  | COLOR   | HARDNESS                 |       |       |
|-----------|----------|------------------------|---------|--------------------------|-------|-------|
| [EL.TOP ] | [        | [INTERPRETED LITHOLOGY | ][CODE] | [STRATIGRAPHIC UNIT(S) ] | [AGE] |       |
| 43        | [        | SAND                   |         |                          |       |       |
|           | ]        | [SAND                  | ][QFUU] | [SAND                    | ]     | [QUA] |

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 MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206221/27                      ENTERED: 1991/08/24  
 NAME : LYLE BUILDERS                      UPDATED: 1991/09/11

COUNTY : HENNEPIN                      USE : DOMESTIC                      DRILLED: 1960/06/06  
 T/R/SEC. : 28/24/33CCBCDD                      DEPTH : 65 FT.                      DEPTH D: 65 FT.  
 ELEVATION: 840 FT. (TOPO )                      CASED :                      FT.                      GROUT :  
 DIAM. : IN.                      DRL/DS : 27062 :AAMOT WELL CO.  
 LOC.METH. :                      LOC.BY : MGS                      COORDS. :  
 STATUS : ACTIVE                      WHPA :                      DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
 AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7544 OLIVER AV. S , RICHFIELD , MN  
 QUAD (7.5): BLOOMINGTON                      CONTACT:  
 CWI/WL: YES                      CWI/WC: NO                      CORE/CTTNGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1960/06/06 |         |          |        | 32  | 808  |        |

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 MINNESOTA COUNTY WELL INDEX/WELL LOG.  
 UN.NO./CO. : 206221/27                      NAME : LYLE BUILDERS

-----  
 WELL CONSTRUCTION.

SCREEN.

PRESENT?: YES  
 MAKE : JOHNSON                      TYPE:                      DIAM: 3 IN.  
 SCREEN : SLT/GZE                      LENGTH (FT)                      SETTING  
 -----  
 SCREEN 1: 018                      4                      TOP:                      FT.                      BOTTOM:                      FT.

PUMP : DATA UNAVAILABLE.

-----  
 PUMPAGE TEST(S).

STATIC WATER LEVEL: 32 FT.                      DATE: 1960/06/  
 LEVEL (FT)                      HOURS                      GPM                      DRAWDOWN (FT)  
 -----  
 TEST 1:                      20  
 -----

DRILLER S/GEOLOGIC LOG

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| DEPTH INTERVAL | DRILLER S DESCRIPTION  | COLOR   | HARDNESS                       |
|----------------|------------------------|---------|--------------------------------|
| [EL.TOP ]      | [INTERPRETED LITHOLOGY | ][CODE] | [STRATIGRAPHIC UNIT(S) ] [AGE] |
| 32             | SAND AND GRAVEL        |         |                                |
| [              | ] [SAND, GRAVEL        | ][QFUU] | [SAND] [QUA]                   |
| 32             | 34 CLAY                |         |                                |
| [              | 808] [CLAY             | ][QTUU] | [TILL] [QUA]                   |
| 34             | 65 SAND AND GRAVEL     |         |                                |
| [              | 806] [SAND, GRAVEL     | ][QFUU] | [SAND] [QUA]                   |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206222/27 ENTERED: 1991/08/24
NAME : LINDAHL OLDS UPDATED: 1991/09/11

COUNTY : HENNEPIN USE : INDUSTRIAL DRILLED: 1960/05/00
T/R/SEC. : 28/24/33CCDDD DEPTH : 220 FT. DEPTH D: 220 FT.
ELEVATION: 835 FT.(TOPO ) CASED : FT. GROUT :
DIAM. : IN. DRL/DS : 27246 :RENNER MAX WELL CO.
LOC.METH.: LOC.BY : MGS COORDS.:
STATUS : ACTIVE WHPA : DNR PA#:

DPTH BDRK: 188 FT. BEDROCK: PRAIRIE DU CHIEN GROUP
OPEN HOLE: PRAIRIE DU CHIEN GROUP
AQUIFER : PRAIRIE DU CHIEN GROUP

ADDRESS : 1900 78TH ST. W , RICHFIELD , MN
QUAD(7.5): BLOOMINGTON CONTACT:
CWI/WL: YES CWI/WC: NO CORE/CTTNGS/GP.:

Table with 7 columns: DATE, NITRATE, BACTERIA, SOURCE, SWL, ELEV, SOURCE. Row 1: 1960/05/00, 40, 795

COMMENTS: COPIED FROM D.N.R.

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MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 206222/27 NAME : LINDAHL OLDS

WELL CONSTRUCTION.

SCREEN: DATA UNAVAILABLE.

PUMP : DATA UNAVAILABLE.

PUMPAGE TEST: DATA UNAVAILABLE.

DRILLER S/GEOLOGIC LOG

Table with 6 columns: DEPTH INTERVAL, DRILLER S DESCRIPTION, COLOR, HARDNESS, AGE. Rows include descriptions like 4 CLAY, 15 FINE SAND, 18 CLAY, etc.

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206223/27                      ENTERED: 1991/08/24  
 NAME : CENTURY MASONIC LODGE              UPDATED: 1991/09/11

COUNTY : HENNEPIN              USE : PUB.SUPPLY DRILLED: 1959/04/03  
 T/R/SEC. : 28/24/33CDBBCC      DEPTH : 73 FT.      DEPTH D: 73 FT.  
 ELEVATION: 839 FT.(TOPO )    CASED : 69 FT.      GROUT :  
 DIAM. : 4 IN.              DRL/DS : 27062    :AAMOT WELL CO.  
 LOC.METH. :              LOC.BY : MGS              COORDS. :  
 STATUS : ACTIVE              WHPA :              DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
 AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7615 LOGAN AV. S , RICHFIELD , MN  
 QUAD (7.5): BLOOMINGTON              CONTACT:  
 CWI/WL: YES      CWI/WC: NO      CORE/CTINGS/GP. :

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1959/04/03 |         |          |        | 30  | 809  |        |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 205223/27                      NAME : CENTURY MASONIC LODGE

WELL CONSTRUCTION.

|            | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----] |      |       |
|------------|----------|----------|--------|--------------|------|-------|
|            |          |          |        | MATERIAL     | AMNT | UNITS |
| CASING 1 : | 4        |          | 69     |              |      |       |

SCREEN.

PRESENT?: YES  
 MAKE : JOHNSON              TYPE:              DIAM:      IN.  
 SCREEN : SLT/GZE    LENGTH(FT)    SETTING  
 SCREEN 1:    010            6              TOP:      FT.    BOTTOM:    FT.

PUMP : DATA UNAVAILABLE.

PUMPAGE TEST(S).

| STATIC WATER LEVEL: | 30 FT. | DATE: 1959/04/ |
|---------------------|--------|----------------|
| LEVEL(FT)           | HOURS  | GPM            |
|                     |        | DRAWDOWN(FT)   |
| TEST 1:             | 3      | 10             |

DRILLER S/GEOLOGIC LOG

| DEPTH | INTERVAL  | DRILLER S DESCRIPTION    | COLOR  | HARDNESS                 |   |
|-------|-----------|--------------------------|--------|--------------------------|---|
|       | [EL.TOP ] | [INTERPRETED LITHOLOGY ] | [CODE] | [STRATIGRAPHIC UNIT(S) ] |   |
|       |           |                          |        | [AGE]                    |   |
|       | 73        | SAND                     |        |                          |   |
| [     |           | [SAND                    | [QFUU] | [SAND                    | ] |
| 73    | 73        | CLAY                     |        |                          |   |
| [     | 766]      | [CLAY                    | [QTUU] | [TILL                    | ] |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 206225/27                        ENTERED: 1991/08/24  
NAME             : JOHN CARROLL                        UPDATED: 1991/09/11

COUNTY      : HENNEPIN                        USE      : DOMESTIC           DRILLED: 1963/02/27  
T/R/SEC.   : 28/24/33CDCBB    DEPTH   :     55 FT.           DEPTH D:     55 FT.  
ELEVATION: 836 FT.(TOPO )    CASED   :     49 FT.           GROUT      :  
DIAM.      : 2 IN.                             DRL/DS   : 27062          :AAMOT WELL CO.  
LOC.METH. :                                        LOC.BY   : MGS                COORDS. :  
STATUS     : ACTIVE                             WHPA     :                     DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7701 LOGAN AV. S , RICHFIELD , MN  
QUAD(7.5): BLOOMINGTON                        CONTACT:  
CWI/WL: YES    CWI/WC: NO    CORE/CTTNGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1963/02/27 |         |          |        | 31  | 805  |        |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 206225/27                        NAME      : JOHN CARROLL

-----  
WELL CONSTRUCTION.

|          | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----] |      |       |
|----------|----------|----------|--------|--------------|------|-------|
|          |          |          |        | MATERIAL     | AMNT | UNITS |
| CASING 1 | 2        |          | 49     |              |      |       |

SCREEN.

PRESENT?: YES  
MAKE : JOHNSON                             TYPE: GALVANIZED        DIAM: 1.25 IN.  
SCREEN : SLT/GZE    LENGTH(FT)    SETTING  
-----  
SCREEN 1: 018                        6                        TOP: 49 FT.    BOTTOM: 55 FT.

PUMP : DATA UNAVAILABLE.

-----  
PUMPAGE TEST(S).

| TEST 1: | LEVEL(FT) | HOURS | GPM | DATE: 1963/02/ |  |
|---------|-----------|-------|-----|----------------|--|
|         |           |       |     | DRAWDOWN(FT)   |  |
|         |           | 1     | 13  |                |  |

-----  
DRILLER S/GEOLOGIC LOG

| DEPTH | DRILLER S DESCRIPTION | COLOR          | HARDNESS | [EL.TOP ] | [INTERPRETED LITHOLOGY | ] | [CODE] | [STRATIGRAPHIC UNIT(S) | ] | [AGE]   |
|-------|-----------------------|----------------|----------|-----------|------------------------|---|--------|------------------------|---|---------|
| 28    | SAND                  |                |          |           |                        |   |        |                        |   |         |
| [     |                       |                |          |           |                        |   | [QFUU] | [SAND                  |   | ] [QUA] |
| 28    | 32 HARDPAN            |                |          |           |                        |   |        |                        |   |         |
| [     | 808]                  | [HARDPAN, SILT |          |           |                        |   | [QTUU] | [TILL                  |   | ] [QUA] |
| 32    | 55 SAND               |                |          |           |                        |   |        |                        |   |         |
| [     | 804]                  | [SAND          |          |           |                        |   | [QFUU] | [SAND                  |   | ] [QUA] |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 222969/27                      ENTERED: 1991/08/24  
NAME :    UPDATED: 1991/09/11

COUNTY : HENNEPIN                      USE : DOMESTIC                      DRILLED: 1960/08/20  
T/R/SEC. : 28/24/33CCDDBD              DEPTH : 56 FT.                      DEPTH D: 56 FT.  
ELEVATION: 835 FT.(TOPO )              CASED : 52 FT.                      GROUT :  
DIAM. : 4 IN.                              DRL/DS : 27143 :DEPENDABLE WELL CO.  
LOC.METH.: ADD.VERIF.                      LOC.BY : MGS                          COORDS.:  
STATUS : ACTIVE                              WHPA :                                  DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 1922 78TH ST. W , RICHFIELD , MN  
QUAD(7.5): BLOOMINGTON                      CONTACT:  
CWI/WL: YES      CWI/WC: NO      CORE/CTINGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1960/08/20 |         |          |        | 30  | 805  |        |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 222969/27                      NAME :

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WELL CONSTRUCTION.

|            | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----] |      |       |
|------------|----------|----------|--------|--------------|------|-------|
|            |          |          |        | MATERIAL     | AMNT | UNITS |
| CASING 1 : | 4        |          | 52     |              |      |       |

SCREEN.

PRESENT?: YES  
MAKE : JOHNSON                      TYPE: OTHER                      DIAM: 2 IN.  
SCREEN : SLT/GZE      LENGTH(FT)      SETTING  
-----  
SCREEN 1:    310                      5                      TOP:                      FT.      BOTTOM:                      FT.

PUMP : DATA UNAVAILABLE.

-----  
PUMPAGE TEST(S).

| TEST    | STATIC WATER LEVEL: |       | DATE: 1960/08/ |              |
|---------|---------------------|-------|----------------|--------------|
|         | LEVEL(FT)           | HOURS | GPM            | DRAWDOWN(FT) |
| TEST 1: | 30                  |       | 33             | .0           |

-----  
DRILLER S/ GEOLOGIC LOG

| DEPTH     | INTERVAL               | DRILLER S DESCRIPTION | COLOR                         | HARDNESS |
|-----------|------------------------|-----------------------|-------------------------------|----------|
| [EL.TOP ] | [INTERPRETED LITHOLOGY | ]                     | [CODE] [STRATIGRAPHIC UNIT(S) | ]        |
| 25        | SAND                   |                       | RED                           |          |
| [ 25      | [ SAND                 | ]                     | [QFUR] [SAND, RED             | ] [QUA]  |
| 55        | GRAVEL                 |                       | RED-GRY                       |          |
| [ 810]    | [ GRAVEL               | ]                     | [QFUR] [SAND, RED             | ] [QUA]  |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 223223/27 ENTERED: 1991/08/24  
NAME : JOHN LABO UPDATED: 1991/09/11

COUNTY : HENNEPIN USE : DOMESTIC DRILLED: 1962/04/10  
T/R/SEC. : 28/24/33CCADBC DEPTH : 51 FT. DEPTH D: 51 FT.  
ELEVATION: 837 FT.(TOPO ) CASED : 48 FT. GROUT :  
DIAM. : 2 IN. DRL/DS : 27143 :DEPENDABLE WELL CO.  
LOC.METH.: ADD.VERIF. LOC.BY : MGS COORDS.:  
STATUS : ACTIVE WHPA : DNR PA#:

OPEN HOLE: QUAT. BURIED ARTES. AQUIFER  
AQUIFER : QUAT. BURIED ARTES. AQUIFER

ADDRESS : 7629 MORGAN AV. S , RICHFIELD , MN  
QUAD (7.5): BLOOMINGTON CONTACT:  
CWI/WL: YES CWI/WC: NO CORE/CTTNGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1962/04/10 |         |          |        | 30  | 807  |        |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 223223/27 NAME : JOHN LABO

WELL CONSTRUCTION.

|          | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----] |      |       |
|----------|----------|----------|--------|--------------|------|-------|
|          |          |          |        | MATERIAL     | AMNT | UNITS |
| CASING 1 | 2        |          | 48     |              |      |       |

SCREEN.

PRESENT?: YES  
MAKE : JOHNSON TYPE: OTHER DIAM: 1.25 IN.  
SCREEN : SLT/GZE LENGTH(FT) SETTING  
SCREEN 1: 010 3 TOP: FT. BOTTOM: FT.

PUMP : DATA UNAVAILABLE.

PUMPAGE TEST(S).

| TEST 1: | STATIC WATER LEVEL: |       | DATE: 1962/04/ |              |
|---------|---------------------|-------|----------------|--------------|
|         | LEVEL(FT)           | HOURS | GPM            | DRAWDOWN(FT) |
|         | 30                  | 10    |                | 0            |

DRILLER S/GEOLOGIC LOG

| DEPTH     | DRILLER S DESCRIPTION    | COLOR                           | HARDNESS |
|-----------|--------------------------|---------------------------------|----------|
| [EL.TOP ] | [INTERPRETED LITHOLOGY ] | [CODE] [STRATIGRAPHIC UNIT(S) ] | [AGE]    |
| 30        | SAND                     | BROWN                           |          |
| [         | ]                        | [SAND                           | ]        |
| 30        | 41 CLAY                  | BROWN                           | [QUA]    |
| [         | 807]                     | [CLAY                           | ]        |
| 41        | 51 SAND & WATER          | BROWN                           | [QUA]    |
| [         | 796]                     | [SAND                           | ]        |
|           |                          | [SAND,BROWN                     | [QUA]    |

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MINNESOTA COUNTY WELL INDEX.

UN.NC./CO. : 223224/27                                      ENTERED: 1991/08/24  
 NAME : REPRO PRINTIC INC.                                      UPDATED: 1991/09/11

COUNTY : HENNEPIN                              USE : DOMESTIC                      DRILLED: 1960/09/29  
 T/R/SEC. : 28/24/33CCDABB                      DEPTH : 60 FT.                      DEPTH D: 60 FT.  
 ELEVATION: 837 FT. (TOPO )                      CASED : 57 FT.                      GROUT :  
 DIAM. : 2 IN.                              DRL/DS : 27143 :DEPENDABLE WELL CO.  
 LOC.METH.: ADD.VERIF.                      LOC.BY : MGS                      COORDS.:  
 STATUS : ACTIVE                              WHPA :                              DNR PA#:

OPEN HOLE: QUAT. WATER TABLE AQUIFER  
 AQUIFER : QUAT. WATER TABLE AQUIFER

ADDRESS : 7701 MORGAN AV. S , RICHFIELD , MN  
 QUAD(7.5): BLOOMINGTON                      CONTACT:  
 CWI/WL: YES                      CWI/WC: NO                      CORE/CTINGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1960/09/29 |         |          |        | 20  | 817  |        |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.

UN.NO./CO. : 223224/27                              NAME : REPRO PRINTIC INC.

WELL CONSTRUCTION.

|            | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----]<br>MATERIAL | AMNT | UNITS |
|------------|----------|----------|--------|--------------------------|------|-------|
| CASING 1 : | 2        |          | 57     |                          |      |       |

SCREEN.

PRESENT?: YES  
 MAKE :                              TYPE:                              DIAM: 1.25 IN.

PUMP : DATA UNAVAILABLE.

PUMPAGE TEST(S).

|         | STATIC WATER LEVEL:<br>LEVEL(FT) | 20 FT.<br>HOURS | DATE: 1960/09/<br>GFM | DRAWDOWN(FT) |
|---------|----------------------------------|-----------------|-----------------------|--------------|
| TEST 1: | 20                               | 15              |                       | .0           |

DRILLER S/GEOLOGIC LOG

| DEPTH<br>INTERVAL | DRILLER S DESCRIPTION<br>[INTERPRETED LITHOLOGY ] | COLOR<br>[CODE]       | HARDNESS<br>[STRATIGRAPHIC UNIT(S)] | [AGE]   |
|-------------------|---|-----------------------|-------------------------------------|---------|
| 12                | SAND  | BROWN                 |                                     |         |
| [ 12              | 25 [SAND  | ] [QFUB] [SAND, BROWN |                                     | ] [QUA] |
| [ 12              | 25 GRAVEL   | BROWN                 |                                     |         |
| [ 825             | 33 [GRAVEL  | ] [QFUB] [SAND, BROWN |                                     | ] [QUA] |
| [ 25              | 33 SAND   | BROWN                 |                                     |         |
| [ 812             | 37 [SAND  | ] [QFUB] [SAND, BROWN |                                     | ] [QUA] |
| [ 33              | 37 CLAY   | BROWN                 |                                     |         |
| [ 804             | 53 [CLAY  | ] [QTUB] [TILL, BROWN |                                     | ] [QUA] |
| [ 37              | 53 SAND   | BROWN                 |                                     |         |
| [ 800             | 60 [SAND  | ] [QFUB] [SAND, BROWN |                                     | ] [QUA] |
| [ 53              | 60 WATER SAND                                     | BROWN                 |                                     |         |
| [ 784             | ] [SAND   | ] [QFUB] [SAND, BROWN |                                     | ] [QUA] |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 223225/27 ENTERED: 1991/08/24  
NAME : BARREL FINISH INC. NO.1 UPDATED: 1994/02/03

COUNTY : HENNEPIN USE : DOMESTIC DRILLED: 1963/05/03  
T/R/SEC. : 28/24/33CDBCAA DEPTH : 60 FT. DEPTH D: 60 FT.  
ELEVATION: 830 FT. (TOPO ) CASED : 56 FT. GROUT :  
DIAM. : 4 IN. DRL/DS : 27143 :DEPENDABLE WELL CO.  
LOC.METH.: ADD.VERIF. LOC.BY : MGS COORDS.:  
STATUS : ACTIVE WHPA : DNR PA#: 86-6078

OPEN HOLE: SAND, BROWN  
AQUIFER : QUAT. BURIED ARTES. AQUIFER

ADDRESS : 7630 KNOX AV. S, RICHFIELD, MN  
QUAD (7.5): BLOOMINGTON CONTACT: LOBO, JOHN  
CWI/WL: YES CWI/WC: NO CORE/CTTNGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1963/05/03 |         |          |        | 25  | 805  | 27143  |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.  
UN.NO./CO. : 223225/27 NAME : BARREL FINISH INC. NO.1

GEO.INTRP: MGS GEOLGST: BB METHOD : GEO.STUDY<1:100K

-----  
WELL CONSTRUCTION.

DRILLER S NAME: GILLITZER, A. DRV.SH. :  
DRILLING METHOD: CABLE TOOL FLUID :  
CASNG MATERIAL: STEEL JOINTNG: TOP: FT.

|          | DIAM(IN) | FROM(FT) | TO(FT) | [GROUT-----]<br>MATERIAL | AMNT | UNITS |
|----------|----------|----------|--------|--------------------------|------|-------|
| CASING 1 | 4        | 0        | 56     |                          |      |       |

SCREEN.

PRESENT?: YES  
MAKE : TYPE: STAINLESS DIAM: 2 IN.  
SCREEN : SLT/GZE LENGTH(FT) SETTING  
-----  
SCREEN 1: 4 TOP: 56 FT. BOTTOM: 60 FT.

PUMP : DATA UNAVAILABLE.

-----  
PUMPAGE TEST(S).

STATIC WATER LEVEL: 25 FT. DATE: 1963/05/03  
LEVEL(FT) HOURS GPM DRAWDOWN(FT)  
-----  
TEST 1: 25 20 .0

-----  
DRILLER S/ GEOLOGIC LOG

| DEPTH | INTERVAL | DRILLER S DESCRIPTION<br>[EL.TOP ] [INTERPRETED LITHOLOGY | COLOR               | HARDNESS | [CODE] [STRATIGRAPHIC UNIT(S) | [AGE] |
|-------|----------|---|---------------------|----------|-------------------------------|-------|
|       | 0 30     | SAND  | BROWN               |          |                               |       |
| [     | 830]     | [SAND   | [QFUB] [SAND, BROWN |          |                               | [QUA] |
|       | 30 45    | CLAY  | BLUE                |          |                               |       |
| [     | 800]     | [CLAY   | [QTUG] [TILL, GRAY  |          |                               | [QUA] |
|       | 45 60    | SAND & WATER  | BROWN               |          |                               |       |
| [     | 785]     | [SAND   | [QFUB] [SAND, BROWN |          |                               | [QUA] |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 236435/27 ENTERED: 1994/02/03  
NAME : BARREL FINISH INC. NO.2 UPDATED: 1994/02/03

COUNTY : HENNEPIN USE : INDUSTRIAL DRILLED: 1978/04/26  
T/R/SEC. : 28/24/33CDBCAC DEPTH : 65 FT. DEPTH D: 65 FT.  
ELEVATION: 831 FT.(TOPO ) CASSED : 60 FT. GROUT :  
DIAM. : 4 IN. DRL/DS : 27143 :DEPENDABLE WELL CO.  
LOC.METH.: INFO.OWNER LOC.BY : MGS COORDS.:  
ABANDONED: / / UNUSED?: NO SEALED?:  
STATUS : ACTIVE WHFA : DNR PA#: 86-6078

OPEN HOLE: SAND  
AQUIFER : QUAT. BURIED ARTES. AQUIFER

ADDRESS : 7630 KNOX AV. S, RICHFIELD , MN  
QUAD(7.5): BLOOMINGTON CONTACT: LOBO, JOHN  
CWI/WL: YES CWI/WC: NO CORE/CTTNGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1978/04/26 |         |          |        | 25  | 806  | 27143  |

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MINNESOTA COUNTY WELL INDEX/WELL LOG.  
UN.NO./CO. : 236435/27 NAME : BARREL FINISH INC. NO.2

GEO.INTRP: MGS GEOLGST: BB METHOD : GEO.STUDY<1:100K

WELL CONSTRUCTION.

DRILLNG METHOD: CABLE TOOL FLUID :  
CASNG MATERIAL: STEEL JOINTNG: TOP: FT.  
[GROUT-----]  
DIAM(IN) FROM(FT) TO(FT) MATERIAL AMNT UNITS  
CASING 1 : 4 0 60

SCREEN.

PRESENT?: YES  
MAKE : TYPE: STAINLESS DIAM: 2 IN.  
SCREEN : SLT/GZE LENGTH(FT) SETTING  
SCREEN 1: 5 TOP: 60 FT. BOTTOM: 65 FT.

PUMP : DATA UNAVAILABLE.

PUMPAGE TEST(S).

STATIC WATER LEVEL: 25 FT. DATE: 1978/04/26

DRILLER S/GEOLOGIC LOG

| DEPTH     | DRILLER S DESCRIPTION  | COLOR   | HARDNESS                       |
|-----------|------------------------|---------|--------------------------------|
| [EL.TOP ] | [INTERPRETED LITHOLOGY | ][CODE] | [STRATIGRAPHIC UNIT(S) ] [AGE] |
| 0 35      | SAND                   |         |                                |
| [ 831]    | [SAND                  | ][QFUU] | [SAND ] [QUA]                  |
| 35 45     | CLAY                   |         |                                |
| [ 796]    | [CLAY                  | ][QCUU] | [CLAY ] [QUA]                  |
| 45 65     | SAND                   |         |                                |
| [ 786]    | [                      | ][QFUU] | [SAND ] [QUA]                  |

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MINNESOTA COUNTY WELL INDEX.

UN.NO./CO. : 444261/27                           ENTERED: 1992/11/23  
NAME : UNION OIL OF CALIFORNIA                 UPDATED: 1992/12/28

COUNTY : HENNEPIN           USE : MONITOR     DRILLED: 1988/09/15  
T/R/SEC. : 28/24/33CCC     DEPTH : 31 FT.   DEPTH D: 32 FT.  
ELEVATION:           FT.( )     CASED : 21 FT.   GROUT : YES  
DIAM. : 2 IN.             DRL/DS : M0055 :RESOLUTION TRUST  
ABANDONED: / /            UNUSED?: NO       SEALED?:  
STATUS : ACTIVE           WHPA :            DNR PA#:

ADDRESS : LM. , , MN  
QUAD(7.5): BLOOMINGTON                         CONTACT:  
POTENTIAL POLLUTION SOURCE: 15 FT.   DIR.: S    TYPE: TANKS  
CWI/WL: NO   CWI/WC: NO   CORE/CTTNGS/GP.:

| DATE       | NITRATE | BACTERIA | SOURCE | SWL | ELEV | SOURCE |
|------------|---------|----------|--------|-----|------|--------|
| 1988/09/16 |         |          |        | 25  |      | M0055  |

COMMENTS: MW-4 PROJECT # 4231-88-963 PROJ. MGR. DAMON POWERS  
          NEAR I-494 & DEAN AVE. S., RICHFIELD

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ABANDONED WELL RECORD

MINNESOTA UNIQUE WELL NO.   
(leave blank if not known)

|  |                               |   |                             |                             |   |                               |
|--|-------------------------------|---|-----------------------------|-----------------------------|---|-------------------------------|
| 1. LOCATION OF WELL  |                               |   |                             |                             | MINNESOTA UNIQUE WELL NO. <span style="border: 1px solid black; display: inline-block; width: 80px; height: 15px;"></span><br>(leave blank if not known)  |                               |
| County Name <b>Hennepin</b>  |                               |   |                             |                             |   |                               |
| Township Name<br><b>Richfield</b>  | Township Number<br><b>028</b> | Range Number<br><b>24</b>   | Section No.<br><b>33</b>    | Fraction<br><b>NE SW SW</b> | 4. WELL DEPTH (completed)<br><b>56</b> ft.  | Date sealed<br><b>8/23/90</b> |
| Numerical Street Address and City of Well Location or Distance from Road Intersection<br><b>7701 Morgan Ave. S. Richfield, Minn.</b>   |                               |   |                             |                             | 5. DRILLING METHOD (if known)<br><input checked="" type="checkbox"/> Cable Tool <input type="checkbox"/> Reverse <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow Rod <input type="checkbox"/> Air <input type="checkbox"/> Bored <input type="checkbox"/> _____<br><input type="checkbox"/> Rotary <input type="checkbox"/> Jetted <input type="checkbox"/> Power Auger |                               |
| Show exact location of well (in section grid with "X")   |                               |   | Sketch map of well location |                             |   |                               |
|  |                               |   |                             |                             |   |                               |
| 2. PROPERTY OWNER'S NAME<br><b>Sage Corp. &amp; Bowler Company</b>   |                               | Mailing Address if different than property address indicated above<br><b>511 East Lake Street Mpls., Min. 55408</b> |                             |                             |   |                               |
| 3. FORMATION LOG      COLOR      HARDNESS OF FORMATION      (FROM      TO)   |                               |   |                             |                             |   |                               |
| If not known, indicate formation log from new well or nearby well.   |                               |   |                             |                             |   |                               |
| Drift  |                               |   |                             | 0                           | 56'   |                               |
| 9. SCREEN<br><input checked="" type="checkbox"/> Screened well from <b>52</b> ft. to <b>56</b> ft. (if known)<br><input type="checkbox"/> Open hole from _____ ft. to _____ ft.  |                               |   |                             |                             |   |                               |
| 10. STATIC WATER LEVEL<br>_____ ft. below land surface <input checked="" type="checkbox"/> below <input type="checkbox"/> above<br>Date Measured <b>8/23/90</b>  |                               |   |                             |                             |   |                               |
| 11. WELLHEAD COMPLETION<br><input checked="" type="checkbox"/> Pileless Adapter <input type="checkbox"/> Found Buried<br><input type="checkbox"/> Basement offset <input type="checkbox"/> _____<br><input type="checkbox"/> Well Pit  |                               |   |                             |                             |   |                               |
| 16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.<br><br>Grout 2" Well Approx. 56' Deep<br>2 Bags Cement<br>4 Lbs. Bentonite<br>2 Men, Labor, Rig and Cement Grout Pump   |                               |   |                             |                             |   |                               |
| 12. GROUTING INFORMATION<br><input checked="" type="checkbox"/> Best Cement <input type="checkbox"/> Bentonite <input type="checkbox"/> _____<br>Grout material _____ from <b>56</b> to <b>0</b> ft. cu. yds   |                               |   |                             |                             |   |                               |
| 13. NEAREST SOURCES OF CONTAMINATION<br>_____ feet   direction _____ type<br>Well disinfected before sealing? <input type="checkbox"/> Yes   |                               |   |                             |                             |   |                               |
| 14. PUMP<br><input checked="" type="checkbox"/> Removed <input type="checkbox"/> Not Present<br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> L.S. Turbine <input type="checkbox"/> Reciprocating<br><input checked="" type="checkbox"/> Jet <input type="checkbox"/> Centrifugal <input type="checkbox"/> _____   |                               |   |                             |                             |   |                               |
| 15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section or on back.)<br>Other unused well(s) on property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Abandoned: <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary <input type="checkbox"/> Not Sealed   |                               |   |                             |                             |   |                               |
| 17. WATER WELL CONTRACTORS CERTIFICATION<br>This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>DON STODOLA WELL DRILLING CO. INC.</b><br>Licensee Business Name      License No. <b>27172</b><br>Address <b>15306 Hwy. 7 Minnetonka, Minn. 55345</b><br>Signed <i>Mark Stodola</i> Date <b>8-23-90</b><br>Mark Stodola      Date <b>8-23-90</b><br>(Name of Driller) |                               |   |                             |                             |   |                               |
| OFFICIAL ABANDONED WELL RECORD (May be used for Property Transfer)<br><b>IMPORTANT: FILE WITH DEED</b>   |                               |   |                             |                             |   |                               |

WELL OR BORING LOCATION

County Name

Township Name

Range No

Section No

Fraction (sm - lg)

Date Sealed

Approximate Date Well or Boring Constructed

Minnesota Well and Boring Sealing No.

Minnesota Unique No. or W-series No.

(Leave blank if not known)

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING SEALING RECORD  
Minnesota Statutes, Chapter 103I

H 36479

County Name: Hennepin  
Township Name: Richfield  
Range No: 14  
Section No: 14  
Fraction (sm - lg): 1/4  
Date Sealed: 11-12-93  
Approximate Date Well or Boring Constructed: 1956

Street Address or Fire Department and City of Well or Boring Location: 1555 L...  
Depth Before Sealing: 73 ft  
Original Depth: 73 ft

Static Water Level:  Accurate,  Approximate  
32 ft. below land surface

Single Aquifer  Multi-aquifer   
Casing Type:  Steel,  Plastic,  Tile,  Other

Screen from \_\_\_\_\_ to \_\_\_\_\_ ft. Open Hole from \_\_\_\_\_ to \_\_\_\_\_ ft.

Obstruction/Debris/Fill:  Obstruction,  Debris,  Fill  
Type of debris/obstruction: 1" Deep pipe + Pump

Obstruction/Debris/Fill removed?  Yes,  No

Pump:  Removed,  Not Present,  Other

Casing: Diameter \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft. Set in oversize hole?  Yes,  No

Annular space initially grouted?  Yes,  No,  Unknown

Method used to seal annular space between 2 casings, or casing and bore hole:  
 No Annular Space Exists

Annular space grouted with tremie pipe  
 Casing Perforation/Removal

Grouting material: \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft. \_\_\_\_\_ yards \_\_\_\_\_ bags

Remarks, source of data, difficulties in sealing: 4" ... 1" ... Seal ...

Unsealed wells and borings: Other unsealed well or boring on property?  Yes,  No

Licensed or registered contractor certification: This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725.

Contractor Business Name: \_\_\_\_\_ License or Registration No. \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Sealing Well or Boring: \_\_\_\_\_

LOCAL COPY H 36479

STATE OF MINNESOTA DEPARTMENT OF HEALTH  
ABANDONED WELL RECORD

MINNESOTA UNIQUE WELL NO. 55345  
(Leave blank if not known)

|  |                               |                           |                          |                             |   |                               |
|--|-------------------------------|---------------------------|--------------------------|-----------------------------|---|-------------------------------|
| 1. LOCATION OF WELL  |                               |                           |                          |                             | MINNESOTA UNIQUE WELL NO. <span style="border: 1px solid black; padding: 2px;">55345</span><br>(Leave blank if not known)   |                               |
| County Name <u>Hennepin</u>  |                               |                           |                          |                             |   |                               |
| Township Name<br><u>Richfield</u>  | Township Number<br><u>028</u> | Range Number<br><u>24</u> | Section No.<br><u>33</u> | Fraction<br><u>SW SW SW</u> | 4. WELL DEPTH (completed)<br><u>300'</u> ft.  | Case sealed<br><u>7-17-89</u> |
| Numerical Street Address and City of Well Location or Distance from Road Intersection<br><u>2100 West 78th St. Richfield, Mn. 55405</u>  |                               |                           |                          |                             | 5. DRILLING METHOD (if known)<br><input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Reverse <input type="checkbox"/> Driven <input type="checkbox"/> dug<br><input type="checkbox"/> Mallet rod <input type="checkbox"/> Air <input type="checkbox"/> Bored <input type="checkbox"/><br><input type="checkbox"/> Rotary <input type="checkbox"/> Jacked <input type="checkbox"/> Power Auger         |                               |
| Show exact location of well (in section grid with "1")<br><br>Sketch map of well location<br><u>494</u>  |                               |                           |                          |                             | 6. OBSTRUCTION!<br>Well obstructed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Obstruction removed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>If obstructions cannot be removed, contact DPH before sealing.   |                               |
| 2. PROPERTY OWNER'S NAME<br><u>Walser Buick</u>  |                               |                           |                          |                             | 7. USE<br><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Nonbearing <input type="checkbox"/> Heat Loop<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Public <input type="checkbox"/> Industry<br><input type="checkbox"/> Test Well <input type="checkbox"/> Municipal <input type="checkbox"/> Commercial<br><input type="checkbox"/> Air Conditioning <input type="checkbox"/> |                               |
| Mailing Address (if different than property address indicated above)<br><u>SEE BELOW FOR MAILING</u>   |                               |                           |                          |                             | 8. CASING(S)<br><input checked="" type="checkbox"/> Black <input checked="" type="checkbox"/> Threaded <input type="checkbox"/><br><input type="checkbox"/> Galv. <input type="checkbox"/> Welded<br><input type="checkbox"/> Plastic <input type="checkbox"/> Stainless Steel<br><u>4</u> in. to <u>1 1/2</u> in. to <u>196</u> ft.  |                               |
| 3. FORMATION LOG<br>If not known, indicate formation log from new well or nearby well.   |                               |                           |                          |                             | 9. SCREEN<br><input checked="" type="checkbox"/> Screened well from <u>196</u> ft. to <u>300</u> ft. (if known)<br><input type="checkbox"/> Open Hole from ___ ft. to ___ ft.   |                               |
| FORMATION LOG<br><u>UNKNOWN</u>  |                               |                           |                          |                             | 10. STATIC WATER LEVEL<br><u>50</u> ft. <input checked="" type="checkbox"/> below <input type="checkbox"/> above<br>land surface Date Measured <u>7-17-89</u>   |                               |
| 16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.<br><u>Grout 4" Well Approx. 200' Deep</u><br><u>10 Bags Cement</u><br><u>1 Bag Bentonite</u><br><u>4 Hours Labor, 2 Men &amp; Grout Pump</u><br><br><u>MAILING:</u><br><u>LOOP-BLDEN-PORTER</u><br><u>315 Royalston Ave. North</u><br><u>Mpls., Mn. 55405</u><br><u>Ivy Theis</u> |                               |                           |                          |                             | 11. WELLHEAD COMPLETION<br><input type="checkbox"/> Pitless Adapter <input type="checkbox"/> Found buried<br><input checked="" type="checkbox"/> Basement offset <u>In Building</u><br><input type="checkbox"/> Well Pit  |                               |
|  |                               |                           |                          |                             | 12. CEMENTING INFORMATION<br><input checked="" type="checkbox"/> Best Cement <input type="checkbox"/> Bestonite <input type="checkbox"/><br>Grout material <u>from 20' to 0</u> ft. cu. yds.  |                               |
|  |                               |                           |                          |                             | 13. NEAREST SOURCES OF CONTAMINATION<br>feet: _____ direction <u>Unknown</u> type _____<br>Well disinfected before sealing? <input type="checkbox"/> Yes  |                               |
|  |                               |                           |                          |                             | 14. PUMP <input checked="" type="checkbox"/> Removed <input type="checkbox"/> Not Present<br>Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> L.S. Turbine <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Jet <input type="checkbox"/> Centrifugal <input type="checkbox"/>   |                               |
|  |                               |                           |                          |                             | 15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section or on back.)<br>Other unused well(s) on property? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Abandoned: <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary <input type="checkbox"/> Not sealed   |                               |
|  |                               |                           |                          |                             | 17. WATER WELL CONTRACTORS CERTIFICATION<br>This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>DON STODOLA WELL DRILLING CO., INC</b><br>Licensee Business Name License No. <u>172</u><br>Address <u>15306 Hwy 7 Minnetonka, Mn.</u><br>Signed <u>Mark Stodola</u> Date <u>7-18-89</u><br><u>Mark Stodola</u> Date <u>7-17-89</u><br>Name of Driller        |                               |
| OFFICIAL ABANDONED WELL RECORD (May be used for Property Transfer)<br><b>IMPORTANT: FILE WITH DEED</b>   |                               |                           |                          |                             |   |                               |

WELL AND BORING SEALING RECORD Minnesota Unique No. or W-series No. (Leave blank if not known) Minnesota Statutes, Chapter 103I

WELL OR BORING LOCATION

County Name Hennepin

Township Name Richfield

Township No 028 Range No 24

Section No 33 Fraction (sm lg) 33-0038 1/4

Date Sealed 28 SEP 95

Approximate Date Well or Boring Constructed

Numerical Street Address or Fire Number and City of Well or Boring Location Morgan Ave S., Richfield 55423

Depth Before Sealing 60' ft.

Original Depth 60' ft.

Sketch map of well or boring location, showing property lines, roads, and buildings

Static Water Level

Static Water Level Accurate Approximate

Single Aquifer Multiaquifer

30' ft X below above land surface

CASING TYPE Steel Plastic Tile Other

Screen from 56' to 60' ft Open Hole from to ft

OBSTRUCTION/DEBRIS/FILL Obstruction Debris Fill

Type of debris/obstruction INNER PIPE & JET

Obstruction/Debris/Fill removed? Yes No

PUMP Removed Not Present Other JET PUMP

CASING Diameter Depth Set in oversize hole? Annular space initially grouted?

3" in from 0 to 56' ft. Yes No Yes No Unknown

METHOD USED TO SEAL ANNULAR SPACE BETWEEN 2 CASINGS, OR CASING AND BORE HOLE: No Annular Space Exists Annular space grouted with tremie pipe Casing Perforator/Removal

Grouting material NEAT CEMENT from 0 to 60' ft. 3 yards 3 bags

PROPERTY OWNER'S NAME Kevin Handt

Mailing Address if different than property address indicated above

GEOLOGICAL MATERIAL COLOR HARDNESS OF FORMATION FROM TO

Table with 5 columns: GEOLOGICAL MATERIAL, COLOR, HARDNESS OF FORMATION, FROM, TO. Contains handwritten entries for soil layers.

REMARKS. SOURCE OF DATA, DIFFICULTIES IN SEALING

in from to ft. Perforated Removed

in from to ft. Perforated Removed

Type of perforator

Other

Grouting material NEAT CEMENT from 0 to 60' ft. 3 yards 3 bags

Grouting material from to ft. yards bags

Grouting material from to ft. yards bags

Grouting material from to ft. yards bags

Grouting material from to ft. yards bags

Grouting material from to ft. yards bags

Grouting material from to ft. yards bags

UNSEALED WELLS AND BORINGS Other unsealed well or boring on property? Yes No

LICENSED OR REGISTERED CONTRACTOR CERTIFICATION This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725 The information contained in this report is true to the best of my knowledge.

Don Stodola Well Drilling Co., Inc. 27172

Contractor Business Name License or Registration No

Authorized Representative Signature Date

Name of Person Sealing Well or Boring

WELL AND BORING SEALING RECORD  
Minnesota Statutes, Chapter 1031

County Name  
**Hennepin**

Township Name  
**Richfield**

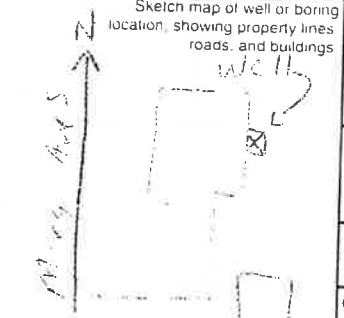
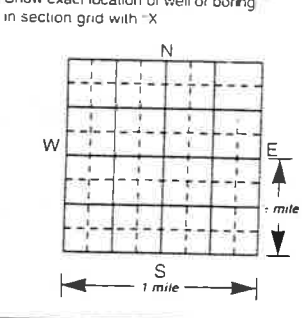
Date Sealed  
**11-21-95**

Approximate Date Well or Boring Constructed  
**1950's**

Numerical Street Address or Fire Number and City of Well or Boring Location  
**7609 Morgan Ave S, Richfield**

Depth Before Sealing  
**40** ft

Original Depth  
**40** ft



Static Water Level  
**28** ft **X** below **X** above land surface

Single Aquifer  Multiaquifer

PROPERTY OWNER'S NAME  
**Keith + Linda Cowell**

CASING TYPE  
 Steel  Plastic  Tile  Other

Mailing Address if different than property address indicated above

OBSTRUCTION/DEBRIS/FILL  
 Obstruction  Debris  Fill  
Type of debris/obstruction **1 1/4" Drop Pipe + packer**  
Obstruction/Debris/Fill removed?  Yes  No

| GEOLOGICAL MATERIAL | COLOR | HARDNESS OF FORMATION | FROM | TO |
|---------------------|-------|-----------------------|------|----|
| N/A                 |       |                       |      |    |
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PUMP  
 Removed  Not Present  Other

CASING  
Diameter **2** in. from **0** to **40** ft. Depth **0** to **40** ft.  
Set in oversize hole?  Yes  No  
Annular space initially grouted?  Yes  No  Unknown

METHOD USED TO SEAL ANNULAR SPACE BETWEEN 2 CASINGS, OR CASING AND BORE HOLE:  
 No Annular Space Exists  
 Annular space grouted with tremie pipe  
 Casing Perforation/Removal  
Type of perforator

GROUTING MATERIAL  
Grouting material **Gravel Grout** from **0** to **40** ft. **1 1/2** bags

REMARKS, SOURCE OF DATA, DIFFICULTIES IN SEALING

UNSEALED WELLS AND BORINGS  
Other unsealed well or boring on property?  Yes  No

LICENSED OR REGISTERED CONTRACTOR CERTIFICATION  
This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725. The information contained in this report is true to the best of my knowledge.  
**Driller**  
Contractor Business Name  
**27264**  
License or Registration No  
**11-21-95**  
Date  
**11-4-95**  
Authorized Representative Signature  
Name of Person Sealing Well or Boring

WELL OR BORING LOCATION

MINNESOTA DEPARTMENT OF HEALTH

Minnesota Well and Boring Sealing No.

H 29750

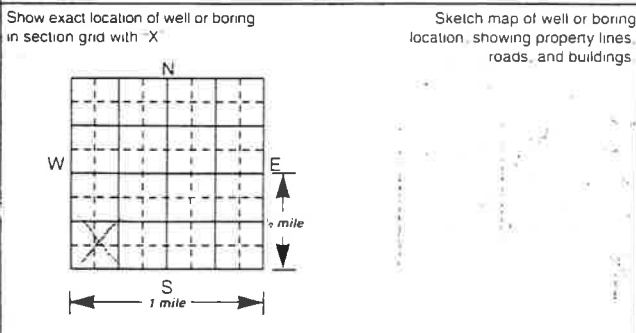
County Name  
**HENNEPIN**

WELL AND BORING SEALING RECORD  
*Minnesota Statutes, Chapter 103I*

Minnesota Unique No. or W-series No. (Leave Blank if not known)

Township Name: **RICHFIELD 028N** Township No: **24W** Range No: **33** Fraction (sm. lg.): **1/4 SW 1/4** Date Sealed: **05/18/93** Approximate Date Well or Boring Constructed:

Street Address or Fire Number and City of Well or Boring Location: **4 MORGAN AVENUE SOUTH** Depth Before Sealing: **39** ft. Original Depth: \_\_\_\_\_ ft.



Static Water Level:  Accurate  Approximate. \_\_\_\_\_ ft. \_\_\_\_\_ below \_\_\_\_\_ above land surface.  Single Aquifer  Multiaquifer

PROPERTY OWNER'S NAME: **WETTERNACH, BRUCE OR DIANE**

CASING TYPE: **GALVANIZED T&C**.  Steel  Plastic  Tile  Other

Mailing Address if different than property address indicated above: **WETTERNACH, BRUCE OR DIANE 7614 MORGAN AVENUE SOUTH RICHFIELD, MN 55423**

Screen from **39 FT** to \_\_\_\_\_ ft. Open Hole from \_\_\_\_\_ to \_\_\_\_\_ ft.

OBSTRUCTION/DEBRIS/FILL:  Obstruction  Debris  Fill. Type of debris/obstruction: **21' DROP PIPE AND JET PACKER...** Obstruction/Debris/Fill removed?  Yes  No

| GEOLOGICAL MATERIAL | COLOR | HARDNESS OF FORMATION | FROM | TO |
|---------------------|-------|-----------------------|------|----|
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PUMP: **DEEP WELL JET PUMP**.  Removed  Not Present  Other

| Diameter                                 | Depth | Set in oversize hole?   | Annular space initially grouted?  |
|--|-------|---|---|
| <b>2</b> in. from _____ to <b>39</b> ft. |       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |
| _____ in. from _____ to _____ ft.        |       | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |
| _____ in. from _____ to _____ ft.        |       | <input type="checkbox"/> Yes <input type="checkbox"/> No            | <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown |

METHOD USED TO SEAL ANNULAR SPACE BETWEEN 2 CASINGS, OR CASING AND BORE HOLE:  No Annular Space Exists  Annular space grouted with tremie pipe  Casing Perforation/Removal. \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  Perforated  Removed. \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  Perforated  Removed. Type of perforator: \_\_\_\_\_  Other

GROUTING MATERIAL: **NEAT CMT** from \_\_\_\_\_ to \_\_\_\_\_ ft. \_\_\_\_\_ yards \_\_\_\_\_ bags. **ENVIRO-PLUG** from \_\_\_\_\_ to \_\_\_\_\_ ft. \_\_\_\_\_ yards \_\_\_\_\_ bags.

REMARKS, SOURCE OF DATA, DIFFICULTIES IN SEALING: **MEASURED FROM TOP OF CASING 6' BELOW GRADE LEVEL... LOCATED IN PIT ON EAST SIDE OF BASEMENT...**

UNSEALED WELLS AND BORINGS: Other unsealed well or boring on property?  Yes  No

LICENSED OR REGISTERED CONTRACTOR CERTIFICATION: This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725. The information contained in this report is true to the best of my knowledge.

Contractor Business Name: **MALENKE WATER SERVICES** License or Registration No. **#27600**  
Authorized Representative Signature: **(Myron Malenke)** Date: **05/18/93**

LOCAL COPY H 29750

Name of Person Sealing Well or Boring: **JESSE MALENKE** **SHAUN JUNKER**

**WELL OR BORING LOCATION**  
 County Name  
**Hennepin**

MINNESOTA DEPARTMENT OF HEALTH  
**WELL AND BORING SEALING RECORD**  
 Minnesota Statutes, Chapter 103I

Minnesota Well and Boring  
 Sealing No.  
 Minnesota Unique No.  
 or W-series No.  
 (Leave blank if not known)

**H 155117**

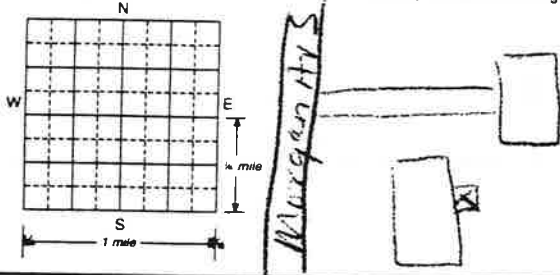
Township Name **Richfield** Township No. **28** Range No. **24** Section No. **33** Fraction (sm. → lg.) **1/4 1/4 1/4** Date Sealed **8/30/99** Date Well or Boring Constructed \_\_\_\_\_

Numerical Street Address or Fire Number and City of Well or Boring Location  
**7615 Morgan Ave S Richfield**

Depth Before Sealing **70** ft Original Depth **70** ft

Show exact location of well or boring in section grid with "X".

Sketch map of well or boring location, showing property lines, roads, and buildings.



**AQUIFER(S)**  
 Single Aquifer  Multi-aquifer

**STATIC WATER LEVEL**  
 Measured  Estimated  
**30** ft  below  above land surface

**WELL/BORING**  
 Water Supply Well  Monit. Well  
 Env. Bore Hole  Other \_\_\_\_\_

**CASING TYPE(S)**  
 Steel  Plastic  Tile  Other \_\_\_\_\_

**CASING**  
 Diameter **3** in from **0** to **66** ft. Set in oversized hole?  Yes  No Annual space initially grouted?  Yes  No  Unknown  
 \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  Yes  No  Yes  No  Unknown  
 \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  Yes  No  Yes  No  Unknown

**PROPERTY OWNER'S NAME**  
**Stan Schreyer**

Property owner's mailing address if different than well location address indicated above  
**9224 Decatur Ave S  
 Bloomington, MN 55438**

**SCREEN/OPEN HOLE**  
 Screen from **66** to **70** ft. Open Hole from \_\_\_\_\_ to \_\_\_\_\_ ft.

**WELL OWNER'S NAME**

**OBSTRUCTIONS**  
 Rods/Drop Pipe  Check Valve(s)  Debris  Fill  No Obstruction

Well owner's mailing address if different than property owner's address indicated above

Type of Obstructions (Describe) **pump and pipe**

Obstructions removed?  Yes  No Describe \_\_\_\_\_

**GEOLOGICAL MATERIAL** COLOR HARDNESS OF FORMATION FROM TO

**PUMP**  
 Type **jet**

If not known, indicate estimated formation log from nearby well or boring.

| GEOLOGICAL MATERIAL | COLOR | HARDNESS OF FORMATION | FROM | TO |
|---------------------|-------|-----------------------|------|----|
| drift               |       |                       | 0    | 70 |
|                     |       |                       |      |    |
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Removed  Not Present  Other \_\_\_\_\_

**METHOD USED TO SEAL ANNULAR SPACE BETWEEN 2 CASINGS, OR CASING AND BORE HOLE:**

No Annular Space Exists  
 Annular space grouted with tremie pipe  
 Casing Perforation/Removal  
 \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  Perforated  Removed  
 \_\_\_\_\_ in. from \_\_\_\_\_ to \_\_\_\_\_ ft.  Perforated  Removed  
 Type of perforator \_\_\_\_\_  
 Other \_\_\_\_\_

**GROUTING MATERIAL(S)**  
 Grouting Material **Portland** from **70** to **0** ft. \_\_\_\_\_ yards **3** bags  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft. \_\_\_\_\_ yards \_\_\_\_\_ bags  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft. \_\_\_\_\_ yards \_\_\_\_\_ bags  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ ft. \_\_\_\_\_ yards \_\_\_\_\_ bags

**REMARKS, SOURCE OF DATA, DIFFICULTIES IN SEALING**

**OTHER WELLS AND BORINGS**  
 Other unsealed and unused well or boring on property?  Yes  No How many? \_\_\_\_\_

**LICENSED OR REGISTERED CONTRACTOR CERTIFICATION**

This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725. The information contained in this report is true to the best of my knowledge.

**RES Well Drilling** License or Registration No. **27276**

Contractor Business Name **RES Well Drilling** Date **8/30/99**

Authorized Representative Signature **James Lea**

LOCAL COPY **H 155117**

Name of Person Sealing Well or Boring \_\_\_\_\_

H 29612

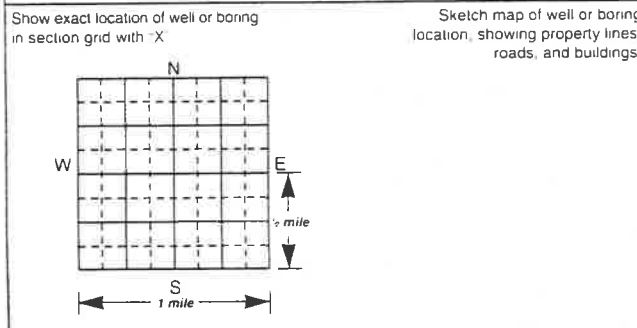
WELL AND BORING SEALING RECORD

Minnesota Unique No. or W-series No. (Leave blank if not known)

WELL OR BORING LOCATION
County Name HENNEPIN

Township Name RICHFIELD Township No. 028N Range No. 24W Section No. 33 Fraction (sm - lg) 1/4 SW 1/4 Date Sealed 03/08/93 Approximate Date Well or Boring Constructed

Street Address or Fire Number and City of Well or Boring Location 7620 MORGAN AVENUE SOUTH Depth Before Sealing 29 ft Original Depth ft



Static Water Level Accurate Approximate 2 ft below above land surface
Single Aquifer Multiaquifer

PROPERTY OWNER'S NAME THOMAS OF DONNA HEAD

CASING TYPE Steel Plastic Tile Other

Mailing Address if different than property address indicated above. THOMAS OF DONNA HEAD 7620 MORGAN AVENUE SOUTH RICHFIELD, MN 55423

Screen from 20 FT to ft Open Hole from to ft

Table with columns: GEOLOGICAL MATERIAL, COLOR, HARDNESS OF FORMATION, FROM, TO. Includes a note: 'If not known, indicate estimated formation log from nearby well or boring.'

OBSTRUCTION/DEBRIS/FILL Obstruction Debris Fill JET PACKER AND DROP PIPE...
Type of debris/obstruction
Obstruction/Debris/Fill removed? Yes No

PUMP Removed Not Present Other

CASING table with columns: Diameter, Depth, Set in oversize hole?, Annular space initially grouted? Includes rows for different casing sections.

METHOD USED TO SEAL ANNULAR SPACE BETWEEN 2 CASINGS, OR CASING AND BORE HOLE:
No Annular Space Exists
Annular space grouted with tremie pipe
Casing Perforation/Removal
Perforated Removed
Type of perforator

GROUTING MATERIAL
Grouting material NEWT CON from to ft yards bags
ENVIRO-GRI from to ft yards bags

REMARKS, SOURCE OF DATA, DIFFICULTIES IN SEALING
REMOVED 21' DROP PIPE AND JET PACKER FROM WELL... WELL LOCATED IN PIT ON WEST SIDE OF BASEMENT...

UNSEALED WELLS AND BORINGS Other unsealed well or boring on property? Yes No

LICENSED OR REGISTERED CONTRACTOR CERTIFICATION
This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725. The information contained in this report is true to the best of my knowledge.
Contractor Business Name WATER SERVICE License or Registration No.
Authorized Representative Signature SHAWN JUNKER Date
Name of Person Sealing Well or Boring SHAWN JUNKER & STACY LUEI

LOCAL COPY H 29612



ABANDONED WELL RECORD

MINNESOTA UNIQUE WELL NO.   
(leave blank if not known)

1. LOCATION OF WELL

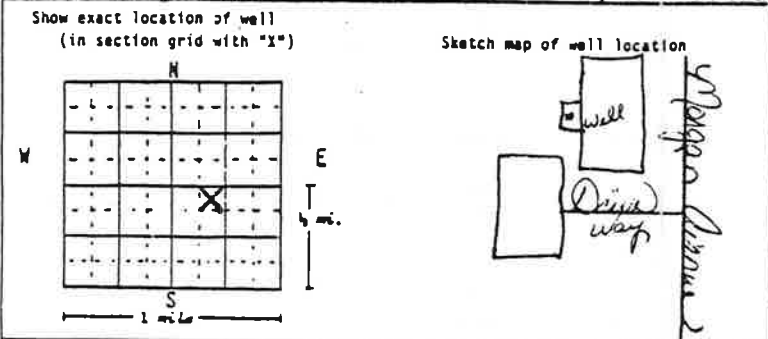
County Name Hennepin

|                  |                 |              |             |                      |
|------------------|-----------------|--------------|-------------|----------------------|
| Township Name    | Township Number | Range Number | Section No. | Fraction             |
| <u>Richfield</u> | <u>028</u>      | <u>24</u>    | <u>33</u>   | <u>NE 1/4 SE 1/4</u> |

4. WELL DEPTH (completed) 48 ft. Date sealed 8/12/92

Numerical Street Address and City of Well Location or Distance from Road Intersection  
7628 Morgan Avenue South Richfield, MN 55423

5. DRILLING METHOD (if known)  
 Cable tool     Reverse     Driven     Dug  
 Hollow Rod     Air     Bored     \_\_\_\_\_  
 Rotary     Jetted     Power Auger



6. OBSTRUCTIONS  
 Well obstructed  Yes  No  
 Obstructions removed  Yes  No If obstructions cannot be removed, contact MDH before sealing.

7. USE  
 Domestic     Monitoring     Heat Loop  
 Irrigation     Public     Industry  
 Test Well     Municipal     Commercial  
 Air Conditioning     \_\_\_\_\_

2. PROPERTY OWNER'S NAME  
Ione Rolstad

Mailing Address if different than property address indicated above  
SAME

8. CASING(S)  
 Black     Threaded     \_\_\_\_\_  
 Galv.     Welded  
 Plastic     Stainless Steel  
2 in. to 44 ft.  
 \_\_\_\_\_ in. to \_\_\_\_\_ ft.

| FORMATION LOG | COLOR | HARDNESS OF FORMATION | FROM     | TO        |
|---------------|-------|-----------------------|----------|-----------|
| <u>Drift</u>  |       |                       | <u>0</u> | <u>48</u> |
|               |       |                       |          |           |
|               |       |                       |          |           |
|               |       |                       |          |           |
|               |       |                       |          |           |

9. SCREEN  
 Screened well from 44 ft. to 48 ft. (if known)  
 Open Hole from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

10. STATIC WATER LEVEL  
30 ft.  below  above land surface Date Measured 8/12/92

11. WELLHEAD COMPLETION  
 Pitless Adapter     Found Buried  
 Basement offset     \_\_\_\_\_  
 Well Pit

16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.  
Grout 2" Well 48' Deep.  
1 Bag Cement  
2 lbs. Bentonite  
2 Men, Labor, Rig and Cement Grout Pump.

12. GROUTING INFORMATION  
 Heat Cement     Bentonite     \_\_\_\_\_  
 Grout material \_\_\_\_\_ from 48 to 0 ft. cu. yds.

13. NEAREST SOURCES OF CONTAMINATION  
 \_\_\_\_\_ feet \_\_\_\_\_ direction \_\_\_\_\_ type  
 Well disinfected before sealing?  Yes

14. PUMP  
 Removed     Not Present  
 Type:  Submersible     L.S. Turbine     Reciprocating  
 Jet     Centrifugal     \_\_\_\_\_

15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section or on back.)  
 Other unused well(s) on property?  Yes  No  
 Abandoned:  Permanent     Temporary     Not sealed

17. WATER WELL CONTRACTORS CERTIFICATION  
 This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.  
DON STODOLA WELL DRILLING CO., INC.  
 Licensee Business Name 27172 License No.  
 Address 15306 Hwy 7 Minnetonka, MN 55345  
 Signed Mark Stodola Date 8-12-92  
 Name of Driller Mark Stodola Date 8-12-92

WELL OR BORING LOCATION

MINNESOTA DEPARTMENT OF HEALTH  
WELL AND BORING SEALING RECORD  
Minnesota Statutes, Chapter 103/

Minnesota Well and Boring Sealing No.  
Minnesota Unique No. or W-series No. (Use if different than Sealing No.)

H 29222

County Name Henn

Township Name Richfield Township No. Range No. Section No. Fraction (sm - lg)

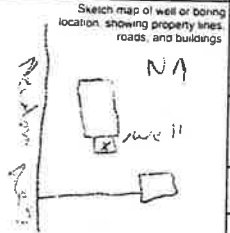
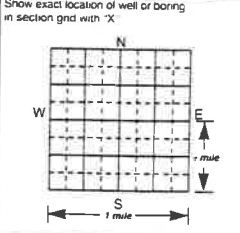
Date Sealed 4-29-93

Approximate Date Well or Boring Constructed 1970s

Numerical Street Address or Fire Number and City of Well or Boring Location 7625 Newton Ave

Depth Before Sealing 42 ft

Original Depth 42 ft



Static Water Level  Accurate  Approximate 20 ft below surface

Single Aquifer  Multi-aquifer

PROPERTY OWNER'S NAME Charles E. Bandy

CASING TYPE  Steel  Plastic  Tile  Other

Screen from \_\_\_\_\_ to \_\_\_\_\_ ft. Open Hole from \_\_\_\_\_ to \_\_\_\_\_ ft.

Mailing Address if different than property address indicated above

OBSTRUCTION/DEBRIS/FILL  Obstruction  Debris  Fill

Type of debris/obstruction 1" Gas pipe + Jct

Remarks: Same

Obstruction/Debris/Fill removed?  Yes  No

PUMP  Removed  Not Present  Other

Table with columns: GEOLOGICAL MATERIAL, COLOR, HARDNESS OF FORMATION, FROM, TO. Entry: N/A

CASING Diameter 3 in. from 0 to 42 ft. Set in oversize hole?  No  Yes. Annular space initially grouted?  Yes  No  Unknown

METHOD USED TO SEAL ANNULAR SPACE BETWEEN 2 CASINGS, OR CASING AND BORE HOLE:  No Annular Space Exists

REMARKS, SOURCE OF DATA, DIFFICULTIES IN SEALING 3" well casing 1" Gas pipe

GRouting MATERIAL Grouting material (Cement) from 0 to 42 ft. \_\_\_\_\_ yards \_\_\_\_\_ bags

UNSEALED WELLS AND BORINGS Other unsealed well or boring on property?  Yes  No

LOCAL COPY H 29222

LICENSED OR REGISTERED CONTRACTOR CERTIFICATION This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725. The information contained in this report is true to the best of my knowledge

Contractor Business Name License or Registration No.

Authorized Representative Signature Date

Name of Person Sealing Well or Boring





STATE OF MINNESOTA DEPARTMENT OF HEALTH

ABANDONED WELL RECORD

MINNESOTA UNIQUE WELL NO. **H26361**  
(Leave blank if not known)

1. LOCATION OF WELL

County Name **Hennepin**

Township Name **Richfield**

Township Number **N** or **S**

Range Number **E** or **W**

Section No. \_\_\_\_\_

Fraction  $\frac{1}{4}$  or  $\frac{1}{2}$  of  $\frac{1}{4}$

4. WELL DEPTH (completed) **40** ft.

Date sealed **11-6-92**

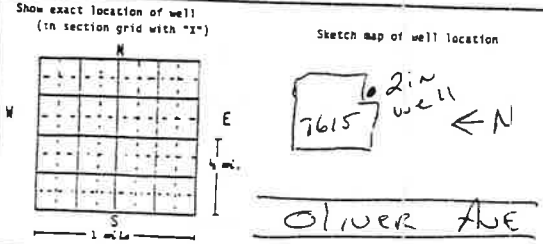
Numerical Street Address and City of Well Location or Distance from Road Intersection  
**7615 Oliver Ave. S. Richfield, MN 55423**

5. DRILLING METHOD (if known)

Cable tool  Reverse  Driven  Dug

Hollow Rod  Air  Bored  \_\_\_\_\_

Rotary  Jetted  Power Auger



6. OBSTRUCTIONS

Well obstructed  Yes  No

Obstructions removed  Yes  No If obstructions cannot be removed, contact MDH before sealing.

7. USE

Domestic  Monitoring  Heat Loop

Irrigation  Public  Industry

Test well  Municipal  Commercial

Air Conditioning  \_\_\_\_\_

2. PROPERTY OWNER'S NAME

**Kenneth Astell**

**Agnes Astell**

Mailing Address if different than property address indicated above  
**Same**

8. CASING(S)

Black  Threaded  \_\_\_\_\_

Galv.  Welded

Plastic  Stainless Steel

**2** in. to **40** ft.

\_\_\_\_\_ in. to \_\_\_\_\_ ft.

3. FORMATION LOG

If not known, indicate formation log from new well or nearby well.

| FORMATION | COLOR | HARDNESS OF FORMATION | FROM | TO |
|-----------|-------|-----------------------|------|----|
| Drift     |       |                       | 0    | 40 |
|           |       |                       |      |    |
|           |       |                       |      |    |
|           |       |                       |      |    |
|           |       |                       |      |    |

9. SCREEN

Screened well from \_\_\_\_\_ ft. to \_\_\_\_\_ ft. (if known)

Open Hole from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

10. STATIC WATER LEVEL

**38** ft.  below  above land surface

Date Measured **11-6-92**

11. WELLHEAD COMPLETION

Pitless Adapter  Found Buried

Basement offset  \_\_\_\_\_

Well Pit

16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.

2" well located basement offset on the south side of the house. Removed pump. Removed from well 30 ft. 1 1/4" drop pipe and jet. Total depth 40 ft. Static water level at 38 ft.

12. GROUTING INFORMATION

Neat Cement  Bentonite  \_\_\_\_\_

Grout material **Portland** from **40** to **65** ft. cu. yds

13. NEAREST SOURCES OF CONTAMINATION

\_\_\_\_\_ feet \_\_\_\_\_ direction \_\_\_\_\_ type

Well disinfected before sealing?  Yes

14. PUMP  Removed  Not Present

Type:  Submersible  L.S. Turbine  Reciprocating

Jet  Centrifugal  \_\_\_\_\_

15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section or on back.)

Other unused well(s) on property?  Yes  No

Abandoned:  Permanent  Temporary  Not sealed

17. WATER WELL CONTRACTORS CERTIFICATION

This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.

**Johnson & Sons Drilling 27580**

License Business Name \_\_\_\_\_ License No. \_\_\_\_\_

**3637 16th Ave. S.**

Address **Mpls., MN 55407**

Signed **Don Johnson** Date **11/6/92**

**Don Johnson** Date **11-6-92**

Name of Driller

OFFICIAL ABANDONED WELL RECORD (May be used for Property Transfer)

IMPORTANT: FILE WITH DEED

STATE OF MINNESOTA DEPARTMENT OF HEALTH  
 ABANDONED WELL RECORD

MINNESOTA UNIQUE WELL NO. **H26360**  
 (leave blank if not known)

**1. LOCATION OF WELL**  
 County Name **Hennepin**

Township Name **Richfield** Township Number **N** Range Number **E** Section No.  Fraction **1/4** of **1/4**

4. WELL DEPTH (completed) **40** ft. Date sealed **11-6-92**

Numerical Street Address and City of Well Location or Distance from Road Intersection **7620 Oliver Ave. S. Richfield, MN 55423**

5. DRILLING METHOD (if known)  
 Cable tool  Reverse  Driven  Dug  
 Hollow Rod  Air  Bored   
 Rotary  Jetted  Power Auger

6. OBSTRUCTIONS  
 Well obstructed  Yes  No  
 Obstructions removed  Yes  No If obstructions cannot be removed, contact MDH before sealing.

7. USE  
 Domestic  Monitoring  Heat Loop  
 Irrigation  Public  Industry  
 Test well  Municipal  Commercial  
 Air Conditioning

8. CASING(S)  
 Black  Threaded   
 Galv.  Welded  
 Plastic  Stainless Steel  
**2** in. to **40** ft.  
 in. to in. ft.

9. SCREEN  
 Screened well from ft. to ft. (if known)  
 Open Hole from ft. to ft.

10. STATIC WATER LEVEL  
**37** ft.  below  above  
 land surface Date Measured **11-6-92**

11. WELLHEAD COMPLETION  
 Picless Adapter  Found Buried  
 Basement offset   
 Well Pit

12. GROUTING INFORMATION  
 Heat Cement  Bentonite   
 Grout material **Portland** from **40** to **05** ft. cu. yds.

13. NEAREST SOURCES OF CONTAMINATION  
 feet direction type  
 Well disinfected before sealing?  Yes

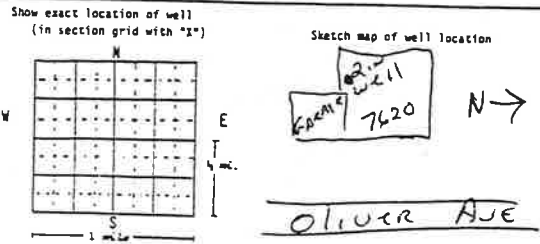
14. PUMP  Removed  Not Present  
 Type:  Submersible  L.S. Turbine  Reciprocating  
 Jet  Centrifugal

15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section or on back.)  
 Other unused well(s) on property?  Yes  No  
 Abandoned:  Permanent  Temporary  Not sealed

16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.  
**2" well located basement offset on the south side of the house. Removed from well 30 ft. 1 1/2" drop pipe and jet. Total depth 40 ft. Static water level at 37 ft.**

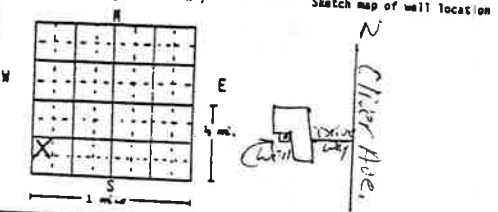
17. WATER WELL CONTRACTORS CERTIFICATION  
 This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.  
**Johnson & Sons Drilling 27580**  
 Licensee Business Name License No.  
**3637 16th Ave. S.**  
 Address **Mpls., MN 55407**  
 Signed **Don Johnson** Date **11/6/92**  
 Name of Driller Date **11-6-92**

OFFICIAL ABANDONED WELL RECORD (May be used for Property Transfer)  
 IMPORTANT: FILE WITH DEED



ABANDONED WELL RECORD

MINNESOTA UNIQUE WELL NO. 55345  
(leave blank if not known)

| 1. LOCATION OF WELL   |       |   |                           |                          | 4. WELL DEPTH (completed)   |       | Date sealed           |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|-------|---|---------------------------|--------------------------|---|-------|-----------------------|------|----|-------|--|--|---|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| County Name <b>Hennepin</b>   |       |   |                           |                          | 40 ft.  |       | 7/24/91               |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Township Name<br><b>Richfield</b>   |       | Township Number<br><b>028</b>   | Range Number<br><b>24</b> | Section No.<br><b>33</b> | Fracture<br><b>1/4 of 1/4 NW SW SW</b>  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Numerical Street Address and City of Well Location or Distance from Road Intersection<br><b>7624 Oliver Ave. So. Richfield, Mn. 55423</b>   |       |   |                           |                          | 5. DRILLING METHOD (if known)   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Show exact location of well (in section grid with "X")<br>Sketch map of well location<br>  |       |   |                           |                          | <input checked="" type="checkbox"/> Cable Tool <input type="checkbox"/> Reverse <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow Rod <input type="checkbox"/> Air <input type="checkbox"/> Bored <input type="checkbox"/><br><input type="checkbox"/> Rotary <input type="checkbox"/> Jetted <input type="checkbox"/> Power Auger                                |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 6. OBSTRUCTIONS   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2. PROPERTY OWNER'S NAME  |       |   |                           |                          | 7. USE  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <b>Faul Ragatz</b>  |       | Mailing Address if different than property address indicated above<br><b>SAME</b> |                           |                          | <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Monitoring <input type="checkbox"/> Heat Loop<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Public <input type="checkbox"/> Industry<br><input type="checkbox"/> Test Well <input type="checkbox"/> Municipal <input type="checkbox"/> Commercial<br><input type="checkbox"/> Air Conditioning <input type="checkbox"/> |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3. FORMATION LOG  |       |   |                           |                          | 8. CASING(S)  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| If not known, indicate formation log from new well or nearby well.<br><table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>FORMATION LOG</th> <th>COLOR</th> <th>HARDNESS OF FORMATION</th> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td>Drift</td> <td></td> <td></td> <td>0</td> <td>40'</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |       |   |                           |                          | FORMATION LOG   | COLOR | HARDNESS OF FORMATION | FROM | TO | Drift |  |  | 0 | 40' |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <input type="checkbox"/> Black <input checked="" type="checkbox"/> Threaded <input type="checkbox"/><br><input checked="" type="checkbox"/> Galv. <input type="checkbox"/> Welded<br><input type="checkbox"/> Plastic <input type="checkbox"/> Stainless Steel<br>_____ in. to _____ ft.<br>_____ in. to _____ ft. |  |  |  |
| FORMATION LOG   | COLOR | HARDNESS OF FORMATION   | FROM                      | TO                       |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Drift   |       |   | 0                         | 40'                      |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          |   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.  |       |   |                           |                          | 9. SCREEN   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Grout 2" Well Approx. 40' deep<br>1 Bag Cement<br>2 lbs. Bentonite<br>2 Men, labor, Rig and Cement Grout Pump   |       |   |                           |                          | <input checked="" type="checkbox"/> Screened well from <u>36</u> ft. to <u>40</u> ft. (if known)<br><input type="checkbox"/> Open Hole from _____ ft. to _____ ft.  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 10. STATIC WATER LEVEL  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 11. WELLHEAD COMPLETION   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | <input type="checkbox"/> Pitless Adapter <input type="checkbox"/> Found Buried<br><input type="checkbox"/> Basement offset <input type="checkbox"/><br><input checked="" type="checkbox"/> Well Pit:  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 12. GROUTING INFORMATION  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | <input checked="" type="checkbox"/> Reat Cement <input type="checkbox"/> Bentonite <input type="checkbox"/><br>Grout material _____ from <u>40</u> to <u>0</u> ft. cu. yds  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 13. NEAREST SOURCES OF CONTAMINATION  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | _____ feet _____ direction _____ type<br>Well disinfected before sealing? <input type="checkbox"/> Yes  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 14. PUMP  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | <input type="checkbox"/> Removed <input checked="" type="checkbox"/> Not Present<br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> L.S. Turbine <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Jet <input type="checkbox"/> Centrifugal <input type="checkbox"/>   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section or on back.)   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | Other unused well(s) on property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Abandoned: <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary <input type="checkbox"/> Not Sealed   |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | 17. WATER WELL CONTRACTORS CERTIFICATION  |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|   |       |   |                           |                          | This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>DON STODOLA WELL DRILLING CO., INC.</b><br>Licensee Business Name _____ License No. <b>27-72</b><br>Address: <b>15306 Hwy. 7 minnetonka, Mn. 55345</b><br>Signed: <i>Mark Stodola</i> Date <b>7-24-91</b><br><b>Mark Stodola</b> Date <b>7-24-91</b><br>Name of Driller                        |       |                       |      |    |       |  |  |   |     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

OFFICIAL ABANDONED WELL RECORD (May be used for Property Transfer)  
 IMPORTANT: FILE WITH DEED

County Name Hennepin

WELL AND BORING SEALING RECORD Minnesota Unique No. or W-series No. (Leave blank if not known)

Minnesota Unique No. or W-series No. (Leave blank if not known)

Township Name Richfield Township No. Range No. Section No. Fraction (sm) 1/4 1/2 3/4 1/2

Date Sealed 5/9/94

Approximate Date Well or Boring Constructed 1948

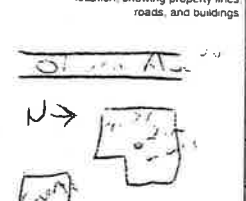
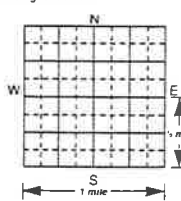
Numerical Street Address or Fire Number and City of Well or Boring Location 7633 Oliver Avenue So.

Depth Before Sealing 45 ft

Original Depth 45 ft

Show exact location of well or boring in section grid with 'X'

Sketch map of well or boring location, showing property lines, roads, and buildings



Static Water Level 32 ft below surface

Static Water Level Accurate

PROPERTY OWNER'S NAME Scott & Shelley Roepke

Mailing Address if different than property address indicated above Same

CASING TYPE Steel Plastic Tile Other

Screen from 0 to 0 ft Open Hole from 0 to 0 ft

OBSTRUCTION/DEBRIS/FILL Obstruction Debris Fill

Type of debris/obstruction drop pipe and jet

PUMP Removed Not Present Other

Table with columns: GEOLOGICAL MATERIAL, COLOR, HARDNESS OF FORMATION, FROM, TO. Row 1: Drift, 0, 45.

CASING Diameter 2 in. Depth 05 to 45 ft. Set in oversize hole? Annular space initially grouted?

METHOD USED TO SEAL ANNULAR SPACE BETWEEN 2 CASINGS, OR CASING AND BORE HOLE: No Annular Space Exists

GROUTING MATERIAL Grouting material Portland from 45 to 05 ft. yards bags

REMARKS, SOURCE OF DATA, DIFFICULTIES IN SEALING 2in well located basement offset under addition. pump not present, fished from well 30ft. 1in. drop pipe and jet. total depth 45ft. Static water 32ft.

UNSEALED WELLS AND BORINGS Other unsealed well or boring on property? Yes No

LICENSED OR REGISTERED CONTRACTOR CERTIFICATION This well or boring was sealed in accordance with Minnesota Rules, Chapter 4725. The information contained in this report is true to the best of my knowledge.

Contractor Business Name Johnson & Sons Drilling License or Registration No. 27530

Authorized Representative Signature Date Name of Person Sealing Well or Boring

LOCAL COPY H 50667



1. LOCATION OF WELL

County Name Hennepin

|                                   |                                  |                              |                   |  |
|-----------------------------------|----------------------------------|------------------------------|-------------------|--|
| Township Name<br><u>Richfield</u> | Township Number<br>N<br>028<br>S | Range Number<br>E<br>24<br>W | Section No.<br>33 | Fraction<br>1/4 of 4<br><u>NW 1/4 SW 1/4</u> |
|-----------------------------------|----------------------------------|------------------------------|-------------------|--|

4. WELL DEPTH (completed) 43 ft. Date sealed 6/25/92

Numerical Street Address and City of Well Location or Distance from Road Intersection  
7638 Oliver Avenue South Richfield, MN 55423

Show exact location of well (in section grid with "X")

Sketch map of well location

5. DRILLING METHOD (if known)

Cable tool  Reverse  Driven  Dug

Hollow Rod  Air  Bored  \_\_\_\_\_

Rotary  Jetted  Power Auger

6. OBSTRUCTIONS

Well obstructed  Yes  No

Obstructions removed  Yes  No

If obstructions cannot be removed, contact MDH before sealing.

7. USE

Domestic  Monitoring  Heat Loop

Irrigation  Public  Industry

Test well  Municipal  Commercial

Air Conditioning  \_\_\_\_\_

2. PROPERTY OWNER'S NAME

Gerald Fox

Mailing Address if different than property address indicated above  
SAME

8. CASING(S)

Black  Threaded  \_\_\_\_\_

Galv.  Welded

Plastic  Stainless Steel

2 in. to 39 ft.

\_\_\_\_\_ in. to \_\_\_\_\_ ft.

3. FORMATION LOG COLOR HARDNESS OF FORMATION FROM TO

If not known, indicate formation log from new well or nearby well.

| FORMATION LOG | COLOR | HARDNESS OF FORMATION | FROM     | TO        |
|---------------|-------|-----------------------|----------|-----------|
| <u>Drift</u>  |       |                       | <u>0</u> | <u>43</u> |
|               |       |                       |          |           |
|               |       |                       |          |           |
|               |       |                       |          |           |
|               |       |                       |          |           |

9. SCREEN

Screened well from 39 ft. to 43 ft. (if known)

Open Hole from \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

10. STATIC WATER LEVEL

20 ft.  below  above lead surface

Date Measured 6/25/92

11. WELLHEAD COMPLETION

Pileless Adapter  Found Buried

Basement offset  \_\_\_\_\_

Well Pit

16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.

Grout 2" Well 43' Deep.  
1 Bag Cement  
2 lbs. Bentonite  
2 Men, Labor, Rig and Cement Grout Pump.

12. GROUTING INFORMATION

Neat Cement  Bentonite  \_\_\_\_\_

Grout material \_\_\_\_\_ from 43 to 0 ft. cu. yds.

13. NEAREST SOURCES OF CONTAMINATION

\_\_\_\_\_ feet \_\_\_\_\_ direction \_\_\_\_\_ type

Well disinfected before sealing?  Yes

14. PUMP

Removed  Not Present

Type:  Submersible  L.S. Turbine  Reciprocating

Jet  Centrifugal  \_\_\_\_\_

15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section, or on back.)

Other unused well(s) on property?  Yes  No

Abandoned:  Permanent  Temporary  Not sealed

17. WATER WELL CONTRACTORS CERTIFICATION

This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.

**DON STODOLA WELL DRILLING CO., INC.**

Licensee Business Name 27172 License No. \_\_\_\_\_

Address 15306 Hwy 7 Minnetonka, MN 55345

Signed Mark Stodola Date 6-29-92

Mark Stodola Date 6-29-92

Name of Driller

OFFICIAL ABANDONED WELL RECORD (May be used for Property Transfer)

IMPORTANT: FILE WITH DEED

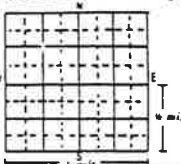
WATER WELL RECORD

MINNESOTA UNIQUE WELL NO.

*4010 18*

Minnesota Statute 126A.01-08

for Water Sample

|  |  |                                   |  |                           |  |   |  |                        |  |  |  |                                    |  |
|--|--|-----------------------------------|--|---------------------------|--|---|--|------------------------|--|--|--|------------------------------------|--|
| 1. LOCATION OF WELL<br>County Name: <i>Hennepin</i>  |  | Township Number: <i>Rainfield</i> |  | Range Number: <i>N 42</i> |  | Section No.: <i>4</i>   |  | Fraction: <i>4 4 4</i> |  | 4. WELL DEPTH (completed): <i>40</i> ft. |  | Date of Completion: <i>7-21-18</i> |  |
| Distance and Direction from Road Intersection or Street Address and City of Well Location  |  |                                   |  |                           |  | 5. DRILLING METHOD<br><input type="checkbox"/> Cable tool <input type="checkbox"/> Reverse <input type="checkbox"/> Driven <input type="checkbox"/> Dig<br><input checked="" type="checkbox"/> Hollow rod <input type="checkbox"/> Air <input type="checkbox"/> Bored <input type="checkbox"/><br><input type="checkbox"/> Rotary <input type="checkbox"/> Jetted <input type="checkbox"/> Power Auger  |  |                        |  |  |  |                                    |  |
| Show exact location of well in section grid with "X."<br> |  |                                   |  |                           |  | 6. DRILLING FLUID   |  |                        |  |  |  |                                    |  |
| 2. PROPERTY OWNER'S NAME<br><i>Mark Bigler</i><br>Address: <i>7645 Oliver - So. Rainfield</i>  |  |                                   |  |                           |  | 7. USE<br><input type="checkbox"/> Domestic <input type="checkbox"/> Monitoring <input type="checkbox"/> Heat Pump<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Public <input type="checkbox"/> Industry<br><input type="checkbox"/> Test Well <input type="checkbox"/> Municipal <input type="checkbox"/> Commercial<br><input type="checkbox"/> Air Conditioning <input type="checkbox"/><br>  |  |                        |  |  |  |                                    |  |
| 3. FORMATION LOG   |  |                                   |  |                           |  | 8. CASING<br><input type="checkbox"/> Black <input type="checkbox"/> Threaded    HEIGHT: Above/Below Surface _____ ft.<br><input checked="" type="checkbox"/> Galv. <input type="checkbox"/> Welded    Drive Shoe? Yes ___ No ___<br><input type="checkbox"/> Plastic <input type="checkbox"/><br>_____ in. to _____ ft.    Weight _____ lbs./ft.    _____ in. to _____ ft.<br>_____ in. to _____ ft.    Weight _____ lbs./ft.    _____ in. to _____ ft.<br>_____ in. to _____ ft.    Weight _____ lbs./ft.    _____ in. to _____ ft. |  |                        |  |  |  |                                    |  |
| COLOR  |  |                                   |  |                           |  | 9. SCREEN<br>Make _____    Or open hole from _____ ft. to _____ ft.<br>Type _____    Dia. _____<br>Slot/Gauge _____    Length _____    FITTINGS: _____<br>Set between _____ ft. and _____ ft.   |  |                        |  |  |  |                                    |  |
| HARDNESS OF FORMATION  |  |                                   |  |                           |  | 10. STATIC WATER LEVEL<br><i>20</i> ft. <input type="checkbox"/> below <input type="checkbox"/> above land surface    Date Measured _____   |  |                        |  |  |  |                                    |  |
| FROM   |  |                                   |  |                           |  | 11. PUMPING LEVEL (below land surface)<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.  |  |                        |  |  |  |                                    |  |
| TO   |  |                                   |  |                           |  | 12. HEAD WELL COMPLETION<br><input type="checkbox"/> Pitless adapter, manufacturer _____ model _____<br><input checked="" type="checkbox"/> Basement floor <input type="checkbox"/> At least 12" above ground<br><input checked="" type="checkbox"/> Plastic casing protection _____  |  |                        |  |  |  |                                    |  |
|  |  |                                   |  |                           |  | 13. WELL GROUTED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <i>1 ft.</i><br><input checked="" type="checkbox"/> Neat Cement <input type="checkbox"/> Bentonite <input type="checkbox"/><br>Grout material _____ from _____ to _____ ft. cu. yds. _____   |  |                        |  |  |  |                                    |  |
|  |  |                                   |  |                           |  | 14. NEAREST SOURCES OF POSSIBLE CONTAMINATION<br>_____ feet    _____ direction    _____ type<br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |  |                        |  |  |  |                                    |  |
|  |  |                                   |  |                           |  | 15. PUMP<br>Date installed _____ <input type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____    HP _____    Volts _____<br>Length of drop pipe <i>21</i> ft.    capacity _____ g.p.m.<br>Material of drop pipe <i>galv.</i><br>Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> L.S. Turbine <input type="checkbox"/> Reciprocating<br><input checked="" type="checkbox"/> Jet <input type="checkbox"/> Centrifugal <input type="checkbox"/><br>                          |  |                        |  |  |  |                                    |  |
|  |  |                                   |  |                           |  | 16. EXISTING WELLS<br>Unused well on property? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Abandoned <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary <input type="checkbox"/> Not sealed   |  |                        |  |  |  |                                    |  |
| 17. REMARKS, ELEVATION, SOURCE OF DATA, etc.<br><i>Use a separate sheet, if needed</i>   |  |                                   |  |                           |  | 18. WATER WELL CONTRACTORS CERTIFICATION<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><i>K.E.D. Well</i> <i>27276</i><br>Licensee Business Name    License No.<br>Address: <i>41-20 W. Hill St. Smith</i><br>Signed: <i>Mark F. Stahl</i> Date: <i>7-21-18</i><br>Authorized Representative<br><i>Gregory J. ...</i> Name of Driller    Date: <i>7-21-18</i>   |  |                        |  |  |  |                                    |  |

WORK COPY

1. LOCATION OF WELL

STATE OF MINNESOTA

DEPARTMENT OF HEALTH

MINNESOTA WATER WELL RECORD

Hennepin

Township Name

Township Number

Range Number

Section No.

33

NW

SW

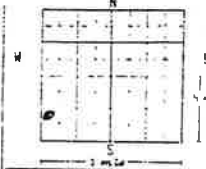
SW

Al Nyman

7633 Penn Avenue South

Richfield, Minn. 55423

Show exact location of well on section grid with 1/4



Grout 2" Well

11-4-86

| FORMATION LOG                  | DEPTH | DIAMETER | TEMPERATURE | WATER LEVEL |
|--------------------------------|-------|----------|-------------|-------------|
| Grout 2" Well Approx. 55' Deep |       |          |             |             |
| 3 Hrs. Labor 2 Men & Equip.    |       |          |             |             |
| 2 Bags Cement                  |       |          |             |             |
| 1 Bag Bentonite                |       |          |             |             |
|                                |       |          |             |             |
|                                |       |          |             |             |
|                                |       |          |             |             |
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|                                |       |          |             |             |
|                                |       |          |             |             |

2. CHARACTERISTICS

3. TESTS

4. MATERIALS

5. WATER LEVEL

6. WELL IDENTIFICATION

7. COMMENTS

8. SIGNATURE

9. DATE

DON SYDOLA WELL DRILLING CO., INC. 172  
 15306 Hwy # 7, Mtka., Mn. 55345  
 11-7-86

STATE OF MINNESOTA DEPARTMENT OF HEALTH

ABANDONED WELL RECORD

| 1. LOCATION OF WELL  |                                 |  |                             |                       | MINNESOTA UNIQUE WELL NO. <span style="border: 1px solid black; padding: 2px;"> </span><br>(leave blank if not known)  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
|--|---------------------------------|--|-----------------------------|-----------------------|--|-------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|--|--|--|
| County Name <u>Hennepin</u>  |                                 |  |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| Township Name<br><u>Richfield</u>  | Township Number<br>N<br>or<br>S | Range Number<br>E<br>or<br>W   | Section No.                 | Fraction<br>1/4 of 4  | 4. WELL DEPTH (completed)<br><u>35</u> ft.   | Date sealed<br><u>1/28/91</u> |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| Numerical Street Address and City of Well Location or Distance from Road Intersection<br><u>7649 Penn Avenue So.<br/>Richfield, Mn. 55423</u>  |                                 |  |                             |                       | 5. DRILLING METHOD (if known)<br><input type="checkbox"/> Cable tool <input type="checkbox"/> Reverse <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow Rod <input type="checkbox"/> Air <input type="checkbox"/> Bored <input type="checkbox"/> _____<br><input type="checkbox"/> Rotary <input type="checkbox"/> Jetted <input type="checkbox"/> Power Auger |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| Show exact location of well (in section grid with "X")   |                                 |  | Sketch map of well location |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
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| 2. PROPERTY OWNER'S NAME<br><u>Eunice Davis</u>  |                                 | Mailing Address if different than property address indicated above<br><u>Same</u>  |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| 3. FORMATION LOG<br>If not known, indicate formation log from new well or nearby well.   |                                 | HARDNESS OF FORMATION FROM TO  |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FORMATION LOG</th> <th>COLOR</th> <th>HARDNESS OF FORMATION</th> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> |                                 | FORMATION LOG  | COLOR                       | HARDNESS OF FORMATION | FROM   | TO                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 8. CASING(S)<br><input checked="" type="checkbox"/> Black <input checked="" type="checkbox"/> Threaded <input type="checkbox"/> _____<br><input type="checkbox"/> Galv. <input type="checkbox"/> Welded<br><input type="checkbox"/> Plastic <input type="checkbox"/> Stainless Steel<br><u>2</u> in. to <u>35</u> ft.<br>_____ in. to _____ ft. |  |  |  |
| FORMATION LOG  | COLOR                           | HARDNESS OF FORMATION  | FROM                        | TO                    |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
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| 16. REMARKS, ELEVATION, SOURCE OF DATA - CASINGS REMOVED, CASINGS PERFORATED, ETC.   |                                 | 9. SCREEN<br><input type="checkbox"/> Screened well from _____ ft. to _____ ft. (if known)<br><input type="checkbox"/> Open Hole from _____ ft. to _____ ft.   |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| <p>2 in. well located basement under basement stairs. Removed pump. Removed from well 18ft. 1 1/2 in. drop pipe and jet. Total depth from basement floor 35ft. Static water level 17ft.</p>  |                                 | 10. STATIC WATER LEVEL<br><u>17</u> ft. <input checked="" type="checkbox"/> below <input type="checkbox"/> above land surface   Date Measured <u>1/28/91</u>   |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
|  |                                 | 11. WELLHEAD COMPLETION<br><input type="checkbox"/> Pitless Adapter <input type="checkbox"/> Found Buried<br><input checked="" type="checkbox"/> Basement offset <u>Basement</u><br><input type="checkbox"/> Well Pit  |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| 12. GROUTING INFORMATION<br><input checked="" type="checkbox"/> Neat Cement <input type="checkbox"/> Bentonite<br>Grout material <u>portland</u> from <u>35</u> to _____ ft. cu. yds.  |                                 | 13. NEAREST SOURCES OF CONTAMINATION<br>_____ feet _____ direction _____ type<br>Well disinfected before sealing? <input checked="" type="checkbox"/> Yes  |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| 14. PUMP <input checked="" type="checkbox"/> Removed <input type="checkbox"/> Not Present<br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> L.S. Turbine <input type="checkbox"/> Reciprocating<br><input checked="" type="checkbox"/> Jet <input type="checkbox"/> Centrifugal <input type="checkbox"/> _____  |                                 | 15. EXISTING WELLS (Please sketch locations of abandoned and active wells in remarks section or on back.)<br>Other unused well(s) on property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Abandoned: <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary <input type="checkbox"/> Not sealed |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |
| 17. WATER WELL CONTRACTORS CERTIFICATION<br>This well was sealed under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>Johnson &amp; Sons Drilling 27580</u><br>License Business Name   License No.<br><u>3637 16th Avenue So.</u><br>Address <u>Minneapolis, Mn. 55407</u><br>Signed <u>Don Johnson</u> Date <u>2/7/91</u><br><u>Donn Johnson</u> Date <u>2/7/91</u><br>Name of Driller   |                                 |  |                             |                       |  |                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |  |  |  |

OFFICIAL ABANDONED WELL RECORD (May be used for Property Transfer)  
 IMPORTANT: FILE WITH DEED

